

# Jewish **STL**

2024 Greater St. Louis Jewish Community Study  
Technical Appendices



**Brandeis**

COHEN CENTER FOR  
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**Jewish  
Federation**  
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# APPENDIX A. METHODOLOGY

## Sampling Frame Construction

The sampling frame was designed to encompass the Jewish population across the Greater St. Louis area including the city of St. Louis and the surrounding areas. The sampling frame was constructed from two main sets of data sources: (1) combined, de-duplicated membership lists from twenty-eight Greater St. Louis Jewish organizations and (2) an extract from the U.S. Postal Service Computerized Delivery Sequence File (CDSF) to ensure broad coverage of the Jewish community in Greater St. Louis. Together these sources covered a total of 156 zip codes in the St. Louis area.

Both sets of data sources were used for the main sample. To be eligible to be sampled for the main sample, a household needed to have a valid mailing address. Main sample households were eligible to be contacted by mail or email for recruitment for the survey. In addition, a supplemental sample contacted by email only was developed using organization list records with only email addresses available and not mailing addresses. After data collection, completed cases from the supplemental sample that provided address information were cross-referenced with the main sample and if there were no duplication, those cases were included with the main sample.

## Organization List Frame

In addition to utilizing databases available from the study's sponsoring organizations, the study team contacted a wide variety of organizations in the community and asked them to share their membership lists for inclusion in the study. Twenty-eight organizations participated representing a broad cross-section of the community, including synagogues, day schools, early childhood centers, cultural centers, community groups, social service agencies, and youth organizations.

There were 12,320 households on the organization list frame with mailing addresses available that were eligible for the main sample. An additional 5,349 records had email addresses available but no mailing addresses. These households were eligible for the supplemental email sample, but not the main sample.

## Address-Based Frame

To assure broad coverage of the Jewish community across Greater St. Louis area, the study additionally conducted address-based sampling (ABS) from the aforementioned U.S. Postal Service CDSF. All addresses from the organization list frame were removed from the address-based frame. Households on the address-based frame were designated as either likely Jewish or not based on applying a predictive model with available vendor data for a first-stage sample, and different strata were formed for households predicted and not predicted as likely Jewish.<sup>1</sup> Details of the methodology are described in the following section on sample design.

A stratified sample design was employed for both portions of the frame to ensure representation of different population subgroups, to increase the likelihood of reaching Jewish households, and to assure broad coverage of the Greater St. Louis area Jewish community.

## Organization List Sample Design

The organization list frame grouped lists and records within lists into two strata: those with both mailing address and email, and those with just an address. Ultimately, all available records in both strata were sampled with certainty in order to obtain sufficient numbers of completed interviews in the community.

Table A.1 shows stratum sizes and number of cases sampled by stratum within the organization list frame. The stratum sizes reflect the number of households with mailing addresses available who were eligible for the main sample as well as cases with only email addresses available who were eligible for the supplemental sample. All available cases were sampled with certainty for either the main or supplemental sample.

**Table A.1. Organization List Sample Design**

| Stratum            | Number of Households Eligible for Main Sample <sup>a</sup> | Number of Households with Only Email Addresses on Frame <sup>b</sup> | Sample Size, Main Sample | Sample Size, Supplemental Sample |
|--------------------|------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|----------------------------------|
| List with Email    | 10,429                                                     | 5,349                                                                | 10,429                   | 5,349                            |
| List without Email | 1,869                                                      | NA                                                                   | 1,869                    | NA                               |
| Total              | 12,298                                                     | 5,349                                                                | 12,298                   | 5,349                            |

<sup>a</sup> To be eligible for the main sample, households had to have a valid Greater St. Louis area address on the sample frame.

<sup>b</sup> Supplemental sample cases were selected among cases with email addresses but no mailing addresses available from the sampling frame.

## Address-Based Sample Design

Address-based sampling<sup>2</sup> was conducted using a stratified sample design employed from the CDSF portion of the frame. The stratification scheme was based on (1) classifying census block groups by the estimated prevalence of Jewish households into *high*, *medium*, and *low* density of Jewish households; and (2) employing a predictive model to determine households' likelihood of having a Jewish adult.

First, the study team developed a measure related to Jewish density at the census block group-level. The study team chose census block groups as a small geographic unit for this as block groups are typically designed by the U.S. Census Bureau to have between 600 and 3,000 residents on average. Block groups were ranked by the percentage of households in the block group on the de-duplicated organization list frame. Then they were grouped into three categories of likely Jewish density: *high*, *medium*, and *low*.

Households were additionally stratified based on classification from a predictive model as likely Jewish or not. For the address-based portion of the sample, NORC selected a first-stage sample of records from the CDSF stratified by the block group measure of Jewish density from among *high* and *medium* Jewish density block groups. Households were matched with a large set of variables available from a vendor as well as block group-level data from the 2021 U.S. Census Bureau Planning Database.<sup>3</sup> The team then used gradient boosted machines<sup>4</sup> to estimate for each household the likelihood of having at least one Jewish adult using more than 1,200 variables across the data sources. Adults in each household were scored according to likelihood of being a Jewish household, and those above a cutoff were eligible for the predictive model stratum. Among 305,447 households selected for the first-stage sample, 4,500 were predicted as likely Jewish.

The address-based sample was ultimately stratified based on the combination of block group Jewish density classification and classification as predicted Jewish or not, with higher sampling rates for households predicted as Jewish and in higher density block groups. Due to the low incidence of the target population in medium/low density areas not predicted as likely Jewish, a large sample was required, with implementation of a cost-effective approach to contact this sample using email solicitations only, appending to the sample email addresses from a vendor. Out of 175,709 ABS medium/low density sampled cases, about 84.9% (149,152) of them were appended with an email address. Of these cases, 6 cases screened in and completed the survey.

Systematic sampling was used to draw an evenly distributed sample across the Greater St. Louis area within the combination of classification of predicted as likely Jewish or not, block group Jewish density classification, and region.

Table A.2 presents details of the sample design from the address-based frame.

**Table A.2. Address-Based Sample Design**

| Stratum                                                  | Stratum Size | Sample Size | Sample Size Receiving Only Emails |
|----------------------------------------------------------|--------------|-------------|-----------------------------------|
| Predicted likely Jewish, high Jewish density areas       | 3,073        | 3,073       | 0                                 |
| Predicted likely Jewish, medium/low Jewish density areas | 1,427        | 1,427       | 0                                 |
| Remaining, high density Jewish areas                     | 47,647       | 42,744      | 30,210                            |
| Remaining, medium/low density Jewish areas               | 175,709      | 149,152     | 149,152                           |
| Total                                                    | 227,856      | 196,396     | 179,362                           |

## Survey Instrument and Data Collection

The survey instrument was designed in collaboration with the sponsoring organizations and informed by the input of community members. The questions were crafted to minimize potential bias and any burden on respondents. Where possible, questions, language, and definitions were adopted from previously published Jewish community survey questionnaires to support comparability of estimates to other communities, while adapting many questions for the content needs for the Greater St. Louis area community.

The survey was designed and programmed for the web mode. Mail and email solicitations were sent inviting sampled cases to complete the survey online with an option to call NORC to complete an interview over the telephone. Phone prompting was also conducted for a subset of the list cases in February and March to encourage completion of the survey. Ultimately, 23 interviews were conducted on the phone from outbound dialing, 7 interviews were conducted on the phone from respondents calling in, and 3 interviews were conducted on the web after NORC had called the sample case to initiate.

The questionnaire was divided into two parts, a screener to determine eligibility for the survey and the survey itself for all respondents who screened in. The screener section was asked of all respondents to determine eligibility. Any household in the sample was considered eligible if it contained at least one adult aged 18 or older who lived in Greater St. Louis area for at least part of the year and considered himself or herself to be Jewish.

The screener portion had a Spanish response option for the web instrument. The main survey was available in English only. The survey typically took 19 to 33 minutes to complete with a median of 24 minutes.

## Sample Recruitment

Data collection ran from January 8, 2024, to April 9, 2024. Main sample members were contacted using differing materials based upon whether they were sampled from the organization list frame or the address-based frame.

The organization list sample was contacted using materials branded as “St. Louis Jewish Community Study.” As these households were affiliated with Greater St. Louis area Jewish organizations, the study team identified the purpose of the study as a Jewish community study sponsored by St. Louis area Jewish organizations to encourage participation. Sampled cases with email addresses were first sent an initial email invitation with an access code to take the survey on the web. Then, approximately ten days later reminder emails were sent. After this second email round, main sample cases were sent an invitation letter. Throughout the data collection period, reminder emails were sent every two to three weeks until the end of the study period, varying language to recruit respondents. Additionally, in February and March telephone prompting was conducted for ABS cases since that group had a lower response rate.

The address-based sample was contacted using materials branded as “St. Louis Speaks! Community Study” that discussed surveying sample members about issues facing St. Louis area residents. The initial invitation letter included a link and access code for taking the survey on the web and no postcard reminder was sent to this group.

The supplemental sample from the organization list frame received similar emails to the main sample from the same frame but were not mailed letters and did not receive phone call reminders. To optimize response from all community members, especially from harder to reach portions of the community, the contact information for supplemental sample case respondents were compared to that of main sample respondents. Supplemental cases that had unique contact information were considered as part of the main sample for weighting and estimation purposes.

## Developing the Population Estimate through Data Synthesis

Since 2005, the American Jewish Population Project (AJPP) at the Steinhardt Social Research Institute (SSRI) has identified and collected hundreds of nationally representative surveys of the US population to produce estimates of the Jewish population in the United States, its states, metropolitan areas, and counties (or groups of counties). These estimates provide an independent, external reference for the basic demographic profile of the Jewish population. This population profile serves as a point of reference for the community as a whole and for those who conduct targeted surveys of the population and have no frame of reference for evaluating the representativeness of their survey sample. Details of the methods are reported elsewhere.<sup>5</sup>

The data synthesis method demonstrates how an auxiliary data source can be constructed to provide independent, census-like estimates of the size and characteristics of the adult Jewish by religion (JBR) population in the U.S. at the county level.<sup>6</sup> These estimates of the adult JBR population may

then be used to generate new post-stratification weights. These new post-stratification weights are then applied to the targeted study of the Jewish population.

### Summary of Data

The full sample of surveys in the AJPP dataset consists of data from surveys of nationally representative random samples of the adult population in the U.S. conducted between 1997 and 2023. The dataset includes surveys identified in major data repositories, such as the Inter-university Consortium for Political and Social Research (ICPSR) and the American Religion Data Archive (ARDA), as well as in poll archives at the Roper Center, Gallup, and Pew Research Center. Surveys include Pew Political and social surveys, Gallup Daily Tracking poll, the Cooperative Congressional Election Study (CCES), and other surveys. The dataset includes more than 1,400 independent samples and a total combined sample size of more than 4.5 million respondents, of whom over 110,000 identify as Jewish by religion. Where a single survey included multiple sampling methods or frames (e.g., landline versus cellphone), each is treated as a separate independent sample, with unique identifiers to indicate series membership.<sup>7</sup> For surveys that included oversamples, only the representative portion of the samples were included in the analyses.

All of the surveys in the sample provide data on those who identify as Jewish by religion (JBR), which is the largest proportion of the Jewish population and therefore serves as the baseline group for generating population estimates. A smaller number of surveys include assessment of religious upbringing or parents' religious/ethnic identification, or non-religious Jewish identification (for instance, "Do you consider yourself Jewish?") in addition to current religious affiliation.<sup>8</sup>

A custom analysis was conducted to provide estimates of the adult Jewish population for the 2024 Greater St. Louis Jewish Community Study. The analysis includes data from a subset of 190 national samples that were conducted between the years 2017 and 2023. The subset sample includes 21,238 respondents from Missouri and Illinois, from which 3,144 were from ZIP Codes that correspond to the Greater St. Louis Jewish Community Study target area (see description of the Greater St. Louis Jewish Community Study target area below). In addition to religious identification, all of the surveys in the custom analysis include the following baseline demographic information for respondents: gender, race, educational attainment, age, and ZIP Code.

### Modeling

The Greater St. Louis Jewish Community Study target area is comprised of 185 ZIP Codes. The lowest level of geography available for analysis was the ZIP Code of the respondent. For the purpose of analysis, the ZIP Codes were converted to ZIP Code Tabulation Areas (ZCTAs). The 185 ZIP codes in the target area correspond to 150 ZCTAs. There were too few observations within ZCTAs to reliably estimate single ZCTAs. ZCTAs were, therefore, clustered into two regions (ZCTA clusters) based on their proximity, population density, and Jewish population incidence<sup>9</sup>. To improve the Bayesian model estimation, 18 additional ZCTA cluster areas that represent the remaining areas of Missouri and Illinois were included in the model. In addition, for modeling purposes, the 20 total ZCTA clusters were nested into five 'hyper-clusters' based on prior information of Jewish incidence such that ZCTA clusters expected to be low or near zero Jewish population were grouped separately from areas expected to be high in Jewish incidence.

The model includes four categories of age (18-34; 35-45; 55-64; 65+), two categories of race and ethnicity (Non-Hispanic white / Other), two categories of sex (Male / Female), and two categories of educational attainment (Non-College / College).

The model is displayed below, where the outcome variable,  $y_i$ , represents the Jewish identification of the respondent (yes/no), for  $i = 1, \dots$ , total number of respondents.

$$\Pr(y_i = 1) = \text{logit}^{-1}(\beta_0 + \alpha_{j[i]}^{\text{edu}} + \alpha_{k[i]}^{\text{race-ethn}} + \alpha_{l[i]}^{\text{age}} + \alpha_{m[i]}^{\text{sex}} + \alpha_{o[i]}^{\text{geo}} + \gamma_{p[o]}^{\text{hclust}})$$

$$\alpha_j^{\text{edu}} \sim N(0, \sigma_{\text{edu}}^2) \text{ for } j = 1, 2 \text{ categories of educational attainment}$$

$$\alpha_k^{\text{race-eth}} \sim N(0, \sigma_{\text{race-eth}}^2) \text{ for } k = 1, 2 \text{ categories of race – eth}$$

$$\alpha_l^{\text{age}} \sim N(0, \sigma_{\text{age}}^2) \text{ for } l = 1, \dots, 4 \text{ categories of age}$$

$$\alpha_m^{\text{sex}} \sim N(0, \sigma_{\text{sex}}^2) \text{ for } m = 1, 2 \text{ categories of sex}$$

$$\alpha_o^{\text{geo}} \sim N(0, \sigma_{\text{zclust}}^2) \text{ for } o = 1, \dots, 20 \text{ of geographical areas (ZCTA clusters)}$$

$$\gamma_p^{\text{hclust}} \sim N(0, \sigma_{\text{hyclust}}^2) \text{ for } p = 1, \dots, 5 \text{ of hyper – clusters}$$

The model was fit using the Bayesian software Stan (Stan Development Team, 2020) in R using the rstan package<sup>10</sup>. Preliminary multilevel logistic regressions were run using the lme4 package for R<sup>11</sup>.

Definitions of final ZCTA-based regions for the population estimates:

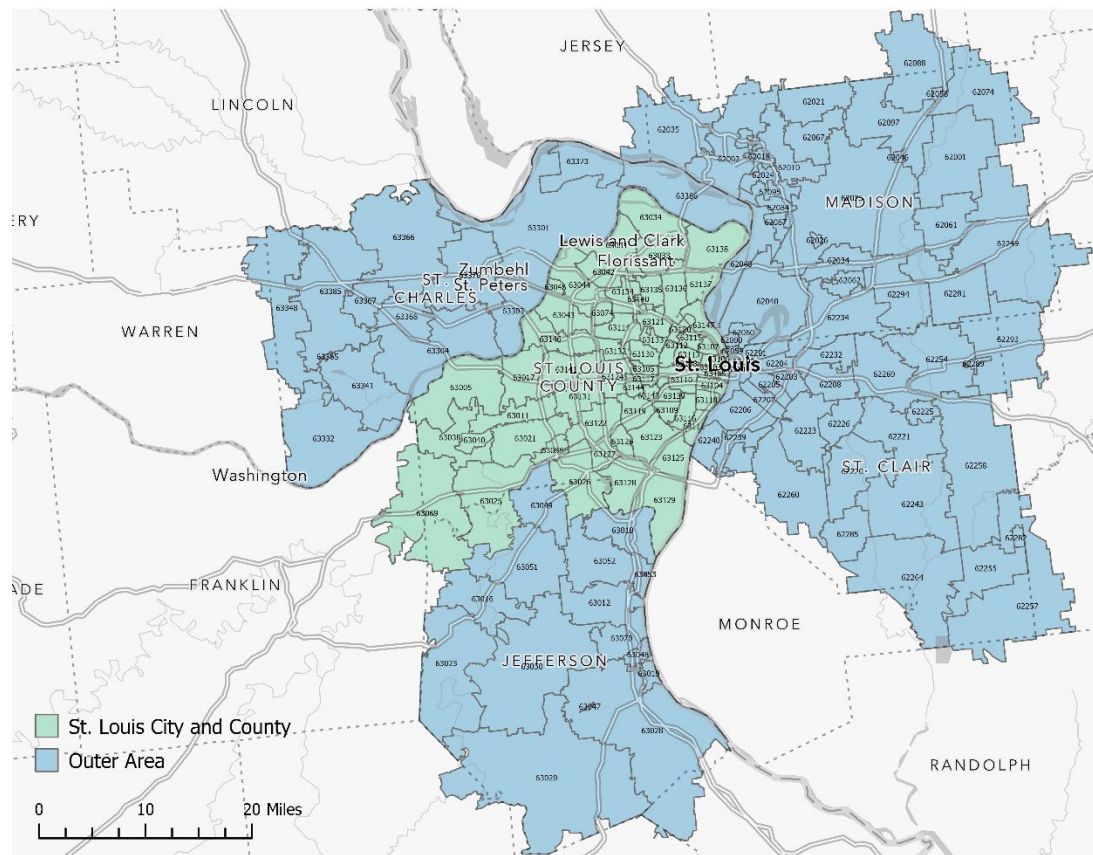
St. Louis City and County:

63005 63011 63017 63021 63025 63026 63031 63033 63034 63038 63040 63042 63043 63044 63045 63069  
63074 63088 63101 63102 63103 63104 63105 63106 63107 63108 63109 63110 63111 63112 63113 63114  
63115 63116 63117 63118 63119 63120 63121 63122 63123 63124 63125 63126 63127 63128 63129 63130  
63131 63132 63133 63134 63135 63136 63137 63138 63139 63140 63141 63143 63144 63146 63147 63155

Outer Area:

62001 62002 62010 62018 62021 62024 62025 62026 62034 62035 62040 62046 62048 62058 62059 62060  
62061 62062 62067 62074 62084 62087 62088 62090 62095 62097 62201 62203 62204 62205 62206 62207  
62208 62220 62221 62223 62225 62226 62232 62234 62239 62240 62243 62249 62254 62255 62257 62258  
62260 62264 62269 62281 62282 62285 62289 62293 62294 63010 63012 63016 63019 63020 63023 63028  
63047 63048 63049 63050 63051 63052 63053 63070 63301 63303 63304 63332 63341 63348 63365 63366  
63367 63368 63373 63376 63385 63386

Figure A.1. Target regions of the Greater St. Louis Jewish Community Study



### Jewish Population Estimates

Results from the model provide overall population estimates as well as estimates of the distribution of Jews by demographic characteristics and the two Greater St. Louis regions.

The overall estimate of the adult population who identify as Jewish by religion in the Greater St. Louis target area is 26,700 (CI: 20,500 – 33,800) corresponding to 1.4% (CI: 1.1% - 2.7%) of the adult population in the same area. The distributions within the adult Jewish population varied by age, education, gender, race/ethnicity, and geography. Table A.3 presents this information.

Table A.3. 2024 Greater St. Louis - Population estimates for Jewish adults

|                                 | All adults <sup>a</sup> | Jewish adults <sup>b</sup> |           | Pop.   | CI: Low | CI: High |
|---------------------------------|-------------------------|----------------------------|-----------|--------|---------|----------|
|                                 | Pop.                    | Percentage (CI)            |           |        |         |          |
| <b>Greater St. Louis</b>        | 1,934,900               | 1.4                        | (1.1,1.7) | 26,700 | 20,500  | 33,800   |
| <b>Age</b>                      |                         |                            |           |        |         |          |
| 18-34 years                     | 548,200                 | 1.1                        | (0.8,1.5) | 6,100  | 4,400   | 8,200    |
| 45-54 years                     | 623,800                 | 1.2                        | (0.9,1.5) | 7,300  | 5,300   | 9,600    |
| 55-64 years                     | 341,600                 | 1.4                        | (1.0,1.8) | 4,700  | 3,400   | 6,100    |
| 65+ years                       | 421,400                 | 2.0                        | (1.5,2.7) | 8,600  | 6,500   | 11,200   |
| <b>Education</b>                |                         |                            |           |        |         |          |
| Non-college                     | 1,233,800               | 0.8                        | (0.6,1.0) | 9,500  | 6,900   | 12,400   |
| College grad                    | 701,100                 | 2.5                        | (1.9,3.1) | 17,200 | 13,200  | 21,900   |
| <b>Gender</b>                   |                         |                            |           |        |         |          |
| Male                            | 927,500                 | 1.4                        | (1.0,1.7) | 12,600 | 9,500   | 16,000   |
| Female                          | 1,007,400               | 1.4                        | (1.1,1.8) | 14,100 | 10,700  | 18,100   |
| <b>Race/ethnicity</b>           |                         |                            |           |        |         |          |
| White non-Hispanic              | 1,385,900               | 1.7                        | (1.3,2.2) | 24,100 | 18,700  | 30,400   |
| Hispanic and other non-Hispanic | 549,100                 | 0.5                        | (0.3,0.7) | 2,600  | 1,700   | 3,700    |
| <b>ZCTA Geographical Areas</b>  |                         |                            |           |        |         |          |
| St. Louis City and County       | 1,052,600               | 2.5                        | (1.9,3.2) | 26,100 | 20,000  | 33,200   |
| Outer Area <sup>c</sup>         | 882,300                 | 0.1                        | (0.0,0.2) | 600    | <100    | 1,800    |

Notes:

a) U.S. adult population source: US Census Bureau American Community Survey 2018-2022 age by sex by race/ethnicity estimates adjusted for educational attainment and adults in households or non-institutional group quarters.

b) 'Jewish adults' are adults who identify their religion as Jewish.

c) Estimates have a Coefficient of variation (CV) above 50, interpret with caution.

## Survey Weighting

Survey weights were developed to support estimation. The survey weighting process incorporated the following steps for household-level weights:

1. Base weights that reflect the sample design and probabilities of selection;
2. Adjustment for resolution of address and for nonresponse to the screener;
3. Raking adjustments to control totals that included demographic data on the full population from the American Community Survey and demographic estimates on the Jewish by religion population from Brandeis University's American Jewish Population Project; and data on synagogue membership, day school enrollment, Jewish part-time school enrollment, Jewish preschool enrollment, donations to Jewish Federation of St. Louis, JCC membership, and PJ Library subscriptions;
4. Adjustment for nonresponse to the main interview among screened in households;
5. Trimming and final raking to reduce the influence of large survey weights on estimates and align the final weights with data on the Greater St. Louis area Jewish community.

The above process produced the final household-level weight for estimates of all Jewish households in Greater St. Louis area. Weights for estimates of all adults living in these households and for all Jewish adults, intended for analyses of characteristics of the specific adults in each household responding to the survey, were produced by applying an additional raking process. This raking was designed so that estimates based on either household-level weights or respondent-level weights are closely aligned for key estimates.

The weighting process was conducted twice, once for the main sample alone and once for the full sample (combined main and supplemental samples). Thus, six survey weights were developed in total, with two sets of the three survey weights.

The following describes the details of each step of the weighting process.

### Household-Level Base Weight

The base weight was calculated to adjust for the probability of being included in the sample. Specifically, for household  $i$ , the base weight was calculated as:

$$w_{1i} = \frac{1}{\pi_i},$$

where  $\pi_i$  is the probability of a household being selected for the sample, which for the main sample was calculated as the fraction of households sampled in the stratum to the total number of households in the stratum.

There were two versions of the base weights calculated for the main and full samples reflecting the differences in eligibility and sampling probabilities. To be eligible for the main sample, a mailing address must be available for the household. For remaining sample without a mailing address, the supplemental email sample, an email address must be available.

The main sample base weight was determined based on the number of households with mailing addresses available in the stratum. Households with a mailing address were eligible for the main sample, while households with only an email address were initially available for the supplemental sample, although they could switch to the main sample if the contact information deduplication criteria were satisfied. The full sample base weight was calculated differently in two scenarios: (1) If a mailing address was available at the time of sampling the full sample base weight was set equal to the main sample base weight. (2) If a household had only an email address available at the time of sampling, the full sample base weight was set to exactly 1 due to all such cases being selected with certainty for the supplemental sample.

### Adjustment for Resolution of Address and Screener Nonresponse

Not all households sampled are occupied housing units, making them ineligible for the screener. In addition, some households sampled from the organization list frame were confirmed to live outside the Greater St. Louis area and therefore are also not eligible for the screener. Further, there was nonresponse among households eligible to complete the screener. The weighting procedure conducted an adjustment for resolution of the address and screener nonresponse in one step.

This adjustment was conducted within cells defined by the sampling strata, the availability of an email address, and for list cases whether or not the list the sample member was on was comprised of mostly highly engaged Jewish community members. The sampling strata reflect different data sources for the frame and geographic areas within the Greater St. Louis area. These aspects led the strata to capture meaningful differences in survey eligibility and participation among the sample. In addition, availability of an email address was highly predictive of screener response and there was potential for the characteristics of the grouped lists to have a similar effect.

For the full sample weighting process, the adjustment cells were formed similarly to the main sample process, based on sampling strata, presence of an email address, and list engagement characteristics. Separate groups of strata were formed for the main and supplemental samples. Note, the supplemental sample had different levels of eligibility and cooperation with the survey than the main sample due to the fact that email was the only contact information on file and the email-only recruitment.

Specifically, the resulting weight at this stage for household  $b$  in adjustment cell  $C$  was calculated as:

$$w_{2i} = w_{1i} \left( \frac{\sum_{j \in C} w_{1j} \left[ I_j^{SC} + I_j^{KE} + I_j^{UE} \left( \frac{\sum_{j \in C} w_{1j} [I_j^{SC} + I_j^{KE}]}{\sum_{j \in C} w_{1j} [I_j^{SC} + I_j^{KE} + I_j^{KI}]} \right) \right]}{\sum_{j \in C} w_{1j} I_j^{SC}} \right),$$

where  $I_j^{SC}$  is a 1/0 indicator for whether a household completed the screener,  $I_j^{KE}$  is an indicator for whether a household has known eligibility but did not complete the screener,  $I_j^{UE}$  indicates that the household's eligibility for the screener is unknown, and  $I_j^{KI}$  indicates that the household is known to be ineligible for the screener.

### Generalized Raking to Population Totals

The weights for all households that completed the screener were then adjusted to match population estimates from external data sources using a generalized raking procedure. As the external estimates included both household-level and person-level information for adults 18 and older and because person-level information was reflected in the household-level dataset as count variables, a generalized raking procedure was implemented that incorporated both binary household-level and count person-level variables.<sup>12</sup> The following describes the population estimates used for adjustment in the raking procedure.

American Community Survey estimates on the overall 18+ population in the Greater St. Louis area were used regarding:

- Age (18-34, 35-54, 55-64, 65 and older);
- Education for the aged 25 and older population (college graduates, not college graduates);
- Sex (male, female);
- Race/ethnicity (White non-Hispanic, Other including Hispanic);
- Geographic regions (High density Jewish population areas, Low density Jewish population areas).

In addition, American Jewish Population Project estimates on the overall 18+ Jewish by religion population in the area were used regarding:

- Age (18-34, 35-54, 55-64, 65 and older);
- Education (college graduates, not college graduates);
- Sex (male, female);
- Race/ethnicity (White non-Hispanic, Other including Hispanic);
- Geographic regions (High density Jewish population areas, Low density Jewish population areas).

See below for more information on the development of the American Jewish Population Project estimates.

Further, information available for the Greater St. Louis area Jewish community was used in raking adjustments regarding:

- The number of households with dues-paying synagogue memberships in synagogues of specific denomination;
- The number of Jewish household memberships of the JCC;
- The number of children enrolled in Jewish preschool, Jewish day school, and Jewish part-time school;
- The number of households with subscriptions to PJ Library;
- The number of households donating to the Jewish Federation of St. Louis;
- The proportion of Jewish adults who identify as either Jewish of no religion or Jewish of multiple religions adults;
- The proportion of Jewish adults who identify as Jewish by religion

The resulting weight was  $w_{3i}$ .

### Adjustment for Interview Nonresponse

The data were subsetting to only Jewish households eligible for the main interview. Not all households eligible for the main interview proceeded to complete it. Like the adjustment for screener response, cells were formed to adjust the weights for interview nonresponse based on the sample strata. The main sample list strata formed one cell, predictive model strata formed one cell, remainder ABS strata formed one cell, and supplemental sample formed one cell.

Specifically, the resulting weight at this stage for household  $b$  in adjustment cell  $C$  was calculated as:

$$w_{4i} = w_{3i} \left( \frac{\sum_{j \in C} w_{3j} [I_j^{IC} + I_j^{IN}]}{\sum_{j \in C} w_{3j} I_j^{IC}} \right),$$

where  $I_j^{IC}$  is a 1/0 indicator for whether a household completed the interview,  $I_j^{IN}$  is an indicator for whether a household was an interview incomplete that was determined eligible for the main interview.

## Trimming and Final Raking for Household-Level Weight

To reduce the influence of observations with large weights on study estimates and variance, weights were trimmed. The trimming reallocated the weights so the sum of the weights among all interview completes was the same before and after trimming.

Because weight trimming causes estimates to deviate from known information on the Greater St. Louis area Jewish population, trimming and raking steps were conducted iteratively to keep estimates aligned. Initial generalized raking steps at this stage incorporated the following data:

- A series of unbiased survey estimates using the preliminary household survey weights calculated based on  $w_{3i}$ , including estimates of
  - Total Jewish of no religion adults
  - Total Jewish of multiple religion adults
  - Total Jewish by religion adults
  - Jewish by religion adults
    - Ages 18-34 and 65 years or older
  - Jewish of multiple or no religion adults
    - Ages 18-34 and 65 years or older
  - The number of married/partnered households with two Jewish partners,
  - The number of married/partnered households with one Jewish and one non-Jewish partner;
  - The number of children in Jewish households
  - The number of not-Jewish children in Jewish households
- The original estimates used in the calculation of  $w_{3i}$  including
  - The number of synagogue members by synagogue denomination;
  - The number of JCC members;
  - Enrollment in Jewish preschool, Jewish day school, and Jewish part-time school;
  - The number of households with subscriptions to PJ Library; and
  - The number of households donating to Jewish Federation of St. Louis.

The resulting weight was  $w_{HH,i}$ .

## Survey Weights for Analyses of Responding Adults

For each of the main and full samples, two additional survey weights were developed for analyses of characteristics of the adults responding to the survey within the household rather than of the full household. One weight was designed to support estimates regarding all adults living in Jewish households, and the second weight supports estimates regarding all Jewish adults.

Multiple raking dimensions were incorporated to align estimates with those based on the household-level weights, including:

- For all responding adults, estimates based on the household-level weights regarding the number of adults in Jewish households who are either Jewish by religion, Jewish of no religion, Jewish of multiple religions, or non-Jewish;
- For all Jewish responding adults, estimates based on the household-level weights regarding:
  - Dues-paying synagogue membership by denomination (Reconstructionist, Conservative, Reform, Orthodox, and Other);

- Enrollment of children in Jewish day school, Jewish part-time school, and Jewish preschool;
- Donations to the Jewish Federation of St. Louis;
- PJ Library subscriptions;
- Age group (18-34, 35-64, 65 and older);
- Educational background (college graduate or not);
- Denomination (Conservative, Reform, Reconstructionist, No denomination, Orthodox);
- The number of adults not married, married to a Jewish adult, or married to a non-Jewish adult

After this raking step, weight trimming was conducted to avoid the influence of observations with large survey weights on survey estimates using the weights for responding adults.

The resulting weight  $w_{r,i}$  is the respondent-level weight to support estimates of adults in Jewish households when analyzing responding adults only.

Setting  $w_{r,i}$  to 0 for non-Jewish responding adults yields  $w_{rj,i}$ , the respondent-level weight to support to estimates of all Jewish adults when analyzing responding adults only.

## Data Collection Outcomes

Table A.4 summarizes data collection results based on stratum assignments at the time of sampling (before supplemental sample was deduplicated with the main sample). Results are presented for the overall main and full samples, and then separately for the combined organization list strata, predictive model strata, ABS remainder strata, and supplemental email sample. The AAPOR Response Rate 3 (RR3) is also presented unweighted, weighted by the main sample base weight, and weighted by the full sample base weight.

For the main sample after incorporation of 125 unique supplemental sample cases, there were 1,732 completed interviews among 2,290 who completed the screener and lived in the Greater St. Louis area. Completed interviews were defined as completing all questions on the roster of adults and children in the household and key questions in the residency section. The final response rate was 1.8% unweighted and 0.4% weighted. Note that the response rate was higher excluding the ABS sample who received email only (12.1% unweighted and 11.8% weighted). When using the final household-level weight to analyze the main sample for all completed interviews the margin of error is +/- 5.6%.

For the full sample that included the supplemental email sample, there were 1,771 completed surveys among 2,533 households who completed the screener and live in the Greater St. Louis area. The final response rate was 1.9% unweighted and 0.4% weighted. When using the final household-level weight to analyze the full sample for all completed interviews the margin of error is +/- 5.7%.

Table A.4. Data Collection Outcomes Based on Sampling Stratum

|                                            | Main Sample<br>(Excluding Sample That Only Received Emails) | Main Sample (All) | Full Sample | Main Sample Organization List Strata | Predictive Model Strata | ABS Remainder Strata | Supplemental Email Sample |
|--------------------------------------------|-------------------------------------------------------------|-------------------|-------------|--------------------------------------|-------------------------|----------------------|---------------------------|
| Sample size                                | 29,330                                                      | 208,692           | 214,041     | 12,298                               | 4,498                   | 191,896              | 5,349                     |
| Likely households                          | 23,757                                                      | 200,856           | 205,793     | 9,881                                | 2,660                   | 188,315              | 4,937                     |
| Confirmed household, unscreened            | 1,720                                                       | 3,762             | 3,869       | 110                                  | 1,599                   | 2,053                | 107                       |
| Non-residential                            | 1,693                                                       | 1,712             | 1,722       | 388                                  | 136                     | 1,188                | 10                        |
| Ineligible – Not in Greater St. Louis area | 52                                                          | 72                | 124         | 41                                   | 4                       | 27                   | 52                        |
| Ineligible – Religion                      | 374                                                         | 540               | 605         | 204                                  | 58                      | 278                  | 65                        |
| Eligible household, incomplete interview   | 140                                                         | 143               | 157         | 130                                  | 6                       | 7                    | 14                        |
| Completed interviews                       | 1,594                                                       | 1,607             | 1,771       | 1,544                                | 35                      | 28                   | 164                       |
| AAPOR RR3 (Unweighted)                     | 12.1%                                                       | 1.8%              | 1.9%        | 17.3%                                | 4.5%                    | 0.6%                 | 5.3%                      |
| AAPOR RR3 (Main Sample Base Weighted)      | 11.8%                                                       | 0.4%              | NA          | 17.3%                                | 4.5%                    | 0.2%                 | NA                        |
| AAPOR RR3 (Full Sample Base Weighted)      | 11.8%                                                       | 0.4%              | 0.4%        | 17.3%                                | 4.5%                    | 0.2%                 | 5.3%                      |

## Final Population Estimates

Population numbers presented in the report were rounded so as to avoid overprecision – that is, the misleading implication that our estimates are correct down to the single digit.

The precise population estimates with 95% confidence intervals are shown in Table A.5. For example, the best estimate of the total Jewish population is 45,812 people. Given the size of the sample and possible sampling and non-response error, we can be 95% confident that the true value lies somewhere between 40,490 people and 51,033 people.

Table A.5. Population estimates with confidence intervals shown

|                  | Estimate | Lower bound | Upper bound |
|------------------|----------|-------------|-------------|
| Total Jews       | 45,812   | 40,490      | 51,033      |
| Adults           | 48,381   | 43,743      | 53,018      |
| Jewish           | 35,794   | 32,607      | 38,981      |
| Non-Jewish       | 12,596   | 10,430      | 14,761      |
| Children         | 12,768   | 9,296       | 16,239      |
| Jewish           | 10,018   | 6,940       | 13,095      |
| Non-Jewish       | 2,750    | 1,119       | 4,381       |
| Total people     | 61,148   | 54,053      | 68,243      |
| Total households | 26,733   | 24,350      | 29,116      |

## Limitations

The study team made every effort to field a representative sample of the Greater St. Louis Jewish population to assure the quality of estimates, including developing a comprehensive sampling frame, collecting survey data by web and telephone, and conducting nonresponse follow-up. Nonetheless, there are limitations. Certain subgroups of the area Jewish population may be less likely to respond to the survey than others. Statistical adjustments used in the survey weighting process commonly assume that after adjusting for certain variables, the characteristics of responding and nonresponding households are similar. However, this assumption may not always hold, which may lead to bias for estimates. In addition, changes in the population occurring between sample frame development and the data collection period may not be fully reflected in estimates. Because of this, newcomers to the community may be underestimated.

## Exclusion of outliers

When presenting data based on small cell sizes, outlier cases can have an outsized effect that distorts the interpretation of findings. We suppressed outliers in a number of cases under conditions where excluding a single response changed the point estimate by 15% of the original estimate and a minimum of a five percentage point change. For example, if excluding a case changes an estimate from 20% to 15%, the case is suppressed because the five-point change in the estimate reflects a 25% change from the original estimate ( $5/20 = 25\%$ ). However, if excluding the case changes the estimate from 50% to 45%, the case is not suppressed because the five-point change represents only 10% of the original estimate ( $5/50 = 10\%$ ).

For the list of tables in the report in which outliers were suppressed, see the documentation for the public use datafile.

## Notes

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<sup>1</sup> Dutwin, D. (2021) Feedback Loop: Using Surveys to Build and Assess Registration-Based Sample Religious Flags for Survey Research. In *Big Data Meets Survey Science: A Collection of Innovative Methods* (Craig Hill, Paul Biemer, Trent Buskirk, Lilli Japiec, Antje Kirchner, Stas Kolenikov, and Lars Lyberg, eds.) p. 537-557 Hoboken, NJ: Wiley.

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<sup>2</sup> Harter, R., Battaglia, M. P., Buskirk, T. D., Dillman, D. A., English, N., Fahimi, M., Frankel, M. R., Kennel, T., McMichael, J.P., McPhee, C. P., Montaquila, J., Yancey, T., & Zukerberg, A. L. (2016). Address-based sampling. Prepared for AAPOR Council by the Task Force on Address-based sampling, Operating Under the Auspices of the AAPOR Standards Committee. <https://www.aapor.org/Education-Resources/Reports/Address-based-Sampling.aspx>

<sup>3</sup> U.S. Census Bureau. Census Planning Database. <https://www.census.gov/topics/research/guidance/planning-databases.2020.html>

<sup>4</sup> Yuan, J. “Package *xgboost*, Extreme Gradient Boosting.” <https://cran.r-project.org/web/packages/xgboost/xgboost.pdf>

<sup>5</sup> Tighe, E., et al. 2021. AJPP Technical Report 2020: ZIP Code-Based Jewish Population Estimates. American Jewish Population Project, Mar. 2021. <https://ajpp.brandeis.edu/documents/2020/AJPPTechnicalReport2020.pdf>; Saxe, L., & Tighe, E. (2013). Estimating and understanding the Jewish population in the United States. *Contemporary Jewry*, 33, 43-62; Tighe, E., Livert, D., Barnett, M., & Saxe, L. 2010. Cross-survey analysis to estimate low-incidence religious groups. *Sociological Methods & Research*, 39, 56-82; Tighe, E., Saxe, L., Kadushin, C., Magidin de Kramer, R., Nursahedov, B., Aronson, J., & Cherny, L. 2011. *Estimating the Jewish population of the United States: 2000-2010*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University; Tighe, E., Saxe, L., Magidin de Kramer, R., & Parmer, D. 2013. *American Jewish population estimates: 2012*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University.

<sup>6</sup> Tighe et al., *American Jewish population estimates: 2012*. Saxe, Leonard & Tighe, Elizabeth & Boxer, Matthew. 2014. Measuring the Size and Characteristics of American Jewry: A New Paradigm to Understand an Ancient People. Magidin de Kramer, R., Tighe, E., Saxe, L., & Parmer, D. 2018. Assessing the Validity of Data Synthesis Methods to Estimate Religious Populations. *Journal for the Scientific Study of Religion*, 57(2), 206-220.

<sup>7</sup> Series identification is included in the dataset to be able to examine differences across surveys that can be accounted for by survey series.

<sup>8</sup> Currently there are too few surveys of representative samples of all U.S. adults that include alternative methods of Jewish identification. Thus, the present analyses focus on the JBR population only.

<sup>9</sup> Tighe, E., et al. 2021. AJPP Technical Report 2020: ZIP Code-Based Jewish Population Estimates. American Jewish Population Project. <https://ajpp.brandeis.edu/documents/2020/AJPPTechnicalReport2020.pdf>. See chapter 5 for additional information on ZIP Code clusters.

<sup>10</sup> R Core Team 2020. R: A Language and Environment for Statistical Computing. <https://www.R-project.org/>; Stan Development Team. 2020. “RStan: the R interface to Stan.” R package version 2.21.2, <http://mc-stan.org/>.

<sup>11</sup> Bates D, Mächler M, Bolker B, Walker S. 2015. “Fitting Linear Mixed-Effects Models Using lme4.” *Journal of Statistical Software*, 67(1), 1–48. doi: 10.18637/jss.v067.i01.

<sup>12</sup> Deville, J. C., Särndal, C. E., & Sautory, O. (1993). Generalized raking procedures in survey sampling. *Journal of the American Statistical Association*, 88(423), 1013-1020, and Lumley, T. (2011). *Complex surveys: A guide to analysis using R* (Vol. 565). John Wiley & Sons.

# APPENDIX B. ANALYSIS

All analyses were completed using statistical software Stata, version 18. Unless otherwise noted, all analyses were restricted to Jewish households (in which at least one adult was Jewish) as well as individual Jewish adults and Jewish children who were specifically identified by respondents as being Jewish. Analyses of characteristics of the entire population were based only on the primary sample with appropriate weights applied. All analyses of subgroups or subsets of the population were conducted using the full sample with appropriate weights applied.

## Qualitative Coding

The survey included a set of open-ended questions that supported write-in responses rather than multiple choice. Responses were coded by CMJS/SSRI staff and student research assistants, with at least two researchers coding each question.

Coders were trained to ensure intercoder reliability, stability, and accuracy. Their work was reviewed on an ongoing basis for quality control. Difficult cases were marked for review by supervisors.

Coding was conducted both deductively and inductively. For each question, coders were given a set of categories to look for in the responses; these categories were based on those used for similar questions from previous studies. However, coders were also instructed to watch for emerging patterns. When a coder believed that a new pattern of responses existed within the data, they reviewed their findings with a supervisor who decided whether the new pattern warranted a new code. When a new code was created, the coders reviewed previously coded entries to check whether the new code would apply to them.

## Index of Jewish Engagement

Latent Class Analysis (LCA) is a method (Henry & Lazarsfeld, 1968) for uncovering the latent dimensions that explain the associations between categorical variables. It is a statistical method that is designed to identify latent variables. Latent variables are hypothesized variables of interest that cannot be measured directly in a dataset but are measured indirectly through variables that can be included (observed or manifest variables). As an illustration, “Jewish engagement” cannot be measured directly on a survey, but it is the latent variable of interest for the present study (Aronson et al., 2018).

Unlike factor analysis, a more frequently utilized method of cluster analysis, the goal of LCA is to identify classifications of people rather than groups of variables or characteristics. The latent variable for LCA is a categorical variable representing multiple classes or types of people. Each individual is assumed to be a member of only one class. The LCA method assigns, for each case in the dataset, a probability that the case is a member of each class. This assignment is based on the pattern of responses to the observed variables used in the analysis. An excellent explanation of these techniques can be found at <http://nap.edu/18623> (Institute of Medicine 2014). The present study uses a modern version of LCA, a Stata plugin, to estimate the latent classes (Lanza et al., 2015).

Latent class analysis works with the patterns and attempts to group them in such a way that within each group, called a class, there is no association between the items. The latent class is called latent because, although it is actually not in the variable set, it accounts for the associations between the manifest variables in the same way that a third variable can account for the observed association between two variables. In the classic example of a nonsensical statement, “The more firemen at a fire, the greater the damage,” the association is accounted for by a third variable—the size of the fire. The greater the fire, the more firemen; the greater the fire, the more damage. In technical terms, this is called “local independence,” which is also an assumption of factor analysis. The goal of completely accounting for the associations is rarely met, in part because there are so many empty cells, as well as the messiness of real data. Rather, the method tries to find through iterative fitting the right number of classes and relationship between them that minimizes the discrepancy between a perfect fit and the actual data.

To develop an index of Jewish engagement for the present report, 17 items were used to represent the range of Jewish behaviors (Table B.1.) These items were selected to include ritual, communal, and cultural behaviors, as well as public and private behaviors. In all cases when items had more than two possible response levels, responses were dichotomized with the cutoff based on the distribution of responses in the original variable. After conducting the latent class analysis, a five-class solution was identified.

Latent Class Analysis was conducted in Stata version 18 using a user-developed LCA Stata Plugin developed by the Methodology Center at Penn State (Lanza et al., 2015). Solutions were examined for up to nine classes, as shown in Figure B.1. The five-class solution was selected as the point where both the number of cases per class was sufficient and where the goodness-of-fit measures start to “level off,” that is, improvement by adding more classes begin to decline. In addition, the five-class solution made intuitive sense. As in factor analysis, the number of classes, like the number of factors, is partly a matter of theory and intuition and the labels for the classes and factors are given by the analyst and are not in the data themselves. In addition to various indexes of fit, the output of the Stata program among other matters shows the size of the classes, the probability that a particular indicator would be endorsed by a member of a particular class, and the limits of confidence for the various parameters. The output is voluminous and not presented in this report. As is the case with factor analysis, the names of the classes were developed by researchers to characterize the distinguishing behaviors of each class.

Figure B.1. Goodness-of-Fit measures for 3 through 9 LCA classes

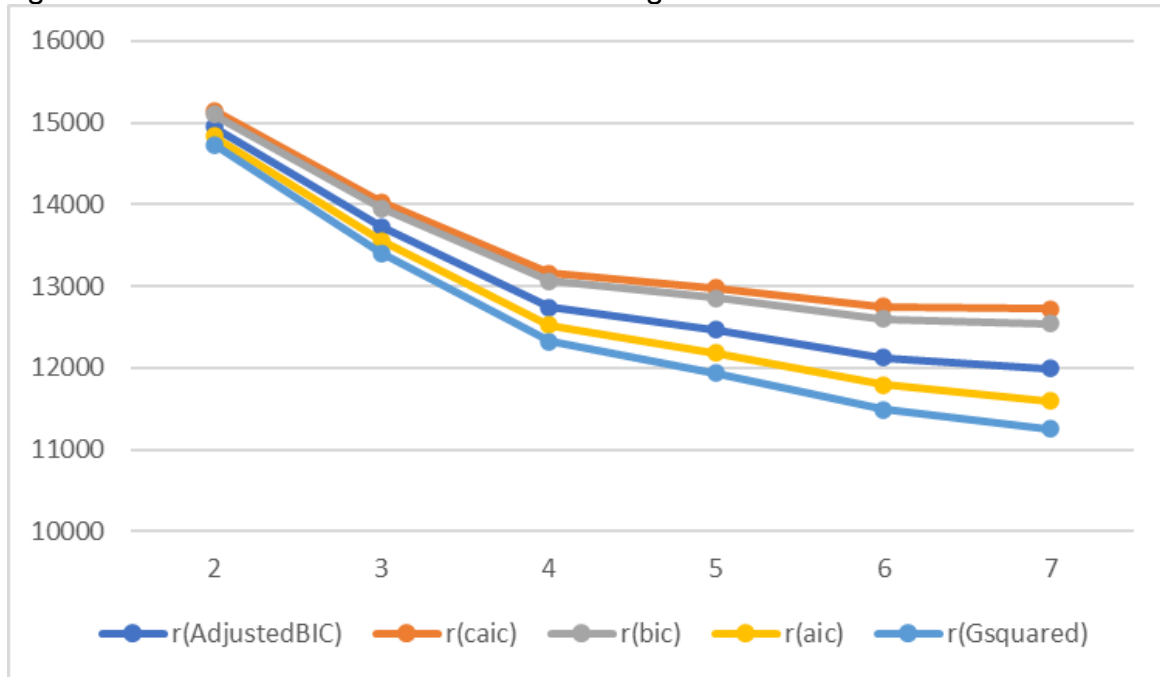


Table B.1 shows the conditional response probabilities for each behavior in the LCA analysis with the five-class solution. The first row of the table shows the probability of a random respondent being categorized in each of the five classes. The remaining rows show the conditional response probability of each behavior: the probability that a randomly selected member of a class will exhibit the given behavior. For example, for those in the class we called “Minimally Involved,” the estimated probability of attending a seder was 22% as compared with 98% for those labelled “Ritual.”

NOTE: This table should not be confused with Table 2.1 in the main report, which shows weighted proportions of class membership and of each behavior within the dataset, rather than conditional probabilities as estimated by the LCA algorithm.

Table B.1. Conditional probability predicted by latent class model

|                                                          | Minimally<br>Involved (%) | Personal<br>(%) | Holiday<br>(%) | Communal<br>(%) | Ritual<br>(%) |
|----------------------------------------------------------|---------------------------|-----------------|----------------|-----------------|---------------|
| Probability of Jewish adults                             | 22                        | 23              | 29             | 13              | 13            |
| <b>Family holidays</b>                                   |                           |                 |                |                 |               |
| Attended seder, 2023                                     | 22                        | 59              | 95             | 99              | 98            |
| Lit Hanukkah candles,<br>2023                            | 46                        | 85              | 94             | 97              | 94            |
| Fasted on Yom Kippur,<br>2023                            | 1                         | 34              | 66             | 47              | 89            |
| <b>Ritual practices</b>                                  |                           |                 |                |                 |               |
| Marked Shabbat in past<br>year, ever                     | 5                         | 56              | 80             | 90              | 100           |
| Almost/always                                            | 0                         | 10              | 25             | 26              | 84            |
| Attended services in past<br>year, ever                  | 7                         | 41              | 100            | 100             | 99            |
| Monthly or more                                          | 0                         | 4               | 8              | 5               | 82            |
| Attended High Holiday<br>services, 2023                  | 0                         | 2               | 99             | 99              | 90            |
| Keep kosher at home                                      | 0                         | 2               | 8              | 1               | 46            |
| <b>Organization behaviors<br/>(past year)</b>            |                           |                 |                |                 |               |
| Congregation member                                      | 1                         | 17              | 68             | 75              | 91            |
| Organization member                                      | 6                         | 17              | 20             | 68              | 24            |
| Informal group member                                    | 0                         | 6               | 6              | 43              | 17            |
| Participated in program,<br>ever                         | 16                        | 75              | 82             | 99              | 98            |
| Often                                                    | 1                         | 7               | 8              | 52              | 45            |
| Volunteered for Jewish<br>organization                   | 7                         | 21              | 31             | 90              | 52            |
| Donated to Jewish<br>organization                        | 30                        | 57              | 72             | 97              | 95            |
| <b>Individual behaviors</b>                              |                           |                 |                |                 |               |
| Seek news about Israel<br>weekly or more (past<br>month) | 51                        | 93              | 80             | 98              | 95            |
| Daily or more                                            | 14                        | 51              | 40             | 68              | 73            |
| Read Jewish publication,<br>ever                         | 63                        | 97              | 98             | 100             | 100           |
| Often                                                    | 3                         | 54              | 14             | 89              | 92            |
| Engage with Jewish culture,<br>ever                      | 51                        | 99              | 91             | 100             | 99            |
| Often                                                    | 6                         | 28              | 7              | 62              | 59            |
| Study Jewish text, ever                                  | 14                        | 54              | 64             | 77              | 93            |
| Often                                                    | 0                         | 3               | 0              | 18              | 49            |

Chapter 2 of this report describes the distribution *within each of the engagement groups* of demographic and Jewish background characteristics where the differences are significant. Tables B.2 and B.3 below provide additional information for reference. They show the distribution of engagement groups *within each demographic or Jewish characteristic*. For example, Table 2.6 shows, within each engagement group, the share who identify with each denomination. By contrast, Table B.3 shows the share of each denomination that fall within each engagement group.

Table B.2. Demographics by Jewish engagement

|                            | Minimally Involved (%) | Personal (%) | Holiday (%) | Communal (%) | Ritual (%) | Total (%) |
|----------------------------|------------------------|--------------|-------------|--------------|------------|-----------|
| All Jewish adults          | 25                     | 20           | 30          | 12           | 13         | 100       |
| Age                        |                        |              |             |              |            |           |
| 22-39                      | 12                     | 20           | 37          | 14           | 16         | 100       |
| 40-54                      | 18                     | 32           | 30          | 10           | 10         | 100       |
| 55-64                      | 40                     | 18           | 22          | 9            | 12         | 100       |
| 65-74                      | 25                     | 20           | 22          | 15           | 18         | 100       |
| 75 +                       | 24                     | 16           | 28          | 24           | 8          | 100       |
| Gender                     |                        |              |             |              |            |           |
| Male                       | 29                     | 16           | 28          | 11           | 16         | 100       |
| Female                     | 14                     | 30           | 32          | 15           | 8          | 100       |
| Region                     |                        |              |             |              |            |           |
| St. Louis City             | 20                     | 30           | 28          | 17           | 5          | 100       |
| U. City / Clayton          | 22                     | 13           | 34          | 11           | 20         | 100       |
| Chesterfield / West County | 19                     | 18           | 28          | 18           | 16         | 100       |
| Olivette / Ladue           | 19                     | 36           | 15          | 11           | 19         | 100       |
| Creve Coeur area           | 26                     | 13           | 34          | 13           | 13         | 100       |
| Rest of Greater St. Louis  | 31                     | 26           | 34          | 5            | 4          | 100       |
| Relationship status        |                        |              |             |              |            |           |
| No couple                  | 25                     | 25           | 31          | 10           | 8          | 100       |
| Couple                     | 22                     | 21           | 29          | 14           | 14         | 100       |
| Parent status              |                        |              |             |              |            |           |
| Not Parent                 | 24                     | 22           | 29          | 15           | 10         | 100       |
| Parent                     | 19                     | 22           | 32          | 10           | 17         | 100       |

Table B.3. Jewish background by Jewish engagement

|                     | Minimally Involved (%) | Personal (%) | Holiday (%) | Communal (%) | Ritual (%) | Total (%) |
|---------------------|------------------------|--------------|-------------|--------------|------------|-----------|
| All Jewish adults   | 25                     | 20           | 30          | 12           | 13         | 100       |
| Relationship status |                        |              |             |              |            |           |
| Inmarried           | 8                      | 17           | 33          | 21           | 21         | 100       |
| Intermarried        | 43                     | 27           | 23          | 4            | 2          | 100       |
| Denomination        |                        |              |             |              |            |           |
| Orthodox            | 0                      | 5            | 3           | 0            | 92         | 100       |
| Conservative        | 4                      | 11           | 46          | 17           | 22         | 100       |
| Reform              | 14                     | 20           | 42          | 18           | 6          | 100       |
| Other denomination  | --                     | --           | --          | --           | --         | 100       |
| No denomination     | 44                     | 31           | 13          | 7            | 4          | 100       |
| Jewish background   |                        |              |             |              |            |           |
| No Jewish parents   | 10                     | 21           | 44          | 6            | 19         | 100       |
| One Jewish parent   | 28                     | 29           | 28          | 6            | 9          | 100       |
| Two Jewish parents  | 22                     | 20           | 29          | 16           | 13         | 100       |

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<https://methodology.psu.edu/downloads/lcastata>.

# APPENDIX C. SURVEY INSTRUMENT

Text shown in green includes researcher notes and should not be included in the programming.  
Text shown in purple indicates Spanish translation that should be incorporated into the Spanish version of the survey

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[SP; DOUBLE PROMPT]

**RESPRELIG.**

What is your present religion, if any?

¿Cuál es su religión actual, si practica alguna?

[SPACE]

[CATI: PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS (TERMS INCLUDE MESSIAH, MESSIANIC, JESUS, CHRIST, GRAFTED, “COMPLETED JEW”, YESHUA, YESHUAH. WE DO NOT CONSIDER “CHRISTIAN” A MESSIANIC TERM.), CODE AS “12 SOMETHING ELSE” AND WRITE THEIR RESPONSE INTO THE TEXTBOX. DO NOT READ TEXT IN PARENTHESES, BUT IF R SAYS ONE OF THOSE OPTIONS, SELECT THE CORRESPONDING RESPONSE.]

[CATI: HAGA UNA PAUSA ANTES DE LEER LAS OPCIONES. SI UTILIZAN ALGUNO DE LOS TÉRMINOS MESIÁNICOS (LOS TÉRMINOS INCLUYEN MESÍAS, MESIÁNICO, JESUS, CRISTO, INJERTO, “JUDÍO COMPLETO”, YESHUA, YESHUAH. NO CONSIDERAMOS "CRISTIANO" UN TÉRMINO MESIÁNICO), CODIFIQUE COMO 12 OTRO Y ESCRIBA SU RESPUESTA EN EL CUADRO DE TEXTO. NO LEA EL TEXTO ENTRE PARÉNTESIS, PERO SI EL R DICE UNA DE ESAS OPCIONES, SELECCIONE LA RESPUESTA CORRESPONDIENTE.

## RESPONSE OPTIONS:

- 01 Protestant [CAWI: (for example, Baptist, Methodist, Nondenominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.)] [CATI: (FOR EXAMPLE, BAPTIST, METHODIST, NONDENOMINATIONAL, LUTHERAN, PRESBYTERIAN, PENTECOSTAL, EPISCOPALIAN, REFORMED, CHURCH OF CHRIST, ETC.)]
- 02 Roman Catholic
- 03 Jewish
- 04 The Church of Jesus Christ of Latter-day Saints [CAWI: (Mormon)] [CATI: (MORMON)]
- 05 Jehovah’s Witness
- 06 Muslim
- 07 Buddhist
- 08 Hindu
- 09 Atheist
- 10 Agnostic
- 11 Multiple religions (you can indicate which ones in the next question)
- 12 Something else (please specify): [TEXTBOX] RESPRELIG\_OR
- 13 Nothing in particular

- 01 Protestante [CAWI: (por ejemplo, Bautista, Metodista, No denominacional, Luterano, Presbiteriano, Pentecostal, Episcopal, Iglesia Reformada, Iglesia de Cristo, etc.)] [CATI: (POR EJEMPLO, BAUTISTA, METODISTA, NO DENOMINACIONAL, LUTERANO, PRESBITERIANO, PENTECOSTAL, EPISCOPAL, IGLESIA REFORMADA, IGLESIA DE CRISTO, ETC.)]
  - 02 Católica romana
  - 03 Judía
  - 04 La Iglesia de Jesucristo de los Santos de los Últimos Días [CAWI: (Mormón)] [CATI: (MORMÓN)]
  - 05 Testigo de Jehová
  - 06 Musulmana
  - 07 Budista
  - 08 Hindú
  - 09 Ateo
  - 10 Agnóstico
  - 11 Varias religiones (puede indicar cuáles en la siguiente pregunta)
  - 12 Otra – (por favor, especifíquela): [TEXTBOX] RESPRELIG\_OR
  - 13 Nada en especial
- 

[SHOW IF RESPRELIG=11 multiple]

[MP; PROMPT]

RESPRLM.

Which religions do you identify with? [CAWI] <i>(Select all that apply).</i>

¿Con qué religiones se identifica? [CAWI] <i>Seleccione todas las opciones que correspondan.</i>

[CATI] SELECT ALL THAT APPLY.

[CATI] PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS, CODE AS “11 SOMETHING ELSE” AND WRITE THEIR RESPONSE INTO THE TEXTBOX. DO NOT READ TEXT IN PARENTHESES, BUT IF R SAYS ONE OF THOSE OPTIONS, SELECT THE CORRESPONDING RESPONSE.

[CATI] SELECCIONE TODAS LAS OPCIONES QUE CORRESPONDAN.

[CATI] HAGA UNA PAUSA ANTES DE LEER LAS OPCIONES. SI UTILIZA ALGUNO DE LOS TÉRMINOS MESIÁNICOS, CODIFIQUE COMO “11 OTRA” Y ESCRIBA SU RESPUESTA EN EL CUADRO DE TEXTO. NO LEA EL TEXTO ENTRE PARÉNTESIS, PERO SI R DICE UNA DE ESAS OPCIONES, SELECCIONE LA RESPUESTA CORRESPONDIENTE.

#### RESPONSE OPTIONS:

- 01 Protestant [CAWI: (for example, Baptist, Methodist, Nondenominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.)] [CATI: (FOR EXAMPLE, BAPTIST, METHODIST, NONDENOMINATIONAL, LUTHERAN, PRESBYTERIAN, PENTECOSTAL, EPISCOPALIAN, REFORMED, CHURCH OF CHRIST, ETC.)] RESPRLMP
- 02 Roman Catholic RESPRLMC
- 03 Jewish RESPRLMJ
- 04 The Church of Jesus Christ of Latter-day Saints [CAWI: (Mormon)] [CATI: (MORMON)] RESPRLMM
- 05 Jehovah’s Witness RESPRLMW
- 06 Muslim RESPRLMS

- 07 Buddhist **RESPRLMB**
- 08 Hindu **RESPRLMH**
- 09 Atheist **RESPRLMA**
- 10 Agnostic **RESPRLMG**
- 11 Something else (please specify): [TEXTBOX] **RESPRELM\_O** **RESPRELM\_OR**
  
- 01 Protestante [CAWI: (por ejemplo, Bautista, Metodista, No denominacional, Luterano, Presbiteriano, Pentecostal, Episcopal, Iglesia Reformada, Iglesia de Cristo, etc.)) [CATI: (POR EJEMPLO, BAUTISTA, METODISTA, NO DENOMINACIONAL, LUTERANO, PRESBITERIANO, PENTECOSTAL, EPISCOPAL, IGLESIA REFORMADA, IGLESIA DE CRISTO, ETC.))] **RESPRLMP**
- 02 Católica romana **RESPRLMC**
- 03 Judía **RESPRLMJ**
- 04 La Iglesia de Jesucristo de los Santos de los Últimos Días [CAWI: (Mormón)] [CATI: (MORMÓN)] **RESPRLMM**
- 05 Testigo de Jehová **RESPRLMW**
- 06 Musulmana **RESPRLMS**
- 07 Budista **RESPRLMB**
- 08 Hindú **RESPRLMH**
- 09 Ateo **RESPRLMA**
- 10 Agnóstico **RESPRLMG**
- 11 Otra - Por favor, especifíquelo: [TEXTBOX] **RESPRELM\_O** **RESPRELM\_OR**

[IF RESPRELIG\_OR OR RESPRELM\_OR includes any Messianic terms, then SET RJEWISH=0, MESSIANIC=1,  
SCREENEDIN=0 AND GO TO SOAGE, ELSE SET RJEWISH=1 AND MESSIANIC=0]

PN: When we refer to “Messianic terms” use the following search terms: Messiah, Messianic, Jesus, Christ, grafted, “completed Jew”, Yeshua, Yeshuah. While we consider “Christ” a Messianic term, we do not consider “Christian” a Messianic term.

**CREATE DOV\_RJEWISH1**  
**IF RJEWISH=1, CREATE DOV\_RJEWISH1=1**  
**IF RJEWISH=0, CREATE DOV\_RJEWISH1=0**

**CREATE DOV\_SCREENEDIN3**  
**IF SCREENEDIN=1 DOV\_SCREENEDIN3=1**  
**IF SCREENEDIN=0 DOV\_SCREENEDIN3=0**

**DISPLAY ON SCREEN RJEWISH1, SCREENEDIN3**

**[SHOW IF P\_SAMPLE=2]**  
**[DISPLAY]**  
**ABS\_INSTRCT.**

Thank you for your responses. You may be eligible to complete this survey. The purpose of this survey is to study the diverse needs and interests of the Jewish community in Greater St. Louis. It is

sponsored by the Jewish Federation of Greater St. Louis and is made possible through its partnerships with local Jewish communal organizations and congregations.

Gracias por sus respuestas. Puede ser eligible para completar esta encuesta. El propósito de esta encuesta es estudiar las diversas necesidades e intereses de la comunidad judía en el área del Gran St. Louis. Está patrocinado por la Federación Judía del Gran St. Louis y es posible gracias a sus asociaciones con organizaciones y congregaciones comunitarias judías locales. [SPACE]

We need to ask you a few more questions to confirm that you are eligible.

Necesitamos hacerle algunas preguntas más para confirmar que es elegible.

---

[SHOW if RESPRELIG<>3 (Jewish) AND RESPRLM<>3(RESPRLMJ)]

[DOUBLE PROMPT]

RESPCONSIDER.

Aside from religion, do you consider yourself Jewish in any way (for example, ethnically, culturally or because of your family's background)?

Aparte de la religión, ¿se considera judío de alguna manera (por ejemplo, étnica o culturalmente o por sus antecedentes familiares)?

CAWI RESPONSE OPTIONS:

01 Yes

02 No

01 Sí

02 No

CATI RESPONSE OPTIONS:

01 YES

02 NO

01 SÍ

02 NO

[IF RESPRELIG=03 (Jewish) OR RESPRLM=3 (RESPRLMJ) OR RESPCONSIDER=01, SET RJEWISH=1, ELSE SET RJEWISH=0]

CREATE DOV\_RJEWISH2

IF RJEWISH=1, CREATE DOV\_RJEWISH2=1

IF RJEWISH=0, CREATE DOV\_RJEWISH2=0

DISPLAY RJEWISH2

---

[DOUBLE PROMPT]

[NUMBOX; 1-25,77,98,99]

[CAWI CUSTOM ERROR MESSAGE WHEN ANSWER IS OUT OF BOUNDS: Please enter a value between 1 and 25.]

[CAWI CUSTOM ERROR MESSAGE WHEN ANSWER IS OUT OF BOUNDS: Por favor ingrese un valor entre 1 y 25.]

HHADNUM.

How many adults (ages 18 or older) live in your household – *<i><u>including yourself</u></i>?*  
¿Cuántos adultos (18 años o más) viven en su hogar– *<i><u>incluido usted mismo/a</u></i>?*

[SPACE]

Please include anyone who lives with you on a permanent basis. Also include children ages 18 or older who are away at college and any other adults who are part-time members of the household, even if they live elsewhere some of the time.

Por favor incluya a cualquier persona que viva con usted de forma permanente. Incluya también a los/as hijos/as de 18 años o más que estén en la universidad y a cualquier otro adulto que sea miembro a tiempo parcial del hogar, incluso si viven en otro lugar parte del tiempo.

[NUMBOX; 1-25] (Be sure to count yourself in this number.)

[NUMBOX; 1-25] (Asegúrese de contarse a sí mismo en este número.)

[set HHADNUMX=max(HHADNUM,5)]

PN: IF HHADNUM=77,98,99, MISSING, THEN SET HHADNUMX=1

---

[SHOW IF SCRLIVE=01 AND HHADNUM>1]

[NUMBOX, RANGE 0-HHADNUM,77,98,99; PROMPT]

[ERROR MESSAGE IF >HHADNUM: You provided an answer larger than the number of adults in your household. Please check your response.]

[ERROR MESSAGE IF >HHADNUM: Usted proporciono una respuesta mayor de la cantidad de adultos en su hogar. Por favor revise su respuesta.]

SCRCONJEWNUM.

How many adults in your household consider themselves to be Jewish in any way [INSERT IF RJEWISH=1:<i><u>including yourself</u></i>?]

¿Cuántos adultos de su hogar se consideran judíos de alguna manera [INSERT IF

RJEWISH=1:<i><u>incluido usted mismo/a</u></i>?]

[SPACE]

[NUMBOX] (Be sure to account for yourself in this number.)

[NUMBOX] (Asegúrese de contarse a sí mismo en este número.)

---

IF \$L=EN (ENGLISH (EN))

[IF SCRLIVE=01 AND (RJEWISH=01 OR SCRCONJEWNUM>0) AND MESSIANIC=0, SET SCREENEDIN=1, then GO TO HOUSEHOLD COMPOSITION; ELSE SET SCREENEDIN=0 AND GO TO DEMOGRAPHICS FOR SCREENED OUT CASE (SOAGE)]

CREATE DOV\_SCREENEDIN4

IF SCREENEDIN=1 DOV\_SCREENEDIN4=1

**IF SCREENEDIN=0      DOV\_SCREENEDIN4=0**  
**DISPLAY DOV\_SCREENEDIN4**

IF (\$L=ES (SPANISH (ES)) AND MODE\_JS=CAWI)  
[SHOW IF SCRLIVE = 01 and (RJEWISH = 01 or SCRCONJEW>0) and MESSIANIC=0 and JS\_set SCREENEDIN  
= 1]

**CONTENGLISH**

Usted es elegible para completar toda la encuesta. El resto de la encuesta en línea solo está disponible en inglés. Si desea continuar, seleccione "sí" y luego "siguiente".

**RESPONSE OPTIONS:**

1. Si
2. No

---

[IF CONTENGLISH=1, then go to HOUSEHOLD COMPOSITION IN ENGLISH (EN)]  
[IF CONTENGLISH=2,98, SET SCREENEDIN=0, GO TO SOAGE]  
[IF (\$L=ES (SPANISH (ES)) AND MODE\_JS=CATI), SET SCREENEDIN=0, GO TO SOAGE]

**CREATE DOV\_SCREENEDIN5**

**IF SCREENEDIN=1      DOV\_SCREENEDIN5=1**  
**IF SCREENEDIN=0      DOV\_SCREENEDIN5=0**  
**DISPLAY DOV\_SCREENEDIN5**

---

## Demographics for screened out cases

---

**[SHOW IF SCREENEDIN=0]**

[NUMBOX; RANGE 18-120, 777, 998, 999]

**SOAGE.**

How old are you?

¿Cuántos años tiene?

[NUMBOX]

---

**[SHOW IF SCREENEDIN=0]**

**SOGENDER.**

Are you ...

¿Cuál es su género?

**RESPONSE OPTIONS:**

- 01 Male
- 02 Female

03 Prefer to self-describe (please specify): [TEXTBOX] SOGENDER\_OTH

01 Masculino

02 Femenino

03 Prefiere autodescribirse (por favor especifique): [TEXTBOX] SOGENDER\_OTH

---

[SHOW IF SCREENEDIN=0]

**SOHISP.**

Are you of Hispanic, Latino or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?

¿Es usted de origen hispano, latino o español, como argentino, cubano, mexicano o puertorriqueño?

**CAWI RESPONSE OPTIONS:**

01 Yes

02 No

01 Sí

02 No

**CATI RESPONSE OPTIONS:**

01 YES

02 NO

01 Sí

02 NO

---

[SHOW IF SCREENEDIN=0]

**SORACE.**

What is your race? [CAWI: <i>(Select all that apply).</i>]

¿Cuál es su raza? [CAWI: <i>(Seleccione todas las opciones que correspondan).</i>]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

01 White

02 Black or African American

03 Asian

04 American Indian or Alaska Native

05 Native Hawaiian or other Pacific Islander

06 Some other race or origin (please specify): [TEXTBOX] SORACE\_O

01 Blanco/a

- 02 Negro/a o afroamericano/a
  - 03 Asiático/a
  - 04 Indígena de las Américas o Nativo/a de Alaska
  - 05 Nativa de Hawái u otra Isla del Pacífico
  - 06 Alguna otra raza u origen (por favor, especifique): [TEXTBOX] SORACE\_O
- 

[SHOW IF SCREENEDIN=0]

**SOEDU.**

What is the highest level of schooling you have completed?  
¿Cuál es el nivel escolar más alto que ha completado?

**RESPONSE OPTIONS:**

- 01 High school diploma or less
  - 02 Associate or technical degree
  - 03 Bachelor's degree
  - 04 Graduate or professional degree (e.g., MA, MS, JD, MD, PhD)
  - 05 Other (please specify): [TEXTBOX] SCROEDU\_OTH
- 
- 01 Diploma de escuela secundaria o menos
  - 02 Título de asociado o título técnico
  - 03 Licenciatura
  - 04 Título de posgrado o profesional (por ejemplo, MA, MS, JD, MD, Doctorado)
  - 05 Otro (por favor especifique): [TEXTBOX] SCROEDU\_OTH
- 

[SHOW IF HHADNUM=77,98,99, MISSING AND SCREENEDIN=0]  
[NUMBOX; RANGE 1-25, 77,98,99]

**SOADNUM.**

How many adults (ages 18 or older) usually live in your household – including yourself? Please include children ages 18 or older who are away at college and any other adults whom you consider to be part of your household, even if they live elsewhere some of the time.

¿Cuántos adultos (18 años o más) viven habitualmente en su hogar, incluido usted mismo/a? Incluya a los/las hijos/as de 18 años o más que están en la universidad y a cualquier otro adulto que usted considere que forma parte de su hogar, incluso si viven en otro lugar parte del tiempo.

[NUMBOX] (Be sure to count yourself in this number.)

[NUMBOX] (Asegúrese de contarse a sí mismo/a en este número.)

---

**SCREENOUT MESSAGE DISPLAY TEXT**

[SHOW IF SCREENEDIN=0]  
[DISPLAY]

## F\_SCREENOUT.

Thank you for answering these questions.

You have completed this survey.

Gracias por responder a estas preguntas.

Ha completado esta encuesta.

→ SET QUAL=2, CO\_DATE

→ CAWI: No back (disable browser back button)

→ auto redirect to NORC after 10 seconds

[NO PIMS TRANSACTION]

EXIT SURVEY

---

## Household Composition

---

[Survey continues here for screened in cases]

[NUMBOX; RANGE 0-25, 77, 98, 99] [DOUBLE PROMPT]

### HHCHNUM.

How many children (ages 17 or younger) live in your household on a permanent basis? Include any children whom you consider to be part of your household, even if they live elsewhere some of the time.

[NUMBOX]

[IF HHCHNUM>0 INSERT HHCHNUMJEW on the same screen]

[NUMBOX; RANGE 0-HHCHNUM, 77, 98, 99] [PROMPT]

[ERROR MESSAGE IF > HHCHNUM: You provided an answer larger than the number of children in your household. Please check your response.]

### HHCHNUMJEW.

How many of the children (ages 17 or younger) that live in your household are Jewish in any way? ^

[NUMBOX]

---

## PROGRAMMING:

CREATE TESTING ONLY PAGE

[IF HHCHNUM<=10, set HHCHNUMX=HHCHNUM. If HHCHNUM>10, set HHCHNUMX=10]

[IF HHCHNUM=77,98,99 THEN SET HHCHNUMX=0]

[SET HHSIZE = HHADNUM + HHCHNUM]

[SET HHOLD = 1 if HHSIZE>1, ELSE SET HHOLD = 0]

## CREATE DOV\_HHOLD1

IF HHOLD=1 DOV\_HHOLD1=1  
IF HHOLD=0 DOV\_HHOLD1=0

CREATE DOV\_HHSIZE1  
DOV\_HHSIZE1=HHSIZE

SET HHCHNUMX, HHSIZE, HHOLD, DOV\_HHOLD1, DOV\_HHSIZE1 AND SHOW ON SCREEN

---

## Respondent Demographics

---

### RESPGENDER.

Do you describe yourself as... ^

¿Se describe a usted mismo/a como...

¿Se describe usted como...

#### RESPONSE OPTIONS:

- 01 Male
- 02 Female
- 03 Non-binary/non-conforming
- 04 Transgender
- 05 Prefer to self-describe (please specify): [TEXTBOX] RESPGENDER\_OTH

---

[NUMBOX; RANGE 18-120, 777,998,999]

[CUSTOM ERROR MESSAGE WHEN ANSWER IS OUT OF BOUNDS: Respondent must be between 18 and 120 years old.]

### RESPAGE.

How old are you?

[NUMBOX]

---

### RESPEDU.

What is the highest level of schooling you have completed? ^

#### RESPONSE OPTIONS:

- 01 [SHOW IF RESPAGE=18 OR 19: Currently enrolled in high school]
- 02 High school diploma (or equivalent), or less
- 03 Associate or technical degree
- 04 Bachelor's degree
- 05 Graduate or professional degree (e.g., MA, MS, JD, MD, PhD)
- 06 Other (please specify): [TEXTBOX] RESPEDU\_OTH

PN: The below logic/DOV can be copied from SID: 2949

**CREATE NUMERIC VARIABLE K12Ct**

**K12Ct=0**

[Replace K12Ct=K12Ct+1 if RESPEDU=01]

**DISPLAY K12Ct ON TESTING ONLY SCREEN**

---

[SHOW IF HHSIZE=1]

**RESPHISP.**

Are you of Hispanic, Latino, or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF HHSIZE>1]

**HHHISP.**

Are you [SHOW IF HHADNUMX>1: or any other adult; SHOW IF HHCHNUMX>0: or any child] in your household of Hispanic, Latino, or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?

**RESPONSE OPTIONS:**

- 01 Yes, you
  - 02 Yes, someone else
  - 03 Yes, both you and someone else
  - 04 No
- 

**RESPRACE.**

What is your race? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- 01 White **RESPRACE\_W**
- 02 Black or African American **RESPRACE\_B**
- 03 Asian **RESPRACE\_A**

- 04 American Indian or Alaska Native **RESPRACE\_AINA**  
05 Native Hawaiian or other Pacific Islander **RESPRACE\_NHPI**  
06 Some other race or origin (please specify): [TEXTBOX] **RESPRACE\_O**
- 

[SHOW IF HHSIZE>1]

**HHRACESAME.**

Does [SHOW IF HHADNUMX>1 AND HHCHNUMX=0: every other adult] [SHOW IF HHADNUMX>1 AND HHCHNUMX>0: and] [SHOW IF HHCHNUMX>0: every child] in your household identify with the same racial groups that you do?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF HHSIZE=1]

**RESPPOC.**

Do you identify as a Person of Color?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF HHSIZE>1]

**HHPOC.**

Do you [SHOW IF HHADNUMX>1: or any other adult][SHOW IF HHCHNUMX>0: or any child] in your household identify as a Person of Color?

**RESPONSE OPTIONS:**

- 01 Yes, you
- 02 Yes, someone else

- 03 Yes, both you and someone else
  - 04 No
- 

**RESPMARITAL.**

What is your current marital status? ^

**RESPONSE OPTIONS:**

- 01 Married
- 02 Living with partner (not married)
- 03 Single – never married
- 04 Divorced
- 05 Separated
- 06 Widowed

PN: The below logic/DOV can be copied from SID: 2949

[IF RESPMARITAL=01 SET **MARRIED**=1, SET SPOUSENAME="spouse"]  
[IF RESPMARITAL=02 SET **MARRIED**=1, SET SPOUSENAME="partner"]

---

**RESPPARJ.**

When you were growing up, did either of your parents consider themselves to be Jewish? ^

**RESPONSE OPTIONS:**

- 01 No, neither parent Jewish
  - 02 Yes, one parent Jewish
  - 03 Yes, both parents Jewish
- 

**[SHOW IF RESPPARJ = 01,77,98,99]**

**RESPRSD.**

Were you raised Jewish in any way?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**[SHOW IF RJEWISH=1 AND (RESPPARJ=01,77,98,99) AND (RESPRSD=02,77,98,99)]**

Did you have a formal conversion to Judaism?

01 Yes  
02 No  
03 In the process of conversion  
04 Did not need to convert

20

#### RESPONSE OPTIONS:

- 01 Orthodox
  - 02 Conservative
  - 03 Reconstructionist
  - 04 Reform
  - 05 Traditional
  - 06 Renewal
  - 07 Humanist
  - 08 Secular/Culturally Jewish
  - 09 Other (please specify): [TEXTBOX] RESPDENOM\_O
  - 010 Just Jewish, no particular denomination
- 

[SHOW IF RESPDENOM=1]

#### RESPORTH.

Regardless of whether you are affiliated with a synagogue, which of the following best describes your approach to Judaism? Would you say you are...?

#### RESPONSE OPTIONS:

- 01 Modern Orthodox
  - 02 Haredi / Yeshivish [CATI: ha-RAY-dee, yeh-SHEE-vish]
  - 03 Hasidic [CATI: kha-SID-ik]
  - 04 Lubavitch / Chabad [CATI: loo-BUH-vitsh, chah-BAHD]
  - 05 Other (please specify): [TEXTBOX] RESPORTH\_OTXT
- 

[SHOW IF RESPPAR]=2,3 OR RESPRSD=1]

#### RESPJSCH.

When you were growing up, did you ever attend a part-time or full-time Jewish school, or a Jewish overnight camp?

#### CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

#### CATI RESPONSE OPTIONS:

- 01 YES
  - 02 NO
- 

[IF RESPWAYJEW, RESPJOTH or RESPDENOM\_O includes Messianic terms then set RJEWISH=0 and set SCREENEDIN=0, set MESSIANIC=1, and GO TO F\_SCREENOUT]

#### CREATE DOV\_SCREENEDIN6

IF SCREENEDIN=1      DOV\_SCREENEDIN6=1  
IF SCREENEDIN=0      DOV\_SCREENEDIN6=0  
DISPLAY DOV\_SCREENEDIN6

[IF HHADNUMX=1 and RJEWISH=0 set SCREENEDIN=0 and GO TO F\_SCREENOUT]  
[IF HHADNUMX=1 and RJEWISH=1 set SCREENEDIN=1]  
[IF HHADNUMX>1 and RJEWISH=0,1 set SCREENEDIN = 1]

CREATE DOV\_RJEWISH4  
IF RJEWISH=1, DOV\_RJEWISH4=1  
IF RJEWISH=0, DOV\_RJEWISH4=0

CREATE DOV\_SCREENEDIN7  
IF SCREENEDIN=1      DOV\_SCREENEDIN7=1  
IF SCREENEDIN=0      DOV\_SCREENEDIN7=0  
DISPLAY DOV\_SCREENEDIN7

DISPLAY DOV\_RJEWISH4, SCREENEDIN7

---

## Adult Roster

[IF HHADNUM=1, GO TO CHILD\_ROSTER; ELSE GO TO ADULT\_ROSTER]  
[DISPLAY]

### ADULT\_ROSTER.

[SHOW IF HHADNUM >1: The next set of questions concern the adults ages 18 and over who are permanent members of your household.] [IF RESPMARITAL=01 and HHADNUM>2: Please answer first about your spouse.] [SHOW IF RESPMARITAL=02 and HHADNUM>2: Please answer first about your partner.] [SHOW IF RESPMARITAL=01,02 and HHADNUM >5: Then provide information related to up to three other adults, starting with any adult children who live with you.]

[SPACE]

[SHOW IF RESPMARITAL<>01,02 and HHADNUM>5: Please answer about four adults who live with you, starting with the youngest adult in your household.]

[SPACE]

Initials and nicknames will only be used to identify individuals during the survey and will not be stored in the final dataset.

[SPACE]

[CATI: TIS: IF RESPONDENT DOES NOT PROVIDE INITIALS OR NICKNAME FOR ADULT(S) IN HOUSEHOLD, ENTER ADULT 1, ADULT 2, ADULT 3, ETC FOR EACH ADULT PROVIDED.]

[MATRIX; PROMPT IF ANY BLANKS]

[CAWI CUSTOM PROMPT: We would appreciate basic information about other adults in your household to help us understand your survey responses.]

### DEMO\_MATRIX

[Create 1 row for each adult in HH up to HHADNUM, using HHAD2-HHAD5.  
IF RESPMARITAL=01, prepopulate HHADRLT2=01 and display “spouse”.

IF RESPMARITAL=02, prepopulate HHADRLT2=02 and display “partner”.]

| HHADINIT#                                                                           | HHADRLT#<br>[CATI] PAUSE<br>BEFORE READING<br>CHOICES                                                                                                                                                                                                                                                                | HHADGEN#                                                                                                                     | HHADAGE#                                     | HHADEDU#                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initials or<br>nickname                                                             | Relationship                                                                                                                                                                                                                                                                                                         | Gender                                                                                                                       | Age                                          | Highest level of<br>schooling<br>completed                                                                                                                                                           |
| Text box<br><br>[If skipped,<br>default to<br>Adult 1,<br>Adult 2,<br>Adult 3, ...] | 01 Your spouse^<br>02 Your significant<br>other, partner, or<br>fiancé/e<br>03 Your adult child or<br>stepchild<br>04 Your parent, step-<br>parent, or parent-in-<br>law<br>05 Your daughter- or<br>son-in-law<br>06 Your sibling<br>07 Your<br>roommate/housemat<br>e<br>08 Other relative<br>09 Other non-relative | 01 Male<br>02 Female<br>03 Non-<br>binary/non<br>-<br>conforming<br>04 Transgende<br>r<br>05 Prefers to<br>self-<br>describe | #_____<br>[DROPDOWN<br>; RANGE 18-<br>120] ^ | 01 High<br>school<br>diploma<br>(or<br>equivalent)<br>, or less^<br>02 Associate<br>or<br>technical<br>degree<br>03 Bachelor's<br>degree<br>04 Graduate<br>or<br>profession<br>al degree<br>05 Other |

---

[If HHADGEN# =05]

[SMALL TEXTBOX]

HHADGEN\_OTH#

Please indicate how HHADINIT# prefers to describe their gender:

[SPACE]

[TEXTBOX]

---

## Start of Religion Loop

LOOP ADULT\_INFO THROUGH HHADHS for each adult in HH up to HHADNUM value

---

HHADRLG#.

[INSERT IF FIRST LOOP: Please provide more information about the adults in your household.

[SPACE]]

Thinking about HHADINIT#...

[SPACE]

What is **HHADINIT#**'s religion? ^

[CATI] PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS, CODE AS 9 SOMETHING ELSE AND WRITE THEIR RESPONSE INTO HHADRLG\_O. DO NOT READ TEXT IN PARENTHESIS, BUT IF THOSE OPTIONS ARE SELECTED, FILL IN THE CORRECT RESPONSE.

RESPONSE OPTIONS:

- 01 Jewish **HHADRLGJ#**
  - 02 Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.)
  - 03 Muslim **HHADRLGS#**
  - 04 Buddhist **HHADRLGB#**
  - 05 Hindu **HHADRLGH#**
  - 06 Atheist **HHADRLGA#**
  - 07 Agnostic **HHADRLGG#**
  - 08 Multiple religions (you can indicate which ones in the next question) **HHADRLGMM#**
  - 09 Something else (please specify): [TEXTBOX] **HHADRLG#\_O HHADRLG#\_OR**
  - 10 Nothing in particular **HHADRLGN#**
- 

[SHOW IF HHADRLG#>08]

**HHADADRELM#.**

What religion(s) does **HHADINIT#** identify with? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

[CATI] PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS, CODE AS 8 SOMETHING ELSE AND WRITE THEIR RESPONSE INTO HHADRLMO. DO NOT READ TEXT IN PARENTHESIS, BUT IF THOSE OPTIONS ARE SELECTED, FILL IN THE CORRECT RESPONSE.

RESPONSE OPTIONS:

- 01 Jewish **HHADRLMJ#**
  - 02 Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.)
  - 03 Muslim **HHADRLMS#**
  - 04 Buddhist **HHADRLMB#**
  - 05 Hindu **HHADRLMH#**
  - 06 Atheist **HHADRLMA#**
  - 07 Agnostic **HHADRLMG#**
  - 08 Something else (please specify): [TEXTBOX] **HHADRLMO# HHADRLM#\_O**
- 

[If HHADRELIG# <>01 (i.e., not Jewish) and HHADRLMJ# not selected (i.e., not Jewish), ask HHADCONS#]

[SHOW IF (HHADRLG#<>1 AND HHADRLG#=2,3,4,5,6,7,8,9,10,77,98,99) AND (HHADADRELM#<>1 AND HHADADRELM#=2,3,4,5,6,7,8,77,98,99,MISSING)]

**HHADCONS#**

Aside from religion, does **HHADINIT#** consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**HHADPARJ#**

When **HHADINIT#** was growing up, did either parent consider themselves to be Jewish? ^

**RESPONSE OPTIONS:**

- 01 No, neither parent Jewish
  - 02 Yes, one parent Jewish
  - 03 Yes, both parents Jewish
- 

[SHOW IF HHADPARJ#=1,77,98,99]

**HHADRSD#**

Was **HHADINIT#** raised Jewish in any way?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF (HHADRLG#=01 OR HHADADRELM#\_01=01 OR HHADCONS#=01) AND ((HHADPARJ#=01,77,98,99,) AND (HHADRSD#=02,77,98,99))]

**HHADCONV#**

Did **HHADINIT#** have a formal conversion to Judaism?

#### RESPONSE OPTIONS:

- 01 Yes
  - 02 No
  - 03 In process of conversion
  - 04 Did not need to convert
  - 77 Don't know
- 

#### PROGRAMMING:

##### CREATE TESTING ONLY PAGE

[IF (HHADRLG#=01 OR HHADRLMJ#=1 OR HHADCONS#=01) AND  
(HHADPARJ#=02,03 OR HHADRSD#=01 OR HHADCONV=01), SET ADJEWISH # = 1;  
ELSE SET ADJEWISH#=0)

##### SET ADJEWISH# AND SHOW ON SCREEN

---

[SHOW IF ADJEWISH#=1]

#### HHADDENOM#

With which denomination of Judaism does **HHADINIT#** identify with, if any? ^

[CATI] PAUSE BEFORE READING CHOICES

#### RESPONSE OPTIONS:

- 01 Orthodox
  - 02 Conservative
  - 03 Reconstructionist
  - 04 Reform
  - 05 Traditional
  - 06 Renewal
  - 07 Humanist
  - 08 Secular/Culturally Jewish
  - 09 Other (please specify): [TEXTBOX] HHADENOM#\_OTH
  - 010 Just Jewish, no particular denomination
- 

#### PROGRAMMING

##### CREATE TESTING ONLY PAGE

[IF HHADRLG#\_9 OR HHADADRELM#\_8 OR HHADDENOM#\_9 INCLUDE  
MESSIANIC TERMS, SET ADJEWISH=0]

##### DISPLAY ADJEWISH

---

PROGRAMMING

CREATE TESTING ONLY PAGE

[IF RJEWISH=0 AND (HHADRLG#\_9 OR HHADADRELM#\_8 OR HHADDENOM#\_9  
INCLUDE MESSIANIC TERMS), SET ADJEWISH=0 AND SET MESSIANIC=1 AND SET  
SCREENEDIN=0; THEN GO TO F\_SCREENOUT]

**CREATE DOV\_SCREENEDIN8**

**IF SCREENEDIN=1       DOV\_SCREENEDIN8=1**

**IF SCREENEDIN=0       DOV\_SCREENEDIN8=0**

**DISPLAY DOV\_SCREENEDIN8**

CREATE NUMERIC DOV SPJEWISH AND SET TO 0.

[IF HHADRLT#=01,02, SET SPJEWISH=ADJEWISH#]

[IF HHADRELIG#\_JS or HHADRLG#\_OR or HHADDENOM#\_OTH text includes Messianic  
terms, SET ADJEWISH=0 AND SET MESSIANIC=1 AND SET SCREENEDIN=0; THEN  
GO TO F\_SCREENOUT]

[IF HHADRLT#= 01,02, SET SPJEWISH=ADJEWISH#.]

---

End of religion loop

END OF LOOP.

---

## Start of Race/Ethnicity Loop

IF HHHISP=02,03,77,98,99 OR HHRACESAME=02,77,98,99 OR HHPOC=02,03,77,98,99 OR  
RESRACE=77,98,99 LOOP HHADHISP# THROUGH HHADPOC# FOR EACH ADULT IN HH, FROM 2 TO 5, UP  
TO HHADNUM. SHOW ADULT\_RACE FOR FIRST LOOP ONLY

---

[SHOW IF HHHISP=2,3,77,98,99 OR HHRACESAME=2,77,98,99 OR HHPOC=2,3,77,98,99  
OR RESRACE=77,98,99]

[DISPLAY]

**ADULT\_RACE.**

Please provide information about the race and ethnicity of the adults in your household. ^

[SPACE]

Thinking about **HHADINIT#...**

[SHOW IF HHHISP=2,3,77,98,99]

HHADHISP#.

Is **HHADINIT#** of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

---

[SHOW IF HHRACESAME=2,77,98,99 OR RESPRACE=77,98,99]

HHADRACE#.

What is **HHADINIT#**'s race? [CAWI: <i>(Select all that apply).</i>]^  
[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 White HHADRACE\_W#
- 02 Black or African American HHADRACE\_B#
- 03 Asian HHADRACE\_A#
- 04 American Indian or Alaska Native HHADRACE\_AINA#
- 05 Native Hawaiian or other Pacific Islander HHADRACE\_NHPI#
- 06 Some other race or origin (please specify): [TEXTBOX] HHADRACE\_O#  
HHADRACE#\_O

---

[SHOW IF HHPOC=2,3,77,98,99]

HHADPOC.#

Does **HHADINIT#** identify as a Person of Color? ^

RESPONSE OPTIONS:

- 01 Yes
- 02 No
- 77 Don't know

---

End of race/ethnicity loop

END OF LOOP.

## Start of High School Loop

LOOP HHADHS# IF HHADAGE#=18,19. ONLY SHOW DISPLAY\_HHADHS ON FIRST LOOP.

---

[SHOW IF ANY HHADAGE#=18,19]

**[DISPLAY]**

DISPLAY\_HHADHS.

We have just a few more questions about the adults in your household.

---

[SHOW IF HHADAGE#=18,19]

**HHADHS#**

Is **HHADINIT#** enrolled in high school in the 2023-2024 academic year?

CAWI RESPONSE OPTIONS:

01 Yes

02 No

CATI RESPONSE OPTIONS:

01 YES

02 NO

---

PROGRAMMING: CREATE DOV\_PARENT. SET PARENT=1 IF ANY HHADRLT#=3 AND HHADHS#=1, ELSE SET DOV\_PARENT=0.

**DISPLAY DOV\_PARENT ON TESTING SCREEN.**

---

[REPLACE K12Ct=K12Ct+1 IF HHADHS#=01]

Display K12Ct ON TESTING ONLY SCREEN

End of high school loop

END OF LOOP.

---

PROGRAMMING:

CREATE TESTING ONLY PAGE

[IF RJEWISH=0 AND ALL ADJEWISH#=0 OR IF MESSIANIC=1, SET SCREENEDIN=0 AND GO TO F\_SCREENOUT]

[(IF RJEWISH=1 OR ANY ADJEWISH#=1) AND MESSIANIC=0, SET SCREENEDIN = 1]

**CREATE DOV\_SCREENEDIN9**

**IF SCREENEDIN=1      DOV\_SCREENEDIN9=1**

**IF SCREENEDIN=0      DOV\_SCREENEDIN9=0**

**DISPLAY DOV\_SCREENEDIN9**

[IF MARRIED=1 AND ((RJEWISH=0 AND (SPJEWISH#1=1 OR SPJEWISH#2=1 OR SPJEWISH#3=1 OR SPJEWISH#4=1)) OR (RJEWISH=1 AND ((HHADNUM>1 AND SPJEWISH#1=0) OR (HHADNUM>2 AND (SPJEWISH#1=0 AND SPJEWISH#2=0)) OR (HHADNUM>3 AND (SPJEWISH#1=0 AND SPJEWISH#2=0 AND SPJEWISH#3=0)) OR (HHADNUM>4 AND (SPJEWISH#1=0 AND SPJEWISH#2=0 AND SPJEWISH#3=0 AND SPJEWISH#4=0))))), SET **INTERFAITH=1**]

[IF ALL HHADRLT#=07 AND HHCHNUM=0, then HHOLD=0 and HHSIZE=1. In that case, suppress “or anyone in your household” language throughout survey.]

**COMPUTE DOV\_HHOLD2**

**IF HHOLD=1      DOV\_HHOLD2=1**

**IF HHOLD=0      DOV\_HHOLD2=0**

**CREATE DOV\_HHSIZE2**

**DOV\_HHSIZE2=HHSIZE**

SET **INTERFAITH**, **SCREENEDIN9**, **DOV\_HHOLD2**, **DOV\_HHSIZE2** AND DISPLAY ON SCREEN.

---

## Child Roster

[IF HHCHNUM>0 SHOW CHILD\_RSTR THROUGH HHCHPC#; ELSE GO TO RESIDENCY]

---

[SHOW IF HHCHNUM>0]

[DISPLAY]

**CHILD\_RSTR.**

The next set of questions is about the [IF HHCHNUM = 1: child age] [IF HHCHNUM>1: children ages] 17 or younger in your household. Initials and nicknames will only be used to identify individuals during the survey and will not be stored in the final dataset. [IF HHCHNUMX>10: If there are more than 10 children in the household, please enter information for the first 10, starting with the youngest.]

[SPACE]

[CATI: TIS: IF RESPONDENT DOES NOT PROVIDE INITIALS OR NICKNAME FOR CHILD/CHILDREN IN HOUSEHOLD, ENTER CHILD 1, CHILD 2, CHILD 3, ETC FOR EACH CHILD PROVIDED.]

[SHOW IF HHCHNUM>0]

[MATRIX; PROMPT IF ANY BLANKS]

[CAWI CUSTOM PROMPT: We would appreciate basic information about the children in your household to help us understand your survey responses.

DEMO\_MATRIX2.

[Create 1 row for each child in HH up to HHCHNUMX, using HHCH1-HHCH10]

| HHCHINIT#                                                                           | HHCHRLT#<br>[CATI] PAUSE<br>BEFORE<br>READING<br>CHOICES                                                                       | HHCHGEN#                                                                                                          | HHCHAGE#                                    | HHCHGRD#                                                                                                                                                                  |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initials or<br>nickname                                                             | Relationship                                                                                                                   | Gender                                                                                                            | Age (enter 0 if<br>less than 1 year<br>old) | Grade in 2023-<br>2024 academic<br>year                                                                                                                                   |
| Text box<br><br>[If skipped,<br>default to<br>Child 1,<br>Child 2,<br>Child 3, ...] | 01 Your child^<br>02 Your stepchild<br>03 Your sibling<br>04 Your grandchild<br>05 Other relative<br>06 Other non-<br>relative | 01 Male^<br>02 Female<br>03 Non-<br>binary/non-<br>conforming<br>04 Transgender<br>05 Prefers to<br>self-describe | #_____ ^<br>[DROPDOWN;<br>RANGE 0-17]       | 01 Not yet in<br>kindergarten^<br>02 Kindergarten-<br>Grade 5<br>03 Grade 6-8<br>04 Grade 9-12<br>05 Past high<br>school (e.g.,<br>college, gap year)<br>06 Not in school |

[SHOW IF HHCHGEN# =05]

[SMALL TEXTBOX]

HHCHGEN\_OTH#

Please indicate how **HHCHINIT#** prefers to describe their gender:

[SPACE]

[TEXTBOX]

[Set K12Ct=K12Ct+1 if HHCHGRD#=02 or 03 or 04]

[CREATE NUMERIC DOV PKCT, where PKCt=0. Set PKCt=PKCt+1 if HHCHGRD#=01]

[CREATE NUMERIC DOV PARENT. Set PARENT=1 if any HHCHRLT#=01 or 02]

DISPLAY K12Ct, PKCT, PARENT ON TESTING ONLY SCREEN

[SHOW IF HHCHNUM>0]

**HHCHRLG1.**

[PARENT=1: Do you consider **HHCHINIT#** to be...] [IF HHCHRLT#>=03 or missing  
HHCHRLT#: Do **HHCHINIT#**'s parents consider **HHCHINIT#** to be...]^

RESPONSE OPTIONS:

01 Jewish

02 Jewish and something else (please specify): [TEXTBOX] HHCHRLG#\_JS

- 03 Something else (please specify): [TEXTBOX] HHCHRLG#\_SE  
04 None of these  
77 [IF HHCHRLT#>=03 or missing HHCHRLT#] Don't know
- 

[SHOW IF HHCHNUM>1]

**HHCHRLGSAME.**

Is that answer the same for all of the children in the household?

**CAWI RESPONSE OPTIONS:**

- 01 Yes  
02 No

**CATI RESPONSE OPTIONS:**

- 01 YES  
02 NO
- 

[LOOP HHCHRLG for each HHCH starting with 2 up to HHCHNUMX]

[SHOW IF HHCHRLGSAME= 02,77,98,99]

**HHCHRLG#.**

[If HHCHRLT#<03: Do you] [If HHCHRLT#>=03 or missing HHCHRLT#: Do HHCHINIT#'s parents] consider HHCHINIT# to be...

**RESPONSE OPTIONS:**

- 01 Jewish  
02 Jewish and something else (please specify): [TEXTBOX] HHCHRLG#\_JS  
03 Something else (please specify): [TEXTBOX] HHCHRLG#\_SE  
04 None of these  
77 [IF HHCHRLT#>=03 or missing HHCHRLT#] Don't know
- 

LOOP CHILD\_ETH THROUGH HHCHPC from 1 up to HHCHNUM IF HHHISP= 2,3,77,98,99 OR IF HHRACESAME=02,77,98,99 OR IF HHPOC=2,3,77,98,99

---

[SHOW IF HHHISP= 2,3,77,98,99 OR IF HHRACESAME=02,77,98,99 OR IF HHPOC=2,3,77,98,99]

[DISPLAY]

**CHILD\_ETH.**

Please provide information about the race and ethnicity of the children in your household.

[SPACE]

Thinking about **HHCHINIT#...**

---

[SHOW IF (HHHISP= 2,3,77,98,99 OR IF HHRACESAME=02,77,98,99 OR IF HHPOC=2,3,77,98,99)]

**HHCHHISP#.**

Is **HHCHINIT#** of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian? ^

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF (HHHISP= 2,3,77,98,99 OR IF HHRACESAME=02,77,98,99 OR IF HHPOC=2,3,77,98,99)]

**HHCHRACE#.**

What is **HHCHINIT#**'s race? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- 01 White **HHCHRACE\_W#**
  - 02 Black or African American **HHCHRACE\_B#**
  - 03 Asian **HHCHRACE\_A#**
  - 04 American Indian or Alaska Native **HHCHRACE\_AINA#**
  - 05 Native Hawaiian or other Pacific Islander **HHCHRACE\_NHPI#**
  - 06 Some other race or origin (please specify): [TEXTBOX] **HHCHRACE\_O#**  
**HHCHRACEO#\_O**
- 

[SHOW IF HHPOC=2,3,77,98,99]

**HHCHPC#.**

[IF HHCHRLT#<03: Do you] [If HHCHRLT#>=03,77,98,99: Do HHCHINT#'s parents] consider HHCHINT# to be a Person of Color? ^

RESPONSE OPTIONS:

1. Yes
2. No
77. Don't know

---

END LOOP.

## Extended Family

---

[SHOW IF RESPAGE>39,777,998,999]

**NHKID.**

Do you have any adult children of any age who do NOT usually live in your household, aside from attending college?

RESPONSE OPTIONS:

- 01 Yes, in Greater St. Louis
- 02 Yes, elsewhere
- 03 Yes, both in Greater St. Louis and elsewhere
- 04 No

---

[SHOW IF RESPAGE<75,777,998,999]

**NHPARENT.**

Do you [SHOW IF MARRIED=1: or your [SPOUSENAME]] have any living parents who do NOT usually live in your household?

RESPONSE OPTIONS:

- 01 Yes, in Greater St. Louis
- 02 Yes, elsewhere
- 03 Yes, both in Greater St. Louis and elsewhere
- 04 No

---

## Residency

---

[DISPLAY]

**RESIDENCY.**

We would like to know about your home and length of residence in Greater St. Louis.

---

**LOCRSD**

Where were you raised primarily?

**CAWI RESPONSE OPTIONS:**

- 01 Greater St. Louis
  - 02 Elsewhere in the United States
  - 03 Israel
  - 04 Russia or the Former Soviet Union
  - 05 Another country (please specify): [TEXTBOX] RESPRSDWHERE\_OTH
- 

**[SHOW IF LOCRSD=1]**

**LOCLIFE**

Aside from college or graduate school, have you lived in the Greater St. Louis area all of your adult life?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**[SHOW IF LOCLIFE =2/skip or LOCRSD is not Greater St Louis/skip]**

**[SHOW IF LOCRSD=2,3,4,5, 77, 98, 99 OR LOCLIFE=2,77,98,99]**

**[NUMBOX; RANGE 0-120,777,998,999]**

**LOCYEARS.**

For how many years have you lived in the Greater St. Louis area?

[SPACE]

Please enter 0 if you have lived in the area for less than one year. If you left Greater St. Louis and returned, please enter the number of years since you returned. ^

[NUMBOX] years

---

**[SHOW IF LOCYEARS<10 OR LOCYEARS=0]**

**LOCMOVREAS.**

What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. [CAWI] <i>(Select all that apply).</i>

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS:

- 01 For cost of living **LOCMOVCOST**
  - 02 For a job or career **LOCMOVJOB**
  - 03 For school **LOCMOVSCH**
  - 04 Quality of Jewish life **LOCMOVJLIFE**
  - 05 Quality of the overall community **LOCMOVCOMM**
  - 06 To be close to family **LOCMOVFAM**
  - 07 Other (please specify): **[TEXTBOX]** **LOCMOVOTH** **LOCMOVOTH\_TXT**
  - 08 None of these/Not sure **LOCMOVNONE**
- 

[SHOW IF (LOCYEARS>9 OR LOCYEAR=77,98,99,MISSING) AND (RESPEDU=4,5,6)]

**LOCCOLLEGE.**

Did you attend college or graduate school in Greater St. Louis?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
  - 02 NO
- 

**LOCLEAVE.**

Do you have plans to move away from Greater St. Louis within the next two years?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
  - 02 NO
- 

[SHOW IF LOCLEAVE=1]

**LOCLEAVEREAS.**

What are the primary reasons you are considering moving? **[CAWI]** *<i>(Select all that apply).</i>*  
**[CATI]** **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 For a job, career, or school **LOCLEAVEJOB**
- 02 For cost of living **LOCLEAVECOST**

- 03 Quality of Jewish life **LOCLEAVEJLIFE**
- 04 Quality of the overall community **LOCLEAVECOMM**
- 05 The political climate **LOCLEAVEPOL**
- 06 To be close to family who live elsewhere **LOCLEAVEFAM**
- 07 Other (please specify): **LOCLEAVEOTH LOCLEAVEOTH\_TXT**
- 08 None of these/Not sure **LOCLEAVENONE**

---

## Preschool

---

[SHOW IF ANY HHCHGRD#=01]

[DISPLAY]

**CHILD\_EDU.**

Next, we would like to find out about the education of any children in your household not yet in kindergarten. Please answer about your child's preschool or daycare enrollment in the 2023-2024 academic year.

---

[LOOP PKNOW for each child if HHCHGRD=01]

[SHOW IF HHCHGRD=01]

**PKNOW#.**

Is [HHCHINT#] enrolled in any of the following preschool or daycare programs for the 2023-2024 academic year? [CAWI] *(Select all that apply).*

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- 01 Program run by a Jewish organization
- 02 Program run by a private non-Jewish or secular organization
- 03 Public preschool or daycare
- 04 Daycare at a person's home
- 05 None of these

---

## K-12 Jewish Education for Respondent

---

[IF RESPEDU=01 AND RJEWISH=01 SHOW JEW\_EDU THROUGH JEDBAR]

---

[SHOW IF RESPEDU=1 AND RJEWISH=1]

[DISPLAY]

**JEW\_EDU.**

The next questions are about your current Jewish education, if any.

---

[SHOW IF RESPEDU=1 AND RJEWISH=1]

**JEDYRR.**

In the current academic year (2023-2024), do you attend any of the following forms of Jewish education? [CAWI] *<i>(Select all that apply)</i>*

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- A. Jewish day school or yeshiva **JEDFTR**
- B. A part-time Jewish school like a Hebrew School, Religious School, or Sunday School **JEDPTR**
- C. Tutoring or private classes in Hebrew or Jewish subjects (e.g. Tutoring for bar, bat, or b-Mitzvah) [CATI: **bahr, baht, or b MITTS-vah**] **JEDTUTR**
- D. None of these

---

[SHOW IF RESPEDU=1 AND RJEWISH=1]

**JEDYGR**

In the past year, have you ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
- 02 NO

---

[SHOW IF RESPEDU=1 AND RJEWISH=1]

**JEDSUMR**

Did you attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. [CAWI] *<i>(Select all that apply)</i>*

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- A. A Jewish day camp **JEDJDCR**
- B. A Jewish overnight camp **JEDJOCR**
- C. None of these

[SHOW IF RESPEDU=1 AND RJEWISH=1]

**JEDTRPR**

Have you ever done any of the following? Please respond yes if you plan to participate in the coming year.

**GRID ITEMS:**

- A. Traveled to Israel on an education program with your school, camp, youth group, or other organization **JEDTRPISRR**
- B. Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels) **JEDTRPIMMR**

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
- 02 NO

---

[SHOW IF RESPEDU=1 AND RJEWISH=1]

**JEDBBR.**

Did you have a bar mitzvah, bat mitzvah or b-mitzvah? [CATI: bahr MITTS-vah, baht MITTS-vah, or b MITTS-vah] ^

**RESPONSE OPTIONS:**

- 01 Yes
- 02 Will have one in the future
- 03 No

---

## K-12 Jewish Education for Other Adults Who Are in High School

LOOP JEW\_EDU2 THROUGH HHBARBATAD FOR EACH ADULT IF HHADHS=1

---

[DISPLAY]

**JEW\_EDU2.**

The next questions are about the Jewish education of HHADINT#.

---

[SHOW IF HHADHS=1]

**JEDYRAD#.**

In the current academic year (2023-2024), does [INSERT: HHADINIT#] attend any of the following forms of Jewish education? [CAWI] <i>(Select all that apply).</i>

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- A. Jewish day school or yeshiva **JEDFTAD#**
  - B. A part-time Jewish school like a Hebrew School, Religious School, or Sunday School  
**JEDPTAD#**
  - C. Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for Bar, Bat, or B-Mitzvah) [CATI: **bahr, baht, or b MITTS-vah**] **JEDTUTAD#**
  - D. None of these
- 

[SHOW IF HHADHS=1]

**JEDYGAD#**

In the past year, has [HHADINIT#] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF HHADHS=1]

[ MP]

**JEDSUMAD#.**

Did [HHADINIT#] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member.

**GRID ITEMS:**

- A. A Jewish day camp **JEDJDCAD#**
  - B. A Jewish overnight camp **JEDJOCAD#**
  - C. None of the above
- 

[SHOW IF HHADHS=1]

[GRID;SP]

**JEDTRIPAD#**

Has **HHADINIT#** ever participated in a Jewish teen travel program? Include planned participation in summer and 2023.

**GRID ITEMS:**

- A. Traveled to Israel on an education program with their school, camp, youth group, or other organization **JEDTRPISRAD#**
- B. Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels) **JEDTRPIMMAD#**

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
- 02 NO

---

[SHOW IF HHADHS=1]

**HHBARBATAD#.**

Did [**HHADINIT#**] have a bar mitzvah, bat mitzvah or b-mitzvah? [**CATI: bahr MITTS-vah, baht MITTS-vah or b MITTS-vah**]

**RESPONSE OPTIONS:**

- 01 Yes
- 02 Will have one in the future
- 03 No

---

**PROGRAMMING:**

CREATE DOV BBMCT AND SET TO 0.

IF HHCHBARBATAD#=1 AND HHADRLT#=3, SET BBMCT= BBMCT+1

CREATE VARIABLE BBMFUT AND SET TO 0.

IF HHCHBARBATAD#=02 AND HHADRLT#=3, SET BBMFUT= BBMFUT+1

DISPLAY BBMCT AND BBMFUT.

---

## K-12 Jewish Education

---

[SHOW IF HHCHGRD#=2,3,4]

[DISPLAY]

**JECH\_DIS.**

The next questions are about the current education of each school-age child ages 17 and younger.

---

LOOP CHILD\_INTRO THROUGH HHCHBARBAT FOR EACH CHILD IF  
HHCHGRD#=02,03,04

---

[SHOW IF HHCHGRD=02,03,04]  
[DISPLAY]  
**CHILD\_INTRO.**  
Thinking about HHCHINIT#...

---

[SHOW IF HHCHGRD=2,3,4]

**JEDYEAR.**

In the current academic year (2023-2024), does HHCHINIT# attend any of the following forms of Jewish education? [CAWI] *<i>(Select all that apply).</i>*  
[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- A. Jewish day school or yeshiva **JEDFT#**
  - B. A part-time Jewish school like a Hebrew School, Religious School, or Sunday School  
**JEDPT#^**
  - C. Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah) [CATI: **bahr, baht, or b MITTS-vah**] **JEDTUT#**
  - D. None of these
- 

[SHOW IF HHCHGRD=02,03,04]

**JEDYG#**

In the past year, has [HHCHINIT#] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF HHCHGRD=02,03,04]

**JEDSUM#.**

Did **HHCHINIT#** attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. **[CAWI] <i>(Select all that apply).</i>**  
**[CATI] SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- A. A Jewish day camp **JEDJDC ^**
  - B. A Jewish overnight camp **JEDJOC**
  - C. None of these
- 

**[SHOW IF (HHCHAGE>11 OR HHCHAGE=77,98,99, MISSING) AND IF HHCHGRD=02,03,04]**  
**[GRID;SP]**

**JEDTRIP#**

Has **HHCHINIT#** ever done any of the following? Please respond yes if they plan to participate in the coming year.

**GRID ITEMS:**

- A. Traveled to Israel on an education program with their school, camp, youth group, or other organization **JEDTRPISR#**
- B. Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels) **JEDTRPIMM#**

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**[SHOW IF (HHCHAGE>11 OR HHCHAGE=77,98,99, MISSING) AND HHCHGRD=02,03,04]**

**HHCHBARBAT.**

Did **HHCHINIT#** have a bar mitzvah, bat mitzvah or b-mitzvah? **[CATI: bahr MITTS-vah, baht MITTS-vah or b MITTS-vah]**

**RESPONSE OPTIONS:**

- 01 Yes
  - 02 Will have one in the future
  - 03 No
- 

**PROGRAMMING:**

IF HHCHBARBAT#=01 AND HHCHRLT#=1 or 2, REPLACE BBMCT=BBMCT+1  
IF HHCHBARBAT#=02 AND HHCHRLT#=1,2, REPLACE BBMFUT=BBMFUT+1

DISPLAY BBMCT AND BBMFUT ON SCREEN.

---

END OF CHILD EDUCATION LOOP.

END LOOP.

---

## All Children

---

[SHOW IF ANY HHCHAGE<13]

[DISPLAY]

### CHILD\_HOUSE.

There are a few more questions about the children in your household.

---

[SHOW IF ANY HHCHAGE<13]

### JEDPJLIB.

PJ Library is a program that sends free Jewish children's books to families with young children.  
Does your household currently receive books from PJ Library or PJ Our Way? ^

### RESPONSE OPTIONS:

- 01 Yes
  - 02 No
  - 03 Not aware of it
- 

[SHOW IF ANY HHCHAGE<13]

### JEDTOTSHAB.

In the past year, [SHOW IF HHCHNUM=1: has this child] [SHOW IF HHCHNUM>1: have any children in the household] participated in any Jewish-sponsored programming outside of school or preschool, such as Tot Shabbat, synagogue-based playgroups, or community family holiday programs?

### CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

### CATI RESPONSE OPTIONS:

- 01 YES

---

[SHOW IF BBMCT>0 OR BBMFUT>0]

#### BNAIMIT

There are many ways to plan for, mark, and celebrate having a bar, bat, or b-mitzvah. [CATI: bahr, baht, or b MITTS-vah] When your [SHOW IF HHCHNUM=1: child] [SHOW IF HHCHNUM>1: children] [IF BBMCT>0: had] [IF BBMCT=0 AND BBMFUT>0: will have] theirs, which of the following [IF BBMCT>0: took] [IF BBMCT=0 AND BBMFUT>0: will take] place? [CAWI] <i>(Select all that apply).</i> [CATI] SELECT ALL THAT APPLY.

#### RESPONSE OPTIONS:

- 01 A service under synagogue auspices BMSYN
  - 02 A service or activity not connected to a synagogue BMNOSYN
  - 03 No service or activity BMNONE
- 

[SHOW IF BNAIMIT\_2=1]

#### BARBAT\_OUT

[IF BBMCT>0: Was that service or activity] [IF BBMCT=0 AND BBMFUT>0: Will that service or activity be] led by a rabbi, cantor, or other Jewish educator?

#### CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

#### CATI RESPONSE OPTIONS:

- 01 YES
  - 02 NO
- 

## Religious Life

---

[DISPLAY]

#### RITUAL.

The next questions ask about your involvement in Jewish religious and ritual activities. Participation includes both in-person and online activities.

---

**RLSYNANY.**

Do you [IF HHOLD=1: or anyone in your household] currently belong to a Jewish congregation, such as a synagogue, temple, *minyan* [CATI: min-YAHN], *chavurah* [CATI: ha-voo-RAH], or High Holiday congregation? ^

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
- 02 NO

---

**[SHOW if RLSYNANY = 01]****RLSYNTYPES**

Do you [INSERT IF HHOLD=1: or anyone in your household] belong to any of the following types of Jewish congregations in Greater St. Louis? [CAWI: *(Select all that apply).*]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- 1. Orthodox synagogue **RLSYNNORTH**
- 2. Conservative synagogue **RLSYNNCONS**
- 3. Reform synagogue or temple **RLSYNNREF**
- 4. Synagogue with another denomination or no denomination **RLSYNNDENO**
- 5. Chabad **RLSYNNCHAB**
- 6. *Minyan* [CATI: min-YAHN], *chavurah* [CATI: ha-voo-RAH], or other independent worship community **RLSYNNMIN**
- 7. Something else (please specify): [TEXTBOX] **RLSYNNOTH RLSYNTYPES\_O**
- 8. None of these **RLSYNNNONE**

---

**[SHOW IF RLSYNTYPES=1,2,3,4,7]****RLSYNDUES**

Do you pay membership dues or a financial commitment of any sort to any of these local congregations?

**RESPONSE OPTIONS:**

- 01 Yes
- 02 No
- 77 Don't know

**RLSYNSVC.**

In the past year, how often did you attend any type of organized Jewish religious services, whether in person or online? Do not include special occasions like weddings and funerals. ^

**RESPONSE OPTIONS:**

- 01 Never
  - 02 Occasionally
  - 03 About once a month
  - 04 Two or three times a month
  - 05 Once a week or more
- 

[SHOW IF RLSYNSVC=02,03,04,05]

**RLHOLHIGH.**

In fall 2023, did you attend or participate in High Holiday services, either in person or online? ^

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**RLRABBI**

If you wanted to seek guidance from a rabbi or other Jewish clergy, is there one you would feel comfortable contacting?

**RESPONSE OPTIONS:**

- 01 Yes, in Greater St. Louis
  - 02 Yes, outside Greater St. Louis
  - 03 Yes, both in and outside Greater St. Louis
  - 04 No
- 

**RLSHABMARK**

In the past year, about how often did you mark Shabbat in any way?

**RESPONSE OPTIONS:**

- 01 Never
- 02 Occasionally
- 03 At least once a month but not every week

04 Every week or almost every week

[SHOW DYNAMICALLY IF RLSHABMARK=2,3,4]

[SHOW ON SAME SCREEN AS RLSHABMARK]

#### RLSHABHOW

When you marked Shabbat in the past year, did you do any of the following activities, either in person or online? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

#### RESPONSE OPTIONS (RANDOMIZE; KEEP 4 AND 6 TOGETHER):

1. Light Shabbat candles **RLSHABLC**
  2. Have a special meal or special foods **RLSHABML**
  3. Spend time with family or friends **RLSHABFF**
  4. Attend religious services **RLSHABRS**
  5. Attend Shabbat programs other than services **RLSHABPG**
  6. Jewish learning or reading **RLSHABLR**
  7. Meditation or spiritual practice **RLSHABMS**
  8. Something else (please specify): [TEXTBOX] [ANCHOR] **RLSHABOTH**  
**RLSHAB\_O**
- 

#### RLYKFAST.

In fall 2023, did you fast during Yom Kippur? [CATI: yohm kee-POOR] ^

#### RESPONSE OPTIONS:

- 01 Yes, for all or part of the day
  - 02 No, did not fast for medical reasons
  - 03 No, did not fast
- 

#### RLHCNDL.

In December 2023, did you [SHOW IF HHOLD=1: or anyone in your household] light Hanukkah candles? ^

#### CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

#### CATI RESPONSE OPTIONS:

- 01 YES
  - 02 NO
-

**RLSEDER.**

In spring 2023, did you [SHOW IF HHOLD=1: or anyone in your household] attend or hold a Passover seder [CATI: SAY-dir], whether in person or online? ^

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**RLKOSH.**

Which of the following best describes your current practices regarding keeping kosher? ^

**RESPONSE OPTIONS:**

- 01 Don't follow kosher rules at all
  - 02 Follow some kosher rules, like avoiding pork or shellfish
  - 03 Keep kosher only at home
  - 04 Keep kosher all the time
- 

End Religious Life  
Jewish Life

---

**COMMUNITY**

Many think of a <u><b>community</b></u> as a group of people you see regularly, to whom you feel emotionally connected, and who welcome, include, and value you. With that in mind, to what extent do you feel part of a community anywhere in Greater St. Louis?

**RESPONSE OPTIONS:**

- 01 Not at all
  - 02 A little
  - 03 Somewhat
  - 04 Very much
- 

[IF COMMUNITY=02,03,04]

**COMMTYPE**

Which of the following groups are communities that you are part of in Greater St. Louis? [CAWI: <i>(Select all that apply).</i>]  
[CATI] SELECT ALL THAT APPLY.

#### RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:

- 01 Family **COMMFAM**
  - 02 Friends **COMMFRIEND**
  - 03 Your neighborhood or town **COMMNEIGH**
  - 04 A club, interest group, or activity (e.g., Rotary Club, volunteering, book club, etc.)  
**COMMCLB**
  - 05 A Jewish organization or group (e.g., a synagogue or minyan, The J, a *<i>chavurah</i>*  
[CATI: ha-voo-RAH], etc.) **COMMJORG**
  - 06 [SHOW IF PARENT=1] Your children's activities or schools **COMMKID**
  - 07 Something else (please specify): [ANCHOR] [TEXTBOX] **COMMOTH COMMOTH\_O**
- 

IF 2+ COMMTYPE SELECTED NOT INCLUDING FAMILY OR 3+ INCLUDING FAMILY,  
PIPE IN BASED ON SELECTIONS

[SHOW IF ((TWO OR MORE RESPONSES ARE SELECTED IN COMMTYPE) AND (COMMTYPE\_1=0)) OR  
((THREE OR MORE RESPONSES ARE SELECTED IN COMMTYPE) AND (COMMTYPE\_1=1))]

#### COMMPRIM

You indicated that you feel part of multiple communities in Greater St. Louis. [IF COMMTYPE\_1=1:  
<u><b>Aside from your family</b></u>, which,][IF COMMTYPE\_1=0: Which,] if any, do you  
consider to be your primary community?

#### RESPONSE OPTIONS:

- 01 [SHOW IF COMMTYPE\_2=1] Friends **COMMFRIEND2**
  - 02 [SHOW IF COMMTYPE\_3=1] Your neighborhood or town **COMMNEIGH2**
  - 03 [SHOW IF COMMTYPE\_4=1] A club, interest group, or activity **COMMCLB2**
  - 04 [SHOW IF COMMTYPE\_5=1] A Jewish organization or group **COMMJORG2**
  - 05 [SHOW IF COMMTYPE\_6=1] Your children's activities or schools **COMMKID2**
  - 06 [SHOW IF COMMTYPE\_7=1] The other community you described **COMMOTH2**
- 

(IF ONLY ONE COMMTYPE IS SELECTED AND IT IS (NOT COMMJORG OR NOT COMMFAM) OR (ANYTHING  
OTHER THAN COMMJORG2 IS SELECTED)

[SHOW IF ((ONLY ONE RESPONSE IS SELECTED FOR COMMTYPE) AND (COMMTYPE\_5=0 AND  
COMMTYPE\_1=0) OR (COMMPRIM=1,2,3,5,6) AND DO NOT SHOW COMMJMEM IF  
COMMTYPE=77,99,98 FOR ALL RESPONSES]

#### COMMJMEM

[IF COMMTYPE\_1=1: <u>Aside from your family</u>, about] [IF COMMTYPE\_1=0: About]  
how many members of the community you are closest to are Jewish?

#### RESPONSE OPTIONS:

- 01 None of them
- 02 Hardly any of them
- 03 Some of them
- 04 Most of them

- 05 All of them
- 77 Don't know

---

IF COMMUNITY =01 OR COMMJMEM = 01 02  
[SHOW IF COMMUNITY=1 OR COMMJMEM=1,2]

**COMMINT**

How interested are you in finding a Jewish community in Greater St. Louis?

RESPONSE OPTIONS:

- 01 Not at all
- 02 A little
- 03 Somewhat
- 04 Very much

---

[SHOW IF COMMINT=01]  
[TEXTBOX]

**COMMINTNAA\_WHY**

Please explain your response.

[MEDIUM PARAGRAPH TEXTBOX]

---

[IF COMMINT=02,03,04]  
[TEXTBOX]

**COMMINT\_WHY**

What are the reasons that you have not found a Jewish community in Greater St. Louis?

[MEDIUM PARAGRAPH TEXTBOX]

---

[IF RJEWISH=1]  
[GRID; SP]

**JLBE**

How much, if at all, do you feel that being Jewish...

GRID ITEMS, RANDOMIZE:

- 01 Is a part of your daily life? **JLDAILY**
- 02 Helps you to cope at times of crisis? **JLCOPE**
- 03 Helps you to celebrate at times of joy? **JLJOY**
- 04 Guides your major life decisions? **JLDEC**

RESPONSE OPTIONS:

- 01 Not at all
- 02 Not much
- 03 Somewhat

04 Very much

---

[SHOW IF RJEWISH=1]

[GRID;SP]

JLBEL

How much, if at all, do you feel a sense of belonging to...

**GRID ITEMS, RANDOMIZE:**

- A. The Jewish people? **JLBELPPL**
- B. A Jewish community where you live? **JLBELWC**
- C. Another Jewish community, not where you live? (for example, a Jewish summer camp, a place where you used to live, Jewish organization, online Jewish group) **JLBELJC**

**RESPONSE OPTIONS:**

- 01 Not at all
  - 02 Not much
  - 03 Somewhat
  - 04 Very much
- 

[SHOW IF JLBELC = 03 or 04]

[LARGE TEXTBOX]

JLBELJC\_TXT

Please name or describe the Jewish community or communities that you belong to but are not where you live.

[LARGE TEXTBOX]

---

**ORGINFO**

Where do you get your information about local Jewish activities, news, and events? [CAWI:

<i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:**

- 01 Jewish organization newsletter/email **ORGINFORG**
  - 02 The *St. Louis Jewish Light* **ORGINFOJNEWS**
  - 03 Family or friends **ORGINFOFAM**
  - 04 Jewish organization's social media (e.g., Facebook, Twitter ) **ORGINFOINT**
  - 05 None of these **ORGINFONONE**
-

[GRID; SP]

**JLANTI.**

How concerned are you about antisemitism...

GRID ITEMS:

- A. In Greater St. Louis? **JLANTILOC**
- B. Around the world? **JLANTIWR**

RESPONSE OPTIONS:

- 01 Not at all concerned
  - 02 Not too concerned
  - 03 Somewhat concerned
  - 04 Very concerned
- 

[SHOW IF RJEWISH=1]

[GRID;SP]

**JLAVD**

In the past year, have you avoided any of the following out of a fear of antisemitism? Please select "does not apply" if you do not do these activities for other reasons.

GRID ITEMS, RANDOMIZE:

- A. Going to certain places or events **JLAVDEV**
- B. Wearing or displaying objects that would identify you as a Jew **JLAVDWE**
- C. Posting Jewish content online that would identify you as a Jew **JLAVDPO**
- D. Mentioning Israel, whether in person or online **JLAVDIS**
- E. Something else (please specify): **[ANCHOR] [TEXTBOX] JLAVDOTH JLAVDOTH\_O**

RESPONSE OPTIONS:

- 01 Yes, have avoided
  - 02 No, have not avoided
  - 03 Does not apply
- 

[GRID;SP]

**JLANTG**

In the past year, have you <u>personally</u> been the target of...

GRID ITEMS, RANDOMIZE:

- A. An antisemitic physical attack or threat of attack **JLANTGPH**
- B. An antisemitic act of vandalism **JLANTVAN**
- C. An antisemitic remark from someone you know **JLANTKNOW**
- D. An antisemitic remark from someone you don't know **JLANTDK**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

---

## Subpopulations

---

[DISPLAY]  
**BACKGRD.**

The next questions ask for additional background information to help us to understand your responses.

---

[SHOW IF RJEWISH = 1]

**ETHRESP.**

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrachi, or something else? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 Ashkenazi RESPHERGASH
  - 02 Sephardi RESPHERGSEP
  - 03 Mizrachi RESPHERGMIZ
  - 04 Other (please specify): [TEXTBOX] RESPHERGOTH ETHRSPOTH\_O
  - 05 None of these, no particular Jewish heritage RESPHERGNONE
  - 06 This does not apply to [CAWI: me; CATI: you] RESPHERDNA
  - 77 Don't know RESPHERGDK
- 

[SHOW IF SPJEWISH = 1]

**ETHSP.**

Regarding their Jewish heritage, does your [SPOUSENAME] consider themselves to be Ashkenazi, Sephardi, Mizrachi, or something else? [CAWI: <i>(Select all that apply).</i>]^

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 Ashkenazi SPHERGASH
- 02 Sephardi SPHERGSEP
- 03 Mizrachi SPHERGMIZ
- 04 Other (please specify): [TEXTBOX] SPHERGOTH ETHSPOTH\_O

- 05 None of these, no particular Jewish heritage SPHERGNONE  
06 This does not apply to [CAWI: my; CATI: your] [SPOUSENAME] SPHERDNA  
77 Don't know SPHERGDK
- 

[SHOW IF HHOLD=0]

**LGBTQRESP.**

Do you identify as LGBTQ+? [CATI: READ ONLY IF ASKED FOR CLARIFICATION: Lesbian, Gay, Bisexual, Transgender, Queer/Questioning] [CAWI: (Lesbian, Gay, Bisexual, Transgender, Queer/Questioning)]

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF HHOLD= 1]

**LGBTQHH.**

Do you or anyone in your household identify as LGBTQ+? [CATI: READ ONLY IF ASKED FOR CLARIFICATION: Lesbian, Gay, Bisexual, Transgender, Queer/Questioning] [CAWI: (Lesbian, Gay, Bisexual, Transgender, Queer/Questioning)] ^

**RESPONSE OPTIONS:**

- 01 Yes, you
  - 02 Yes, someone else
  - 03 Yes, both you and someone else
  - 04 No
- 

[SHOW IF HHOLD=0]

**ISRRESP.**

Are you an Israeli citizen?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**[SHOW IF HHOLD= 1]**

**ISRHH.**

Are you or anyone in your household an Israeli citizen? ^

**RESPONSE OPTIONS:**

- 01 Yes, you
  - 02 Yes, someone else
  - 03 Yes, both you and someone else
  - 04 No
- 

**[SHOW IF HHOLD = 0]**

**RUSRESP**

The Russian-speaking Jewish community is sometimes defined as:

- Immigrants from the Former Soviet Union (FSU)
- Children or grandchildren of immigrants from the FSU
- People who live in a Russian- or Ukrainian-speaking household

**[SPACE]**

Do you consider yourself to be part of this community?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**[SHOW IF HHOLD= 1]**

**RUSHH**

The Russian-speaking Jewish community is sometimes defined as:

- Immigrants from the Former Soviet Union (FSU)
- Children or grandchildren of immigrants from the FSU
- People who live in a Russian- or Ukrainian-speaking household.

**[SPACE]**

Do you or anyone in your household consider yourselves/themselves to be part of this community?

RESPONSE OPTIONS:

- 01 Yes, you
  - 02 Yes, someone else
  - 03 Yes, both you and someone else
  - 04 No
- 

POLVIEWS

In terms of political views, people often classify themselves as "liberal," "moderate," or "conservative." Where would you place yourself on this scale? ^

RESPONSE OPTIONS:

- 01 Very liberal
  - 02 Liberal
  - 03 Moderate
  - 04 Conservative
  - 05 Very conservative
- 

Israel

---

[DISPLAY]

IS\_ATT

This next section asks about your past travel to and attitudes toward Israel.

---

[SHOW IF LOCRSD<>3 (Israel)]

ISRNUM

How many times, if any, have you been to Israel? ^

RESPONSE OPTIONS:

- 01 Never
- 02 Once
- 03 More than once
- 04 [CAWI: I][CATI: You] lived in Israel

PROGRAMMING: IF LOCRSD=3, SET ISRNUM=4

---

[SHOW IF ISRNUM=02,03,04,77,98,99]

ISRTRAVEL.

Did you ever go to Israel on any of the following types of trips? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS:

- 01 [SHOW IF RESPAGE < 52: Birthright Israel] ISRTRBRI
- 02 Educational program or volunteer trip <i>(less than 6 months)</i> ISRTREDS
- 03 Educational program or volunteer trip <i>(6 months or more)</i> ISRTREDL
- 04 [INSERT IF RESPAGE >= 52] A mission or tour sponsored by a federation, synagogue, or another Jewish organization ISRTRMIS
- 05 [INSERT IF RESPAGE < 52] A mission or tour sponsored by a federation, synagogue, or another Jewish organization, aside from Birthright Israel ISRTRMIS
- 06 Some other kind of trip ISRTROTHJ

ISRNEWS

In the past month, how often did you actively seek out news about Israel?

RESPONSE OPTIONS:

- 01 Never
- 02 Once or twice
- 03 Once a week
- 04 Every few days
- 05 Once a day
- 06 More than once a day

---

ISRCNCT

How emotionally attached are you to Israel?

RESPONSE OPTIONS:

- 01 Not at all attached
- 02 Not too attached
- 03 Somewhat attached
- 04 Very attached

---

[GRID;4,3; SP]

ISRATT

To what extent do you agree or disagree with the following statements?

CAWI GRID ITEMS, RANDOMIZE:

- 01 I consider it important for Israel to exist as a refuge for the Jewish people, now and in the future ISRSAFE
- 02 American Jews have the right to criticize Israel's government ISRCRIT

- 03 I consider it important for Israel to be a Jewish state **ISRJEW**
- 04 I consider it important for Israel to be a democratic state **ISRDEM**
- 05 I consider myself to be a Zionist **ISRZION**
- 06 I often feel I don't know enough to participate in conversations about Israel **ISRAKN**
- 07 I often feel my views about Israel are unwelcome in Jewish settings **ISRAWLC**

**CATI GRID ITEMS, RANDOMIZE:**

- 01 You consider it important for Israel to exist as a refuge for the Jewish people, now and in the future **ISRSAFE**
- 02 American Jews have the right to criticize Israel's government **ISRCRIT**
- 03 You consider it important for Israel to be a Jewish state **ISRJEW**
- 04 You consider it important for Israel to be a democratic state **ISRDEM**
- 05 You consider yourself to be a Zionist **ISRZION**
- 06 You often feel you don't know enough to participate in conversations about Israel **ISRAKN**
- 07 You often feel your views about Israel are unwelcome in Jewish settings **ISRAWLC**

**RESPONSE OPTIONS:**

- 01 Strongly disagree
- 02 Somewhat disagree
- 03 Somewhat agree
- 04 Strongly agree
- 05 *No opinion or not sure*

---

## Organizations

---

**[DISPLAY]**  
**ORGSECTINTR**

The next questions ask about your participation with Jewish organizations and other aspects of Jewish life. Participation includes both in-person and online activities.

---

**ORGMEMJCC**

Are you **[IF HHOLD=1: or anyone in your household]** a member of the St. Louis Jewish Community Center (the J)?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES

**ORGMEM**

Aside from congregations and the J, are you [SHOW IF HHOLD=1: or anyone in your household] a member of any Jewish organizations (e.g., Hadassah, NCJW, Jewish War Veterans)?[CATI: hah-DAH-sah, N-C-J-W]

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**ORGGROUPS**

Do you [SHOW IF HHOLD=1: or anyone in your household] belong to or regularly participate in an informal or grassroots Jewish group in Greater St. Louis (e.g., social <i>chavurah</i> [CATI: ha-voo-RAH], Jewish book club, parent group)?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW OF ORGGROUPS=01]

[TEXTBOX]

**ORGGROUPS\_TXT**

Please describe the informal groups in which you participate.

[SHORT PARAGRAPH TEXTBOX]

---

**ORGFREQ**

In the past year, how often did you participate in any program with a Jewish organization, whether in person or online, aside from religious services?

**RESPONSE OPTIONS:**

- 01 Never
- 02 Rarely
- 03 Sometimes
- 04 Often

---

[SHOW IF ORGFREQ=01 OR IF ORGFREQ=98,99]  
ORGPROGINT

To what extent are you interested in participating in programs sponsored by the Greater St. Louis Jewish Community?

RESPONSE OPTIONS:

- 01 Not at all
- 02 Not much
- 03 Somewhat
- 04 Very much

---

[SHOW IF ORGPROGINT= 01 (not at all)]  
[MEDIUM TEXTBOX]  
ORGNOINT

We would like to hear more about why you are not interested in programs sponsored by the Greater St. Louis Jewish community. Please share your thoughts...

[TEXTBOX]

---

[If ORGPROGINT != 01 ("not at all") or if ORGFREQ != never]  
[SHOW IF ORGPROGINT=2,3,4 OR ORGFREQ=2,3,4,][DO NOT SHOW IF ORGFREQ=77, 98, 99]

ORGBARRIERS

You indicated that you [INSERT ORGFREQ= 02, 03, 04: participate][INSERT ORGPROGINT= 02, 03, 04: are interested in participating] in programs sponsored by the Greater St. Louis Jewish community.

[SPACE]

Do any of the following conditions limit your participation? [CAWI: <i>(Select all that apply).</i>]  
[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS, RANDOMIZE:

- 01 You don't know many people ORGLMTSOCIAL
- 02 You are not confident in your Jewish knowledge ORGLMTKNOW
- 03 You feel unwelcome ORGLMTWELC
- 04 Location not convenient ORGLMTLOC
- 05 You haven't found Jewish programs that interest you ORGLMTACTIV
- 06 You can't afford it ORGLMTCOST
- 07 Times are not convenient ORGLMTTIM
- 08 Safety or security concerns ORGLMTSAFE

- 09 Lack of accessibility for people with disabilities and/or other needs **ORGLMTACC**  
10 Other (please specify): **[TEXTBOX]** **[ANCHOR]** **ORGLMTOTH JLBARROTH\_O**  
11 None of these **[ANCHOR]** **ORGLMTNONE**
- 

**[IF ORGLMTWELC is selected then]**

**[SHOW IF ORGBARRIERS=3]**

**[MEDIUM TEXTBOX]**

**ORGLMTWELC\_T**

We would like to hear more about the reasons you feel unwelcome. Please share your thoughts...

**[TEXTBOX]**

---

**[SHOW IF ORGFREQ=01]**

**ORGSECTYPE**

Over the past year, have you attended any of the following types of programs or activities, whether in person or online? **[CAWI: <i>(Select all that apply).</i>]**

**[CATI] SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- 01 Primarily educational (class or lecture) **ORGSECED**
  - 02 Primarily cultural (concert, theater, film, museum) **ORGSECCUL**
  - 03 Primarily religious or spiritual, aside from a religious service (holiday celebration, meditation) **ORGSECSPIR**
  - 04 Primarily outdoors or active (sports league, hiking) **ORGSECOUT**
  - 05 Primarily social (bar night, party, dance) **ORGSECSOC**
  - 06 Primarily social action (volunteering, fundraising) **ORGSECSA**
  - 07 Primarily political (rally or march) **ORGSECPOL**
  - 08 Something else (please specify): **[TEXTBOX]** **ORGSECOTH ORGSEC\_O**
  - 09 None of these **ORGSECNON**
- 

**[SHOW IF ORGFREQ=02,03,04]**

**[GRID;4;5;SP]**

**ORGPROGTYPE**

Over the past year, have you attended any of the following types of programs or activities, whether in person or online?

**GRID ITEMS:**

- A. Primarily educational (class or lecture) **ORGPROGED**
- B. Primarily cultural (concert, theater, film, museum) **ORGPROGCUL**
- C. Primarily religious or spiritual, aside from a religious service (holiday celebration, meditation) **ORGSECSREL**
- D. Primarily outdoors or active (sports league, hiking) **ORGPROGOUT**
- E. Primarily social (bar night, party, dance) **ORGPROGSOC**

- F. Primarily social action (volunteering, fundraising) **ORGPROGSA**
- G. Primarily political (rally or march) **ORGPROGPOL**
- H. Primarily related to Israel **ORGPROGISR**
- I. Something else (please specify): **[SHOW TEXTBOX WHEN ORGPROGTYPE\_I=1,2,3]**  
**ORGPROGOTH ORGPROG\_O**

#### RESPONSE OPTIONS:

- 01 With a Jewish organization
  - 02 Not with a Jewish organization
  - 03 Both with and without a Jewish organization
  - 04 Have not attended this program or activity
- 

**[SHOW IF ORGFREQ=02,03,04]**

#### ORGALL.

In the past year, did you *<i>ever</i>* participate in activities sponsored by any of the following organizations, whether in person or online? **[CAWI: <i>(Select all that apply)</i>]**

**[CATI] SELECT ALL THAT APPLY.**

#### RESPONSE OPTIONS:

- 01 A congregation or synagogue in Greater St. Louis (aside from religious services)  
**ORGSYN**
  - 02 Jewish Federation of St. Louis **ORGFED**
  - 03 Any Chabad in Greater St. Louis **ORGCHABAD**
  - 04 The St. Louis Jewish Community Center (The J) **ORGJCC**
  - 05 **[IF RESPAGE<40]** A Jewish young professional organization in St. Louis (e.g., YPD, JGrads, Moishe House, Ignite YP, etc.) **[CATI: Y-P-D, J-Grads, Moy sheh] ORGPRO**
  - 06 Another Jewish organization (e.g. MaTovu, NCJW, etc.) **[CATI: Mah toe voo, N-C-J-W]**  
**ORGOTH**
  - 07 None of the above **[ANCHOR]**
- 

**[GRID; SP]**

#### ACTIVITIES.

In the past year, how often did you participate in the following activities, either in-person or online?

#### GRID ITEMS:

- A. Talked with family or friends about Jewish topics **ACTTALK^**
- B. Read Jewish publications including articles, magazines, and newsletters from a Jewish organization **ACTREAD^**
- C. Read books, watched movies or TV, or listened to music that is Jewish focused **ACTCULT**
- D. Ate Jewish foods, aside from Shabbat and holiday meals **ACTFOOD^**
- E. Studied or learned Jewish texts **ACTTEXT**

#### RESPONSE OPTIONS:

- 01 Never
  - 02 Rarely
  - 03 Sometimes
  - 04 Often
- 

#### [GRID;SP]

##### ACTSM

We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you...

#### GRID ITEMS:

- A. Read or view content about Jewish life on social media **ACTONLRE**
- B. Post about Jewish life on social media **ACTONLPO**
- C. Follow an influencer who posts content about Jewish life **ACTONLINF**
- D. Belong to an online group with Jewish content **ACTONLGR**

#### CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

#### CATI RESPONSE OPTIONS:

- 01 YES
  - 02 NO
- 

## Philanthropy

---

#### VOLANY

Over the past year, did you volunteer for or with any organizations?

#### RESPONSE OPTIONS:

- 01 Yes, both Jewish and non-Jewish organizations
  - 02 Yes, Jewish organizations only
  - 03 Yes, non-Jewish organizations only
  - 04 Did not volunteer
  - 77 Don't know
- 

#### CHARANY.

Over the past year, did you [SHOW IF MARRIED=1: or your [SPOUSENAME]] make any charitable donations?

#### RESPONSE OPTIONS:

- 01 Yes, to Jewish and non-Jewish organizations
  - 02 Yes, to Jewish organizations only
  - 03 Yes, to non-Jewish organizations only
  - 04 No charitable donations
  - 77 Don't know
- 

[SHOW IF CHARANY=01]

#### CHARJEWAMT

Approximately how much of your charitable donations went to Jewish organizations?

#### RESPONSE OPTIONS:

- 01 Less than 25%
  - 02 Between 25% and 49%
  - 03 Between 50% and 75%
  - 04 More than 75%
  - 77 Don't know
- 

[SHOW IF CHARANY=01,02]

#### CHARORG

Over the past year, have you [IF MARRIED=1: or your [SPOUSENAME] made a charitable contribution to any of the following Jewish organizations? [CAWI: <i>(Select all that apply).</i>]  
[CATI] SELECT ALL THAT APPLY.

#### RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:

- 01 Jewish Federation of St. Louis **CHARFED**
  - 02 A congregation or synagogue in Greater St. Louis **CHARSYN**
  - 03 A Chabad in Greater St. Louis **CHARCHAB**
  - 04 A Jewish human service organization in Greater St. Louis (e.g., JFS, Crown Center, Covenant Place) **CHARJFS**
  - 05 The St. Louis Jewish Community Center (The J) **CHARJCC**
  - 06 A Jewish school or camp in Greater St. Louis **CHAREDU**
  - 07 A Jewish organization focused outside of Greater St. Louis **CHAROUT**
  - 08 Another Jewish organization in Greater St. Louis (please specify): [TEXTBOX] **CHAROTH**  
**CHAROTH\_O** [ANCHOR]
  - 09 None of these [ANCHOR] **CHARNONE**
- 

#### CHARCAUSES (Randomize order, with something else and none of these last)

Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? [CAWI: <i>(Select all that apply).</i>]  
[CATI] SELECT ALL THAT APPLY.

#### RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:

- 01 Jewish identity, education, and engagement (e.g., schools, summer camps, Hillel, etc.) **CHARCLIFE**
- 02 General education, including higher education **CHARCEDU**
- 03 Health and human services (e.g., homelessness, poverty, mental health, aging services, food insecurity) **CHARCHUM**
- 04 Social justice (e.g., economic, racial) **CHARCSOJ**
- 05 Congregation or synagogue (not including dues and tuition) **CHARCSYN**
- 06 Combating antisemitism, or Holocaust awareness and education **CHARCHOL**
- 07 Israel-related **CHARCISR**
- 08 Arts & culture **CHARCART**
- 09 Protecting the environment **CHARCENV**
- 010 Something else (please specify): **[TEXTBOX][ANCHOR]** **CHARCOTH CHARCOTH\_O**
- 011 None of these **[ANCHOR]** **CHARCNONE**

---

## Health and Well Being

---

**[DISPLAY]**

### HEALTH.

We would like to learn about your health needs **[SHOW IF HHOLD=1: as well as that of others in your household]**, if any.

---

**[GRID;SP]**

### RESPHEALTH

Overall, how would you describe your own...

#### GRID ITEMS:

- A. Physical health **RESPHLTHP**
- B. Mental health or emotional well-being **RESPHLTHM**

#### RESPONSE OPTIONS:

- 01 Excellent
  - 02 Very good
  - 03 Good
  - 04 Only fair
  - 05 Poor
- 

**HLDISANY**

Do you [INSERT IF HHOLD=1: or anyone in your household] have a chronic health issue, disability, or other need that affects participation in work, school, or activities (e.g., a cognitive or developmental impairment, chronic disease, physical disability, mental health issue)?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
- 02 NO

---

[SHOW IF HLDISANY=01 AND HHOLD=1]

**HLDISWHO.**

Which members of the household have a health issue, special need, or disability? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- 01 You personally **HLDISWHORESP**
- 02 [SHOW IF MARRIED=1: Your [SPOUSENAME]] **HLDISWHOSP**
- 03 [SHOW IF (HHADNUM>1 AND MARRIED=0) OR IF (MARRIED=1 AND HHADNUM>2): Another adult in the household] **HLDISWHOAD**
- 04 [SHOW IF HHCHNUM>0: A child under age 18] **HLDISWHOCH**

---

[SHOW IF HLDISANY = 01]

**HLDISWHICH.**

Which health issues, disabilities, or other needs do you [SHOW IF HHOLD=1: or anyone in your household] live with? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS, RANDOMIZE:**

- 01 Diagnosed mental or emotional health issues **HLDISMENT**
- 02 Developmental or learning disability **HLDISDEV**
- 03 Physical disability (e.g., limited mobility, deafness, blindness) **HLDISPHY**
- 04 Chronic illness (e.g., asthma, diabetes, cancer) **HLDISCHRON**
- 05 Substance abuse/addiction **HLDISADDI**
- 06 Dementia, including Alzheimer's Disease **HLDISDEMENTIA**
- 07 Complications related to COVID-19 **HLDISCOVID**
- 08 Other (please specify): [TEXTBOX] [ANCHOR] **HLDISOTH HLDISOTH\_O**
- 09 None of these [ANCHOR] **HLDISNONE**

---

[SHOW IF HLDISANY=01]

**HLDISNEEDS.**

In the last year, did you [INSERT IF HHOLD=1: and everyone in your household] receive adequate services to manage the health issues (mental health or physical), special needs, or disabilities?

**RESPONSE OPTIONS:**

- 01 Yes, services were adequate
  - 02 No, services were not adequate
  - 03 No services needed
- 

[SHOW IF HLDISNEEDS= 02]

[MEDIUM TEXTBOX]

**HLDISNEEDSNA**

Please describe which services were not adequate and in which ways.

[TEXTBOX] **HLDISNEEDSNA\_O**

---

[SHOW IF HLDISNEEDS= 01]

**HLDISNEEDSRCV**

Who provided the services you received?

**RESPONSE OPTIONS:**

- 01 A Jewish organization
  - 02 A non-Jewish organization
  - 03 Both Jewish and non-Jewish organizations
- 

**HLISOLATED**

Thinking about your personal support network – relatives and friends living nearby who you can rely on for help or support – how many people would you say you can rely on?

**RESPONSE OPTIONS:**

- 01 A lot of people
  - 02 A fair number of people
  - 03 Just a few people
  - 04 No one
-

#### HLCAREGIVER

Do you [INSERT IF HHOLD=1: or anyone in your household] manage the care or personally provide care for any close relatives or friends on a regular basis, aside from routine childcare?

#### RESPONSE OPTIONS:

- 01 Yes, personally provide care
  - 02 Yes, manage care provided by others
  - 03 Yes, both manage care and personally provide care
  - 04 No
- 

[SHOW IF HLCAREGIVER,1,2,3]

#### HLCAREPROV

For whom do you [INSERT IF HHOLD=1: or anyone in your household] manage the care or personally provide care, aside from routine childcare? [CAWI: <i>(Select all that apply).</i>]  
[CATT] SELECT ALL THAT APPLY.

#### RESPONSE OPTIONS:

- 1. A parent or in-law HLCAREPAR
  - 2. [DISPLAY IF MARRIED=1] Your [INSERT SPOUSENAME] HLCARESP
  - 3. An adult child age 18 or older HLCAREADCH
  - 4. A child under age 18 with special needs HLCAREMINCH
  - 5. Someone else (please specify): [TEXTBOX] HLCAREOTH, HLCAREOTH\_TXT
- 

#### HLDDINFOEASY

How difficult or easy is it for you to find information you need about services and support provided in the Greater St. Louis Jewish community?

#### RESPONSE OPTIONS:

- 01 Very easy
  - 02 Somewhat easy
  - 03 Somewhat difficult
  - 04 Very difficult
  - 05 Not interested in this information
- 

[SHOW IF RESPAGE>64 OR ANY HHADAGE#>64]

#### HLCAREDL.

Inside your home or apartment, do you [SHOW IF HHADNUM>1: or any other adult in your household] typically need help with any of the following daily activities — doing housework, preparing meals, dressing and undressing, taking a bath or a shower, or walking up and down stairs?

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
- 02 NO

---

## Labor Force Participation & Financial Well Being

---

[DISPLAY]

**FINANCE.**

The final section of the survey asks about your work and financial well-being to understand the needs of community members.

---

[SHOW IF RESPEDU<>01]

**WBEMP.**

Are you currently working for pay? ^

**REPOSNE OPTIONS:**

- 01 Yes, full-time in one job or position
  - 02 Yes, part-time in one job or position
  - 03 Yes, working in multiple positions
  - 04 No, not working but looking for work
  - 05 No, not working and not looking for work
  - 06 No, on temporary leave (such as disability or parental leave)
  - 07 No, retired
- 

**WBFINSIT**

Which of these statements best describes your [SHOW IF HHOLD=1: household's] financial situation? ^

**REPOSNE OPTIONS:**

- 01 Cannot make ends meet
- 02 Just managing to make ends meet
- 03 Have enough money

- 04 Have some extra money
  - 05 Well-off
- 

[GRID;SP]

**WBFINDEBT**

Do you [IF HHOLD=1: or anyone in your household] have...

**GRID ITEMS:**

- A. Student loan debt from your own or someone else's education? **WBFINDEBTSL**
- B. Any debt from medical care that you or your family members have received?  
**WBFINDEBTME**
- C. Any credit card debt you do not expect to pay in full with your next payment?  
**WBFINDEBTCR**

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF WBFINDEBTA=1 OR WBFINDEBTB=1 OR WBFINDEBTC=1]

**WBFINDEBST**

Which statement best describes how you feel about your debt?

**RESPONSE OPTIONS:**

- 01 [CAWI: My; CATI: Your] debt is not a source of financial stress.
  - 02 [CAWI: My; CATI: Your] debt is sometimes a source of financial stress.
  - 03 [CAWI: My; CATI: Your] debt is often a source of financial stress.
  - 04 [CAWI: My; CATI: Your] debt is a constant source of financial stress.
- 

[SHOW IF WBEMP=1,2,3,4,5,6,77,98,99] (NOT RETIRED)

**WBFINCONRETPLAN**

Do you think your retirement savings plan is on track?

**RESPONSE OPTIONS:**

- 01 Yes
- 02 No
- 077 [CAWI: I; CATI: You] don't know
- 03 [CAWI: I; CATI: You] don't have a retirement plan
- 04 [CAWI: I; CATI: You] do not plan to retire

---

[SHOW IF WBEMP = 07 (RETIRED)]

**WBFINCONRET**

Right now, how confident are you that you have enough money for retirement?

**RESPONSE OPTIONS:**

- 01 Not at all confident
  - 02 Not too confident
  - 03 Somewhat confident
  - 04 Very confident
- 

**WBINC**

The following questions refer to pre-tax income from all sources. ^

[SPACE]

Was your [IF HHOLD=1: household's] total income in 2023...

**RESPONSE OPTIONS:**

- 01 Less than \$25,000
  - 02 \$25,000 to \$49,999
  - 03 \$50,000 to \$74,999
  - 04 \$75,000 to \$99,999
  - 05 \$100,000 to \$149,999
  - 06 \$150,000 to \$199,999
  - 07 \$200,000 to \$250,000
  - 08 \$250,000 or more
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

[IF HHSIZE>10 SET HHSIZE=10]

**CREATE DOV\_HHSIZE3**

**DOV\_HHSIZE3=HHSIZE**

**DISPLAY DOV\_HHSIZE3, HHSIZE**

**CREATE NUMERIC DOVS AND SET TO 0 FOR ALL:**

**FPL100**

**FPL150**

**FPL250**

**FPLPOOR**

---

In the logic below, if HHSIZE=1, HHOLD will always equal 0, and if HHSIZE>1, HHOLD will always equal 1. These logic statements should never contradict each other and should always occur at the same time (e.g., HHOLD=0 when HHSIZE=1, HHOLD=1 when HHSIZE>1).

---

[SHOW IF (HHSIZE = 1 OR HHOLD=0) AND (WBINC=77,98,99)]

**WBFPL1M**

Was your [SHOW IF HHOLD=1: household's] total income in 2023...

**RESPONSE OPTIONS:**

- 01 Less than \$37,000?
  - 02 At least \$37,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[IF WBFPL1M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]  
[IF WBFPL1M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=1 OR HHOLD=0) AND (WBINC = 01)]

**WBFPL1A.**

Was your total income in 2023...

**REPOSE OPTIONS:**

- 01 Less than \$15,000?
  - 02 At least \$15,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL1A=01, Replace FPL100=1]  
[if WBFPL1A=02, Replace FPL150=1]  
[if WBFPL1A=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE = 1 OR HHOLD=0) AND (WBINC = 02)]

**WBFPL1B**

Was your total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$37,000?
  - 02 At least \$37,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL1B=01, Replace FPL250=1]

[if WBFPL1B=77, 97, 98 or 99, replace FPL100=97, FPL150=97, FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=2 AND HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL2M.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$50,000?
  - 02 At least \$50,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[IF WBFPL2M=01, Replace FPL100 = 97, FPL150=97, FPL250=1 ]

[IF WBFPL2M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=2 AND HHOLD=1) AND (WBINC=01)]

**WBFPL2A.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$20,000?
- 02 At least \$20,000?

- 77 Don't know  
99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[IF WBFPL2A=01, Replace FPL100=1]

[IF WBFPL2A=02, Replace FPL150=1]

[IF WBFPL2A=77, 98 or 99, replace FPL100 = 97, FPL150=1, FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE = 2 and HHOLD=1) and (WBINC = 02)]

**WBFPL2B**

Was your household's total income in 2023...

**REPOSE OPTIONS:**

- 01 Less than \$30,000?  
02 At least \$30,000?  
03 At least \$46,000?  
77 Don't know  
99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL2B=01, Replace FPL150=1]

[if WBFPL2B=02, Replace FPL250=1]

[if WBFPL2B=77, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]

---

[SHOW IF (HHSIZE=3 AND HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL3M.**

Was your household's total income in 2023...

**REPOSE OPTIONS:**

- 01 Less than \$63,000?  
02 At least \$63,000?  
77 Don't know  
99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL3M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL3M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 3 and HHOLD=1 and WBINC = 01, Replace FPL100=1]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=3 AND HHOLD=1) AND WBINC=02]

**WBFPL3A.**

Was your household's total income in 2023...

RESPONSE OPTIONS:

- 01 Less than \$38,000?
  - 02 At least \$38,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL3A=01, Replace FPL150=1]  
[if WBFPL3A=02, Replace FPL250=1]  
[if WBFPL3A=77, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=3 AND HHOLD=1) AND WBINC=03]

**WBFPL3B**

Was your household's total income in 2023...

RESPONSE OPTIONS:

- 01 Less than \$63,000?
  - 02 At least \$63,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL3B=01, Replace FPL250=1 ]  
[if WBFPL3B=77, 98 or 99, replace FPL250=97]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=4 AND HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL4M.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$75,000?
  - 02 At least \$75,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL4M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL4M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 4 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF HHSIZE=4 AND HHOLD=1 AND WBINC=02]

**WBFPL4A.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$30,000?
  - 02 At least \$30,000 but less than \$45,000?
  - 03 At least \$45,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL4A=01, Replace FPL100=1]

[if WBFPL4A=02, Replace FPL150=1]

[if WBFPL4A=03, Replace FPL250=1]

[if WBFPL4A=77, 98 or 99, replace FPL100=97, FPL150=97, FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[If HHSIZE = 4 and HHOLD=1 and WBINC = 03, Replace FPL250=1]

---

[SHOW IF (HHSIZE=5 AND HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL5M.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$88,000?
- 02 At least \$88,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

---

**PROGRAMMING:**

[if WBFPL5M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL5M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 5 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF HHSIZE=5 AND HHOLD=1 AND WBINC=02]

**WBFPL5A.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$36,000?
- 02 At least \$36,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

---

**PROGRAMMING:**

[if WBFPL5A=01, Replace FPL100=1]

[if WBFPL5A =02, Replace FPL150=1, FPL250=1]

[if WBFPL5A =77, 98 or 99, replace FPL100=97, FPL150=1, FPL250=1]

[If HHSIZE = 5 and HHOLD=1 and WBINC = 03, Replace FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=5 AND HHOLD=1) AND WBINC=04]

**WBFPL5C.**

Was your household's total income in 2023...

**RESPONSE OPTIONS:**

- 01 Less than \$88,000?
  - 02 At least \$88,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL5C=01, Replace FPL250=1]

[if WBFPL5C=77, 98 or 99, replace FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=6 AND HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL6M.**

Was your household's total income in 2023...

**REPONSE OPTIONS:**

- 01 Less than \$100,000?
  - 02 At least \$100,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL6M=01, FPL250=1]

[if WBFPL6M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 6 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=6 AND HHOLD=1) AND WBINC=02]

**WBFPL6A.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$41,000?
  - 02 At least \$41,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

[IF WBFPL6A=01, REPLACE FPL100=1]  
[IF WBFPL6A=02, REPLACE FPL150=1]  
[IF WBFPL6A=77,98,99, REPLACE FPL100=97, FPL150=1]

**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

---

[SHOW IF (HHSIZE=6 AND HHOLD=1) AND WBINC=03]

**WBFPL6B**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$61,000?
  - 02 At least \$61,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL6B=01, Replace FPL150=1]  
[if WBFPL6B=02, Replace FPL250=1]  
[if WBFPL6B=77, 98 or 99, replace FPL150 = 97, FPL250=1]  
**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

---

[If HHSIZE = 6 and HHOLD=1 and WBINC = 04, Replace FPL250=1]  
**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

---

---

[SHOW IF (HHSIZE=7 AND IF HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL7M.**

Was your household's total income in 2023...

**RESPONSE OPTIONS:**

- 01 Less than \$114,000?
  - 02 At least \$114,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL7M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]  
[if WBFPL7M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 7 and HHOLD=1 and WBINC = 01, Replace FPL100=1]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[If HHSIZE = 7 and HHOLD=1 and WBINC = 02, Replace FPL100=1]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=7 AND HHOLD=1) AND WBINC=03]

**WBFPL7B.**

Was your household's total income in 2023...

**RESPONSE OPTIONS:**

- 01 Less than \$69,000?
  - 02 At least \$69,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL7B=01, Replace FPL150=1]  
[if WBFPL7B=02, Replace FPL250=1]  
[if WBFPL7B=77, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]

[If HHSIZE = 7 and HHOLD=1 and WBINC = 04, Replace FPL250=1]  
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=7 AND HHOLD=1) AND WBINC=05]

**WBFPL7C.**

Was your household's total income in 2023...

**REPONSE OPTIONS:**

1. Less than \$114,000?
2. At least \$114,000?
77. Don't know
99. [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

---

**PROGRAMMING:**

[if WBFPL7C=01, Replace FPL250=1]

[if WBFPL7C=77, 98 or 99, replace FPL100 = 0, FPL150=0, FPL250=97]

---

[SHOW IF (HHSIZE=8 AND HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL8M.**

Was your household's total income in 2023...

**REPONSE OPTIONS:**

- 01 Less than \$127,000?
- 02 At least \$127,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

---

**PROGRAMMING:**

[if WBFPL8M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL8M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 8 and HHOLD=1 and WBINC = 01 Replace FPL100=1]

[If HHSIZE = 8 and HHOLD=1 and WBINC = 02 Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[If HHSIZE = 8 and HHOLD=1 and WBINC = 03 Replace FPL100 = 0, FPL150=1]

---

[If HHSIZE = 8 and HHOLD=1 and WBINC = 04, Replace FPL250=1]

**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

---

[SHOW IF (HHSIZE=8 AND HHOLD=1) AND WBINC=05]

**WBFPL8D.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$127,000?
  - 02 At least \$127,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL8D=01, Replace FPL250=1]

[if WBFPL8D=77, 98 or 99, replace FPL250=97]

**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

---

[SHOW IF (HHSIZE=9 AND HHOLD=1) AND (WBINC=77,98,99)]

**WBFPL9M.**

Was your household's total income in 2023...

**REPOSNE OPTIONS:**

- 01 Less than \$140,000?
  - 02 At least \$140,000?
  - 77 Don't know
  - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

[IF WBFPL9M=01, REPLACE FPL100=97, FPL150=97, FPL250=1]

[IF WBFPL9M=77,98,99, REPLACE FPL100=97, FPL150=97, FPL250=97]

[IF HHSIZE=9 AND HHOLD=1 AND WBINC=01, REPLACE FPL100=1]

[IF HHSIZE=9 AND HHOLD=1 AND WBINC=02, REPLACE FPL100=1]

[IF HHSIZE=9 AND HHOLD=1 AND WBINC=03, REPLACE FPL150=1]

**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

---

[SHOW IF (HHSIZE=9 AND HHOLD=1) AND WBINC=04]

**WBFPL9C.**

Was your household's total income in 2023...

**REPONSE OPTIONS:**

1. Less than \$84,000?
2. At least \$84,000?
77. Don't know
99. [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

---

**PROGRAMMING:**

[if WBFPL9C=01, Replace FPL150=1]

[if WBFPL9C=02, Replace FPL250=1]

[if WBFPL9C=77, 98 or 99, replace, FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=9 AND HHOLD=1) AND WBINC=05]

**WBFPL9D.**

Was your household's total income in 2023...

**REPONSE OPTIONS:**

- 01 Less than \$140,000?
- 02 At least \$140,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

---

**PROGRAMMING:**

[if WBFPL9D=01, Replace FPL250=1]

[if WBFPL9D=77, 98 or 99, replace, FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=10 AND HHOLD=1) AND WBINC=77,98,99]

**WBFPL10M.**

Was your household's total income in 2023...

**REPONSE OPTIONS:**

- 01 Less than \$150,000?

- 02 At least \$150,000?  
77 Don't know  
99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

**PROGRAMMING:**

[if WBFPL10M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL10M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 10 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

[If HHSIZE = 10 and HHOLD=1 and WBINC = 02, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=10 AND HHOLD=1) AND WBINC=03]

**WBFPL10B**

Was your household's total income in 2023...

**RESPONSE OPTIONS:**

- 01 Less than \$61,000?  
02 At least \$61,000?  
77 Don't know  
99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
- 

[IF WBFPL10B=01, REPLACE FPL100=1]

[IF WBFPL10B=02, REPLACE FPL150=1]

[IF WBFPL10B=77, 98,99, REPLACE FPL150=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

---

[SHOW IF (HHSIZE=10 AND HHOLD=1) AND WBINC=04]

**WBFPL10C.**

Was your household's total income in 2023...

**REPOSE OPTIONS:**

- 01 Less than \$92,000?  
02 At least \$92,000?  
77 Don't know  
99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

[IF WBFPL10C=01, REPLACE FPL150=1]  
[IF WBFPL10C=02, REPLACE FPL250=1]  
[IF WBFPL10C=77,98,99, REPLACE FPL100=97, FPL150=97, FPL250=1]  
**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

---

**[If HHSIZE = 10 and HHOLD=1 and WBINC = 05, Replace FPL250=1]**

---

**DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR**

END OF INCOME QUESTIONS

---

PROGRAMMING:  
CREATE TESTING ONLY PAGE

[REPLACE FPLPOOR=97 IF FPL100=97 AND FPL150=97 AND FPL250=97]  
[REPLACE FPLPOOR=1 IF FPL250=1 OR FPL150=1 OR FPL100=1]  
[REPLACE FPLPOOR=0 IF FPL250=0 AND FPL150=0 AND FPL100=0]  
**[REPLACE FPLPOOR=97 IF FPL100=0 AND FPL150=0 AND FPL250=97]**

[REPLACE FPL250=1 IF FPL100=1 OR FPL150=1]  
[REPLACE FPL150=1 IF FPL100=1]  
[SET FPLPOOR, FPL100, FPL250 AND DISPLAY ON SCREEN]

---

**WBSAVE400.**

Would **[IF HHOLD=0: you; IF HHOLD=1: your household]** be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full? ^

**CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

**CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

**WBSAVE3M**

[INSERT IF HHOLD=0: Do you][INSERT IF HHOLD=1: Does your household] have sufficient savings to cover three months of expenses?

RESPONSE OPTIONS:

- 01 Yes
  - 02 No
  - 77 Don't Know
- 

[SHOW IF WBFINSIT=01,02 OR FPLPOOR=1]

**WBHARDNOW**

In the past year, have there been any times when you [IF HHOLD=1: or anyone in your household] did not have enough money for any of the following? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:

- 01 Buy the food that you [IF HHOLD=1: or they] needed WBHARDFOOD
  - 02 Pay for medical care or medicine that you [IF HHOLD=1: or they] needed WBHARDHEALTH
  - 03 Pay the rent or mortgage WBHARDRENT
  - 04 Afford needed transportation, such as car repairs or bus fare WBHARDTRANS
  - 05 Pay a utility bill, such as a bill for water, electricity, or heat WBHARDUTIL
  - 06 None of these [ANCHOR] WEBHARDNONE
- 

[IF WBHARDNOW was not asked OR IF WBHARDNONE was selected or IF any WBHARDNOW01-WBHARDNOW05 was not selected. Display each of WBHARDPAST01-05 only if corresponding WBHARDNOW01-WBHARDNOW05 was not selected]

[SHOW IF (WBHARDNOW=77,98,99,MISSING) OR IF (WBHARDNOW\_06=1) OR IF ANY(WBHARDNOW\_01 THROUGH WBHARDNOW\_05=0)]

**WBHARDPAST**

In the past three years, have there been any times when you [IF HHOLD=1: or anyone in your household] did not have enough money for any of the following? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:

- 01 [SHOW IF WBHARDNOW<>1] Buy the food that you [IF HHOLD=1: or they] needed WBHARDPASTFOOD
- 02 [SHOW IF WBHARDNOW<>2] Pay for medical care or medicine that you [IF HHOLD=1: or they] needed WBHARDPASTHEALTH
- 03 [SHOW IF WBHARDNOW<>3] Pay the rent or mortgage WBHARDPASTRENT

- 04 [SHOW IF WBHARDNOW<>4] Afford needed transportation, such as car repairs or bus fare **WBHARDPASTTRANS**
- 05 [SHOW IF WBHARDNOW<>5] Pay a utility bill, such as a bill for water, electricity, or heat **WBHARDPASTUTIL**
- 06 None of these [ANCHOR] **WBHARDPASTNONE**
- 

**IF ANY WBHARD OR WBHARDPAST = YES OR FPLPOOR=1 OR WBFINSIT <> 5**

[SHOW IF (WBHARDNOW=1,2,3,4,5 OR WBHARDPAST=1,2,3,4,5) OR FPLPOOR=1 OR WBFINSIT=1,2,3,4]  
[GRID; SP]

**WBSVCSRCV**

For each of the following types of services, please indicate whether you [IF HHOLD=1: or anyone in your household] received the service in the past year, and whether you received it from a Jewish organization.

**GRID ITEMS:**

- A. Paying for medical care (including dental, vision, mental health) **WBSVCSRCVHLT**
- B. Transportation **WBSVCSRCVTRA**
- C. Housing **WBSVCSRCVHOU**
- D. Food needs **WBSVCSRCVFOO**
- E. Financial support **WBSVCSRCVFIN**
- F. Employment assistance **WBSVCSRCVEMP**

**RESPONSE OPTIONS:**

- 01 Did not need this service
  - 02 Needed, but did not receive, this service
  - 03 Received from Jewish provider
  - 04 Received from non-Jewish provider
  - 05 Received from both Jewish and non-Jewish provider
- 

**IF WBFINSIT <>5 OR FPLPOOR=1 OR ANY WBHARD=YES OR ANY WBHARDPAST=YES**

[SHOW IF (WBHARDNOW=1,2,3,4,5 OR WBHARDPAST=1,2,3,4,5) OR FPLPOOR=1 OR WBFINSIT=1,2,3,4]

**WBPUBBEN**

Are you [IF HHOLD=1: or anyone in your household] currently receiving any of the following?

[CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

**RESPONSE OPTIONS:**

- 01 Supplemental Security Income (SSI), or Social Security Disability Insurance (SSDI) benefits **WBAIDINC**
  - 02 Children's Health Insurance Program (CHIP) **WBAIDHLTH**
  - 03 Assistance with food, housing, or utilities (e.g., SNAP, WIC+) **WBAIDCOMBO**
  - 04 Unemployment benefits **WBAIDUNEMP**
  - 05 None of these public benefits **WBAIDNONE**
-

#### WBJEWLIFE.

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

#### RESPONSE OPTIONS (RANDOMIZE):

- 01 [SHOW IF HHCHNUM>0: Did not enroll children in Jewish education, camp, or activities] WBJEWJED^
- 02 [SHOW IF HHCHNUM>0: Required financial assistance to enroll children in Jewish education, Jewish camp, or activities] WBJEWJEDFIN
- 03 Discontinued synagogue membership WBJEWSYN^
- 04 [SHOW IF RLSYNANY=01: Required dues relief or financial assistance to maintain synagogue membership] WBJEWSYNFIN
- 05 Unable to participate in some Jewish activities WBJEWPART
- 06 Unable to contribute to Jewish causes as much as [CAWI: I; CATI: you] would have liked WBJEWCHAR
- 07 Something else (please specify): [TEXTBOX] [ANCHOR] WBJOTH WBJOTH\_O
- 08 None of these [ANCHOR] WBJEWNONE

---

## Concluding Thoughts

---

[DISPLAY]

#### CONCL

We have some last questions to conclude the survey.

---

[TEXTBOX]

#### CTSTR

Based on your own experience, what do you consider to be the strengths and gaps of the Greater St. Louis Jewish community?

[PARAGRAPH TEXTBOX]

[TEXTBOX]

#### CTMEANING

What experiences give the most satisfaction, joy, or meaning to your life as a Jewish person?

[PARAGRAPH TEXTBOX]

---

## Follow Up

---

### **FUTRESEARCH.**

The study team and sponsors may be interested in conducting follow-up research on the community in the future. Are you willing to be contacted for this research? ^

### **CAWI RESPONSE OPTIONS:**

- 01 Yes
- 02 No

### **CATI RESPONSE OPTIONS:**

- 01 YES
  - 02 NO
- 

[SHOW IF FUTRESEARCH = 01]

### **FUTCONTACT.**

Please give your name, phone number and email address where you could be reached in the coming year or two. Your contact information will be used only for research purposes, and nothing else, and will be separated from survey responses to respect your privacy.

**FUT\_NAME.** Name: [TEXTBOX]

**FUT\_PHONE.** Phone number: [NUMBOX, VALIDATED CORRECT PHONE NUMBER FORMAT]

**FUT\_EMAIL.** Email: [TEXTBOX, VALIDATE CORRECT FORMAT FOR EMAIL ADDRESS]

---

[SHOW IF EMAIL\_FLAG=1]

[CUSTOM PROMPT ONLY IF STREET\_NUMBER OR STREET\_NAME ARE LEFT BLANK: THIS INFORMATION WILL BE USED ONLY FOR RESEARCH PURPOSES AND WILL NOT BE SHARED OUTSIDE OF THE RESEARCH TEAMS.]

### **ADDRESS.**

Finally, in order to ensure the scientific accuracy of the study, please provide your home address. This information will be used only for research purposes, and nothing else, and will be separated from survey responses to respect your privacy. You will not receive any communications from the researchers or the study sponsors as a result of providing this information.

[SPACE]

What is your home address, including unit/apartment number, if applicable?

[SPACE]

**STREET\_NUMBER.** Street Number: [TEXTBOX]

**STREET\_NAME.** Street Name: [TEXTBOX]

**UNIT.** Unit (if applicable): [TEXTBOX]

---

FINAL TEXT

[DISPLAY]

**FINAL.**

Thank you for taking the time to answer these questions.  
You have completed this survey.

---

# APPENDIX D. SURVEY CODEBOOK

This document shows the exact text of each survey question, the response options, and the weighted and unweighted responses. Before each question is the variable name that corresponds to the public use dataset.

The screener section shows all responses unweighted. Screened-out cases are not included in the dataset and do not have survey weights.

Most weighted responses use the respondent weight. Where the “|^|” symbol appears after a variable name, the weighted responses are estimated using household weights. See public use dataset documentation for details about survey weights.

## SCREENER

### RESPRELIG

*What is your present religion, if any?*

| Response                                                                                                                                                | Weighted % | n    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|
|                                                                                                                                                         |            |      |
| Skipped Question                                                                                                                                        | <1         | 1    |
| 1, Protestant (for example, Baptist, Methodist, Nondenominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.) | 1          | 6    |
| 2, Roman Catholic                                                                                                                                       | 3          | 5    |
| 3, Jewish                                                                                                                                               | 74         | 1612 |
| 4, The Church of Jesus Christ of Latter-day Saints (Mormon)                                                                                             | <1         | 1    |
| 5, Jehovah’s Witness                                                                                                                                    | <1         | 1    |
| 9, Atheist                                                                                                                                              | 6          | 14   |
| 10, Agnostic                                                                                                                                            | 3          | 8    |
| 11, Multiple religions                                                                                                                                  | 4          | 20   |
| 12, Something else                                                                                                                                      | 2          | 9    |
| 13, Nothing in particular                                                                                                                               | 7          | 23   |
|                                                                                                                                                         |            |      |
| Total                                                                                                                                                   | 100        | 1700 |

**RESPRELIG\_OTXT***What is your present religion, if any? Other*

9 responses

**RESPRLMP***Which religions do you identify with? Protestant*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 80         | 14 |
| 1, Selected     | 20         | 6  |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMC***Which religions do you identify with? Roman Catholic*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 69         | 17 |
| 1, Selected     | 31         | 3  |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMJ***Which religions do you identify with? Jewish*

| Response    | Weighted % | n  |
|-------------|------------|----|
|             |            |    |
| 1, Selected | 100        | 20 |
|             |            |    |
| Total       | 100        | 20 |

**RESPRLMM***Which religions do you identify with? The Church of Jesus Christ of Latter-day Saints*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 80         | 19 |
| 1, Selected     | 20         | 1  |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMW***Which religions do you identify with? Jehovah's Witness*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 20 |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMS***Which religions do you identify with? Muslim*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 20 |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMB***Which religions do you identify with? Buddhist*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 92         | 18 |
| 1, Selected     | 8          | 2  |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMH***Which religions do you identify with? Hindu*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 20 |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMA***Which religions do you identify with? Atheist*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 90         | 18 |
| 1, Selected     | 10         | 2  |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMG***Which religions do you identify with? Agnostic*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 74         | 14 |
| 1, Selected     | 26         | 6  |
|                 |            |    |
| Total           | 100        | 20 |

**RESPRLMOTH***Which religions do you identify with? Something else*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 94         | 17 |
| 1, Selected     | 6          | 3  |
|                 |            |    |
| Total           | 100        | 20 |

### RESPRLMOTH\_OTXT

*Which religions do you identify with? Something else*

3 responses

### RESPCONSIDER

*Aside from religion, do you consider yourself Jewish in any way (for example, ethnically, culturally or because of your family's background)?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 1, Yes   | 100        | 68 |
|          |            |    |
| Total    | 100        | 68 |

## RESPONDENT DEMOGRAPHICS

### RESPGENDER

*Do you describe yourself as...*

| Response                     | Weighted % | n    |
|------------------------------|------------|------|
|                              |            |      |
| Skipped Question             | <1         | 3    |
| 1, Male                      | 60         | 645  |
| 2, Female                    | 40         | 1035 |
| 3, Non-binary/non-conforming | <1         | 11   |
| 4, Transgender               | <1         | 4    |
| 5, Prefer to self-describe   | <1         | 2    |
|                              |            |      |
| Total                        | 100        | 1700 |

### RESPGEND\_OTXT

*Do you describe yourself as...*

2 responses

**RESPAGE5CAT***How old are you?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 13   |
| 1, 22-39         | 27         | 173  |
| 2, 40-54         | 22         | 258  |
| 3, 55-64         | 20         | 288  |
| 4, 65-74         | 16         | 514  |
| 5, 75+           | 15         | 448  |
|                  |            |      |
| Total            | 100        | 1694 |

**RESPEDU***What is the highest level of schooling you have completed?*

| Response                               | Weighted % | n    |
|----------------------------------------|------------|------|
|                                        |            |      |
| Skipped Question                       | <1         | 1    |
| 2, High school diploma (or equivalent) | 8          | 62   |
| 3, Associate or technical degree       | 5          | 80   |
| 4, Bachelor's degree                   | 17         | 549  |
| 5, Graduate or professional degree     | 69         | 978  |
| 6, Other                               | <1         | 30   |
|                                        |            |      |
| Total                                  | 100        | 1700 |

**RESPEDU\_OTXT***What is the highest level of schooling you have completed?*

30 responses

**HISPRES***Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Argentinian, Cuban, or Puerto Rican?*

| Response | Weighted % | n   |
|----------|------------|-----|
|          |            |     |
| 0, No    | 98         | 400 |
| 1, Yes   | 2          | 4   |
|          |            |     |
| Total    | 100        | 404 |

**HISPHH /\^***Are you or any other adult or any child in your household of Hispanic, Latino, or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 0, No            | 94         | 1268 |
| 1, Yes, me       | 1          | 14   |

|                                  |     |      |
|----------------------------------|-----|------|
| 2, Yes, someone else             | 4   | 31   |
| 3, Yes, both me and someone else | <1  | 4    |
|                                  |     |      |
| Total                            | 100 | 1328 |

### RESPRACEWHITE

*What is your race? (Select all that apply): White*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 5          | 44   |
| 1, Selected      | 95         | 1647 |
|                  |            |      |
| Total            | 100        | 1700 |

### RESPRACEBLACK

*What is your race? (Select all that apply): Black or African-American*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 99         | 1682 |
| 1, Selected      | <1         | 9    |
|                  |            |      |
| Total            | 100        | 1700 |

**RESPRACEASIAN***What is your race? (Select all that apply): Asian*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 100        | 1689 |
| 1, Selected      | <1         | 2    |
|                  |            |      |
| Total            | 100        | 1700 |

**RESPRACEAIAN***What is your race? (Select all that apply): American Indian or Alaska Native*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 99         | 1687 |
| 1, Selected      | <1         | 4    |
|                  |            |      |
| Total            | 100        | 1700 |

**RESPRACENHPI***What is your race? (Select all that apply): Native Hawaiian or other Pacific Islander*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 100        | 1690 |
| 1, Selected      | <1         | 1    |
|                  |            |      |
| Total            | 100        | 1700 |

### RESPRACEOTH

*What is your race? (Select all that apply): Other*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 94         | 1644 |
| 1, Selected      | 5          | 47   |
|                  |            |      |
| Total            | 100        | 1700 |

### RESPRACEJEWISH

*What is your race? (Select all that apply): Jewish [R] (write-in)*

| Response | Weighted % | n    |
|----------|------------|------|
|          |            |      |
| r1       | 96         | 1671 |
| r2       | 4          | 29   |
|          |            |      |
| Total    | 100        | 1700 |

### RESPRACEOTH\_OTXT

*What is your race? (Select all that apply): Other*

46 responses

### HHRACESAME /^\

*Does every other adult and every child in your household identify with the same racial groups that you do?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 5    |
| 0, No            | 15         | 89   |
| 1, Yes           | 85         | 1234 |
|                  |            |      |
| Total            | 100        | 1328 |

### POCRESP

*Do you identify as a Person of Color?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, No            | 97         | 399 |
| 1, Yes           | 3          | 3   |
|                  |            |     |
| Total            | 100        | 404 |

### POCHH /^\

*Do you or any other adult or any child in your household identify as a Person of Color?*

| Response                         | Weighted % | n    |
|----------------------------------|------------|------|
|                                  |            |      |
| Skipped Question                 | <1         | 3    |
| 0, No                            | 89         | 1265 |
| 1, Yes, me                       | <1         | 7    |
| 2, Yes, someone else             | 9          | 47   |
| 3, Yes, both me and someone else | <1         | 6    |
|                                  |            |      |
| Total                            | 100        | 1328 |

### RESPMARITAL

*What is your current marital status?*

| Response                             | Weighted % | n    |
|--------------------------------------|------------|------|
|                                      |            |      |
| Skipped Question                     | <1         | 9    |
| 1, Married                           | 60         | 1136 |
| 2, Living with partner (not married) | 10         | 52   |
| 3, Single – never married            | 13         | 121  |
| 4, Divorced                          | 12         | 196  |
| 5, Separated                         | <1         | 6    |
| 6, Widowed                           | 5          | 180  |
|                                      |            |      |
| Total                                | 100        | 1700 |

**RESPPARJ***When you were growing up, did either of your parents consider themselves to be Jewish?*

| Response                     | Weighted % | n    |
|------------------------------|------------|------|
|                              |            |      |
| Skipped Question             | <1         | 5    |
| 0, No, neither parent Jewish | 6          | 103  |
| 1, Yes, one parent Jewish    | 24         | 140  |
| 2, Yes, both parents Jewish  | 70         | 1452 |
|                              |            |      |
| Total                        | 100        | 1700 |

**RESPRSD***Were you raised Jewish in any way?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 1   |
| 0, No            | 62         | 94  |
| 1, Yes           | 38         | 13  |
|                  |            |     |
| Total            | 100        | 108 |

**RESPCONV***Did you have a formal conversion to Judaism?*

| Response                    | Weighted % | n  |
|-----------------------------|------------|----|
|                             |            |    |
| Skipped Question            | <1         | 1  |
| 1, Yes                      | 98         | 94 |
| 2, In process of conversion | 2          | 1  |
|                             |            |    |
| Total                       | 100        | 96 |

## RESPDENOM

*With which denomination of Judaism do you currently identify, if any?*

| Response                                    | Weighted % | n    |
|---------------------------------------------|------------|------|
|                                             |            |      |
| Skipped Question                            | <1         | 3    |
| 1, Orthodox                                 | 5          | 124  |
| 2, Conservative                             | 13         | 323  |
| 3, Reconstructionist                        | <1         | 15   |
| 4, Reform                                   | 45         | 921  |
| 5, Traditional                              | <1         | 39   |
| 6, Renewal                                  | <1         | 4    |
| 7, Humanist                                 | <1         | 7    |
| 8, Secular/Culturally Jewish                | 17         | 112  |
| 9, Other                                    | <1         | 8    |
| 10, Just Jewish, no particular denomination | 17         | 144  |
|                                             |            |      |
| Total                                       | 100        | 1700 |

## RESPDENOM\_OTXT

*With which denomination of Judaism do you currently identify, if any? Other*

8 responses

## RESPORTH

*Regardless of whether you are affiliated with a synagogue, which of the following best describes your approach to Judaism? Would you say you are...?*

| Response                  | Weighted % | n   |
|---------------------------|------------|-----|
|                           |            |     |
| 1, Modern Orthodox        | 60         | 82  |
| 2, Haredi/Yeshivish       | 34         | 30  |
| 3, Hasidic                | <1         | 1   |
| 4, Lubavitch/Chabad       | 2          | 4   |
| 5, Other (please specify) | 4          | 7   |
|                           |            |     |
| Total                     | 100        | 124 |

### RESPORTH\_OTXT

Regardless of whether you are affiliated with a synagogue, which of the following best describes your approach to Judaism? Would you say you are...? Something else

7 responses

### RESPJSCH

When you were growing up, did you ever attend a part-time or full-time Jewish school, or a Jewish overnight camp?

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 2    |
| 0, No            | 38         | 641  |
| 1, Yes           | 62         | 962  |
|                  |            |      |
| Total            | 100        | 1605 |

### HHADRLT2 /\

Relationship [Ad 2]

| Response                                      | Weighted % | n    |
|-----------------------------------------------|------------|------|
|                                               |            |      |
| Skipped Question                              | <1         | 16   |
| 1, Your spouse                                | 83         | 1153 |
| 2, Your significant other, partner            | 11         | 57   |
| 3, Your adult child or stepchild              | 5          | 51   |
| 4, Your parent, step-parent, or parent-in-law | <1         | 11   |
| 6, Your sibling                               | <1         | 4    |
| 7, Your roommate/housemate                    | <1         | 8    |
| 8, Other relative                             | <1         | 3    |
| 9, Other non-relative                         | <1         | 2    |
|                                               |            |      |
| Total                                         | 100        | 1305 |

**HHADGEN2 /\***Gender [Ad 2]*

| Response                     | Weighted % | n    |
|------------------------------|------------|------|
| Skipped Question             | 2          | 22   |
| 1, Male                      | 58         | 735  |
| 2, Female                    | 39         | 542  |
| 3, Non-binary/non-conforming | <1         | 3    |
| 4, Transgender               | 1          | 2    |
| 5, Prefers to self-describe  | <1         | 1    |
| Total                        | 100        | 1305 |

**HHADGEN2\_OTXT /\***Please indicate how [Ad 2] prefers to describe their gender:*

1 response

**HHADAGE2\_CAT /\***How old is Adult 2?*

| Response         | Weighted % | n    |
|------------------|------------|------|
| Skipped Question | 2          | 32   |
| 1, 18-34         | 20         | 124  |
| 2, 35-49         | 24         | 210  |
| 3, 50-64         | 26         | 319  |
| 4, 65-74         | 17         | 372  |
| 5, 75+           | 10         | 248  |
| Total            | 100        | 1305 |

**HHADEDU2 /\***Highest level of schooling completed [Ad 2]*

| Response                               | Weighted % | n    |
|----------------------------------------|------------|------|
| Skipped Question                       | 2          | 30   |
| 1, High school diploma (or equivalent) | 16         | 121  |
| 2, Associate or technical degree       | 9          | 72   |
| 3, Bachelor's degree                   | 31         | 414  |
| 4, Graduate or professional degree     | 41         | 656  |
| 5, Other                               | 1          | 12   |
| Total                                  | 100        | 1305 |

**HHADRELIG2 /\***What is [Ad 2]'s religion?*

| Response                                                                                                  | Weighted % | n    |
|-----------------------------------------------------------------------------------------------------------|------------|------|
| Skipped Question                                                                                          | <1         | 5    |
| 1, Jewish                                                                                                 | 37         | 952  |
| 2, Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.) | 24         | 162  |
| 3, Muslim                                                                                                 | <1         | 1    |
| 4, Buddhist                                                                                               | <1         | 1    |
| 6, Atheist                                                                                                | 6          | 27   |
| 7, Agnostic                                                                                               | 7          | 33   |
| 8, Multiple religions                                                                                     | 3          | 15   |
| 9, Something else                                                                                         | 2          | 9    |
| 10, Nothing in particular                                                                                 | 21         | 100  |
| Total                                                                                                     | 100        | 1305 |

**HHADRELIG2\_OTXT /\***What is [Ad 2]'s religion? Something else*

9 responses

**HHADRLMJ2 /\***Which religion(s) does Adult 2 identify with? Jewish*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 50         | 3  |
| 1, Selected     | 50         | 12 |
|                 |            |    |
| Total           | 100        | 15 |

**HHADRLMC2 /\***Which religion(s) does Adult 2 identify with? Christian*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 77         | 6  |
| 1, Selected     | 23         | 9  |
|                 |            |    |
| Total           | 100        | 15 |

**HHADRLMS2 /\***Which religion(s) does Adult 2 identify with? Muslim*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 52         | 14 |
| 1, Selected     | 48         | 1  |
|                 |            |    |
| Total           | 100        | 15 |

**HHADRLMB2 /\***Which religion(s) does Adult 2 identify with? Buddhist*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 30         | 11 |
| 1, Selected     | 70         | 4  |
|                 |            |    |
| Total           | 100        | 15 |

**HHADRLMH2 /\***Which religion(s) does Adult 2 identify with? Hindu*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 15 |
|                 |            |    |
| Total           | 100        | 15 |

**HHADRLMA2 /\***Which religion(s) does Adult 2 identify with? Atheist*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected |            |   |
|                 |            |   |
| Total           |            |   |

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 15 |
|                 |            |    |
| Total           | 100        | 15 |

#### HHADRLMG2 /\

*Which religion(s) does Adult 2 identify with? Agnostic*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 97         | 14 |
| 1, Selected     | 3          | 1  |
|                 |            |    |
| Total           | 100        | 15 |

#### HHADRLMOTH2 /\

*Which religion(s) does Adult 2 identify with? Something else*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 95         | 14 |
| 1, Selected     | 5          | 1  |
|                 |            |    |
| Total           | 100        | 15 |

**HHADRLMOTH2\_OTXT /\^***Which religion(s) does [Ad 2] identify with? Something else*

1 response

**HHADCONS2 /\^***Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 3   |
| 0, No            | 80         | 275 |
| 1, Yes           | 20         | 63  |
|                  |            |     |
| Total            | 100        | 341 |

**HHADPARJ2 /\^***When [Adult] was growing up, did either parent consider themselves to be Jewish?*

| Response                     | Weighted % | n    |
|------------------------------|------------|------|
|                              |            |      |
| Skipped Question             | <1         | 5    |
| 0, No, neither parent Jewish | 58         | 414  |
| 1, Yes, one parent Jewish    | 7          | 80   |
| 2, Yes, both parents Jewish  | 34         | 806  |
|                              |            |      |
| Total                        | 100        | 1305 |

**HHADRSD2 /\^***Was [Adult] raised Jewish in any way?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 2          | 5   |
| 0, No            | 98         | 411 |
| 1, Yes           | <1         | 3   |
|                  |            |     |
| Total            | 100        | 419 |

**HHADCONV2 /^\***Did [Adult] have a formal conversion to Judaism?*

| Response                    | Weighted % | n   |
|-----------------------------|------------|-----|
|                             |            |     |
| Skipped Question            | <1         | 2   |
| 0, No                       | 68         | 63  |
| 1, Yes                      | 24         | 76  |
| 2, In process of conversion | 7          | 7   |
| 3, Did not need to convert  | <1         | 3   |
|                             |            |     |
| Total                       | 100        | 151 |

**HHADDENOM2 /^\***With which denomination of Judaism does [Adult] identify, if any?*

| Response                                    | Weighted % | n   |
|---------------------------------------------|------------|-----|
|                                             |            |     |
| Skipped Question                            | <1         | 3   |
| 1, Orthodox                                 | 7          | 99  |
| 2, Conservative                             | 17         | 198 |
| 3, Reconstructionist                        | <1         | 8   |
| 4, Reform                                   | 35         | 477 |
| 5, Traditional                              | 1          | 27  |
| 6, Renewal                                  | <1         | 1   |
| 7, Humanist                                 | 2          | 4   |
| 8, Secular/Culturally Jewish                | 10         | 45  |
| 9, Other                                    | <1         | 1   |
| 10, Just Jewish, no particular denomination | 27         | 89  |
|                                             |            |     |
| Total                                       | 100        | 952 |

**HHADDENOM2\_OTXT /^\***With which denomination of Judaism does [Adult] identify, if any?*

1 response

**HHADHISP2 /\***Is [Adult] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 0, No            | 46         | 18 |
| 1, Yes           | 54         | 27 |
|                  |            |    |
| Total            | 100        | 46 |

**HHADRACEWHITE2 /\***What is [Adult]'s race? (Select all that apply): White*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 3  |
| 0, Not selected  | 57         | 34 |
| 1, Selected      | 42         | 62 |
|                  |            |    |
| Total            | 100        | 99 |

**HHADRACEBLACK2 /\***What is [Adult]'s race? (Select all that apply): Black or African American*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 3  |
| 0, Not selected  | 88         | 87 |
| 1, Selected      | 11         | 9  |
|                  |            |    |
| Total            | 100        | 99 |

**HHADRACEASIAN2 /^\***What is [Adult]'s race? (Select all that apply): Asian*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 3  |
| 0, Not selected  | 70         | 81 |
| 1, Selected      | 30         | 15 |
|                  |            |    |
| Total            | 100        | 99 |

**HHADRACEAIAN2 /^\***What is [Adult]'s race? (Select all that apply): American Indian or Alaska Native*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 3  |
| 0, Not selected  | 98         | 94 |
| 1, Selected      | 2          | 2  |
|                  |            |    |
| Total            | 100        | 99 |

**HHADRACENHPI2 /^\***What is [Adult]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 3  |
| 0, Not selected  | 99         | 96 |
|                  |            |    |
| Total            | 100        | 99 |

**HHADRACEOTH2 /\***What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 3  |
| 0, Not selected  | 73         | 78 |
| 1, Selected      | 26         | 18 |
|                  |            |    |
| Total            | 100        | 99 |

**HHADRACEOTH2\_OTXT /\***What is [Adult]'s race?*

16 responses

**HHADRACEJEWISH2 /\***What is [Adult 2's] race? (Select all that apply): Jewish [Adult 2] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1728 |
| 1, Selected     | <1         | 4    |
|                 |            |      |
| Total           | 100        | 1732 |

**HHADPOC2 /\***Does [Adult] identify as a Person of Color?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 17         | 7  |
| 0, No            | 25         | 18 |
| 1, Yes           | 58         | 30 |
|                  |            |    |
| Total            | 100        | 55 |

**HHADHS2 /\***Is [Adult] enrolled in high school in the 2023-2024 academic year?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 95         | 11 |
| 1, Yes   | 5          | 2  |
|          |            |    |
| Total    | 100        | 13 |

**HHADRLT3 /\***Relationship [Ad 3]*

| Response                                      | Weighted % | n   |
|-----------------------------------------------|------------|-----|
|                                               |            |     |
| Skipped Question                              | 6          | 17  |
| 1, Your spouse                                | <1         | 5   |
| 2, Your significant other, partner            | 5          | 2   |
| 3, Your adult child or stepchild              | 72         | 197 |
| 4, Your parent, step-parent, or parent-in-law | 3          | 15  |
| 5, Your daughter- or son-in-law               | 2          | 9   |
| 6, Your sibling                               | 3          | 2   |
| 7, Your roommate/housemate                    | 2          | 2   |
| 8, Other relative                             | 7          | 7   |
|                                               |            |     |
| Total                                         | 100        | 256 |

**HHADGEN3 /\***Gender [Ad 3]*

| Response                     | Weighted % | n   |
|------------------------------|------------|-----|
|                              |            |     |
| Skipped Question             | 14         | 18  |
| 1, Male                      | 40         | 133 |
| 2, Female                    | 42         | 101 |
| 3, Non-binary/non-conforming | <1         | 2   |
| 4, Transgender               | <1         | 1   |
| 5, Prefers to self-describe  | 4          | 1   |
|                              |            |     |
| Total                        | 100        | 256 |

**HHADGEN3\_OTXT /\***Please indicate how [Ad 3] prefers to describe their gender:*

1 response

**HHADAGE3\_CAT /\***How old is Adult 3?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 9          | 19 |

|          |     |     |
|----------|-----|-----|
| 1, 18-34 | 74  | 188 |
| 2, 35-49 | 8   | 20  |
| 3, 50-64 | 7   | 15  |
| 4, 65-74 | 1   | 7   |
| 5, 75+   | <1  | 7   |
|          |     |     |
| Total    | 100 | 256 |

### HHADEDU3 /\

*Highest level of schooling completed [Ad 3]*

| Response                               | Weighted % | n   |
|----------------------------------------|------------|-----|
|                                        |            |     |
| Skipped Question                       | 9          | 20  |
| 1, High school diploma (or equivalent) | 51         | 106 |
| 2, Associate or technical degree       | 6          | 15  |
| 3, Bachelor's degree                   | 22         | 79  |
| 4, Graduate or professional degree     | 7          | 31  |
| 5, Other                               | 4          | 5   |
|                                        |            |     |
| Total                                  | 100        | 256 |

**HHADRELIG3 /\***What is [Ad 3]'s religion?*

| Response                                                                                                  | Weighted % | n   |
|-----------------------------------------------------------------------------------------------------------|------------|-----|
| Skipped Question                                                                                          | <1         | 5   |
| 1, Jewish                                                                                                 | 41         | 209 |
| 2, Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.) | 6          | 13  |
| 4, Buddhist                                                                                               | <1         | 1   |
| 6, Atheist                                                                                                | 6          | 6   |
| 7, Agnostic                                                                                               | 11         | 6   |
| 8, Multiple religions                                                                                     | 10         | 4   |
| 9, Something else                                                                                         | 3          | 2   |
| 10, Nothing in particular                                                                                 | 22         | 11  |
|                                                                                                           |            |     |
| Total                                                                                                     | 100        | 257 |

**HHADRELIG3\_OTXT /\***What is [Ad 3]'s religion? Something else*

2 responses

**HHADRLMJ3 /\***Which religion(s) does [Ad 3] identify with? Jewish*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 4 |
|             |            |   |
| Total       | 100        | 4 |

**HHADRLMC3 /\***Which religion(s) does [Ad 3] identify with? Christian*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 43         | 2 |
| 1, Selected     | 57         | 2 |
|                 |            |   |
| Total           | 100        | 4 |

**HHADRLMS3 /\***Which religion(s) does [Ad 3] identify with? Muslim*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHADRLMB3 /\***Which religion(s) does [Ad 3] identify with? Buddhist*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHADRLMH3 /\***Which religion(s) does [Ad 3] identify with? Hindu*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHADRLMA3 /\***Which religion(s) does [Ad 3] identify with? Atheist*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHADRLMG3 /\***Which religion(s) does [Ad 3] identify with? Agnostic*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 58         | 3 |
| 1, Selected     | 42         | 1 |
|                 |            |   |
| Total           | 100        | 4 |

**HHADRLMOTH3 /\***Which religion(s) does [Ad 3] identify with? Something else*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHADCONS3 /\***Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 5  |
| 0, No            | 40         | 22 |
| 1, Yes           | 59         | 17 |
|                  |            |    |
| Total            | 100        | 44 |

**HHADPARJ3 /\***When [Adult] was growing up, did either parent consider themselves to be Jewish?*

| Response                     | Weighted % | n   |
|------------------------------|------------|-----|
|                              |            |     |
| Skipped Question             | <1         | 3   |
| 0, No, neither parent Jewish | 17         | 21  |
| 1, Yes, one parent Jewish    | 43         | 57  |
| 2, Yes, both parents Jewish  | 40         | 175 |
|                              |            |     |
| Total                        | 100        | 256 |

**HHADRSD3 /\***Was [Adult] raised Jewish in any way?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 1          | 3  |
| 0, No            | 37         | 16 |
| 1, Yes           | 62         | 5  |
|                  |            |    |
| Total            | 100        | 24 |

**HHADCONV3 /\***Did [Adult] have a formal conversion to Judaism?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 50         | 1 |
| 1, Yes   | 50         | 1 |
|          |            |   |
| Total    | 100        | 2 |

**HHADDENOM3 /\***With which denomination of Judaism does [Adult] identify, if any?*

| Response                                    | Weighted % | n   |
|---------------------------------------------|------------|-----|
| 1, Orthodox                                 | 7          | 29  |
| 2, Conservative                             | 5          | 30  |
| 4, Reform                                   | 42         | 115 |
| 5, Traditional                              | <1         | 1   |
| 7, Humanist                                 | <1         | 1   |
| 8, Secular/Culturally Jewish                | 3          | 16  |
| 9, Other                                    | 7          | 2   |
| 10, Just Jewish, no particular denomination | 34         | 34  |
|                                             |            |     |
| Total                                       | 100        | 228 |

**HHADDENOM3\_OTXT /\***With which denomination of Judaism does [Adult] identify, if any?*

1 response

**HHADHISP3 /\***Is [Adult] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 2          | 2  |
| 1, Yes   | 98         | 8  |
|          |            |    |
| Total    | 100        | 10 |

**HHADRACEWHITE3 /\***What is [Adult]'s race? (Select all that apply): White*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 2  |
| 0, Not selected  | 33         | 12 |
| 1, Selected      | 66         | 11 |
|                  |            |    |
| Total            | 100        | 25 |

**HHADRACEBLACK3 /\***What is [Adult]'s race? (Select all that apply): Black or African American*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 2  |
| 0, Not selected  | 98         | 21 |
| 1, Selected      | 2          | 2  |
|                  |            |    |
| Total            | 100        | 25 |

**HHADRACEASIAN3 /\^\\***What is [Adult]'s race? (Select all that apply): Asian*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 2  |
| 0, Not selected  | 99         | 19 |
| 1, Selected      | <1         | 4  |
|                  |            |    |
| Total            | 100        | 25 |

**HHADRACEAIAN3 /\^\\***What is [Adult]'s race? (Select all that apply): American Indian or Alaska Native*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 2  |
| 0, Not selected  | 99         | 23 |
|                  |            |    |
| Total            | 100        | 25 |

**HHADRACENHPI3 /\***What is [Adult]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 2  |
| 0, Not selected  | 99         | 22 |
| 1, Selected      | <1         | 1  |
|                  |            |    |
| Total            | 100        | 25 |

**HHADRACEOTH3 /\***What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 2  |
| 0, Not selected  | 69         | 17 |
| 1, Selected      | 30         | 6  |
|                  |            |    |
| Total            | 100        | 25 |

**HHADRACEOTH3\_OTXT /\***What is [Adult]'s race?*

5 responses

**HHADRACEJEWISH3 /\***What is [Adult 3's] race? (Select all that apply): Jewish [Adult 3] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHADPOC3 /\***Does [Adult] identify as a Person of Color?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 17         | 3  |
| 0, No            | 43         | 7  |
| 1, Yes           | 40         | 10 |
|                  |            |    |
| Total            | 100        | 20 |

**HHADHS3 /\***Is [Adult] enrolled in high school in the 2023-2024 academic year?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 92         | 31 |
| 1, Yes   | 8          | 10 |
|          |            |    |
| Total    | 100        | 41 |

**HHADRLT4 /\***Relationship [Ad 4]*

| Response                                      | Weighted % | n  |
|-----------------------------------------------|------------|----|
|                                               |            |    |
| Skipped Question                              | 12         | 11 |
| 1, Your spouse                                | 5          | 1  |
| 3, Your adult child or stepchild              | 56         | 64 |
| 4, Your parent, step-parent, or parent-in-law | 1          | 3  |
| 5, Your daughter- or son-in-law               | 3          | 6  |
| 6, Your sibling                               | 10         | 4  |
| 7, Your roommate/housemate                    | <1         | 1  |
| 8, Other relative                             | 1          | 3  |
| 9, Other non-relative                         | 12         | 1  |
|                                               |            |    |
| Total                                         | 100        | 94 |

**HHADGEN4 /\***Gender [Ad 4]*

| Response                     | Weighted % | n  |
|------------------------------|------------|----|
| Skipped Question             | 12         | 12 |
| 1, Male                      | 33         | 42 |
| 2, Female                    | 39         | 34 |
| 3, Non-binary/non-conforming | 3          | 3  |
| 4, Transgender               | <1         | 2  |
| 5, Prefers to self-describe  | 12         | 1  |
|                              |            |    |
| Total                        | 100        | 94 |

**HHADGEN4\_OTXT /\***Please indicate how [Ad 4] prefers to describe their gender:*

1 response

**HHADAGE4\_CAT /\***How old is Adult 4?*

| Response         | Weighted % | n  |
|------------------|------------|----|
| Skipped Question | 12         | 12 |
| 1, 18-34         | 80         | 73 |
| 2, 35-49         | <1         | 3  |
| 3, 50-64         | 6          | 3  |
| 4, 65-74         | <1         | 1  |
| 5, 75+           | <1         | 2  |
|                  |            |    |
| Total            | 100        | 94 |

**HHADEDU4 /\***Highest level of schooling completed [Ad 4]*

| Response                               | Weighted % | n  |
|----------------------------------------|------------|----|
| Skipped Question                       | 12         | 12 |
| 1, High school diploma (or equivalent) | 57         | 54 |
| 2, Associate or technical degree       | 1          | 3  |
| 3, Bachelor's degree                   | 7          | 16 |
| 4, Graduate or professional degree     | 10         | 6  |
| 5, Other                               | 14         | 3  |
|                                        |            |    |
| Total                                  | 100        | 94 |

**HHADRELIG4 /\***What is [Ad 4]'s religion?*

| Response                                                                                                  | Weighted % | n  |
|-----------------------------------------------------------------------------------------------------------|------------|----|
| Skipped Question                                                                                          | 1          | 5  |
| 1, Jewish                                                                                                 | 63         | 75 |
| 2, Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.) | 2          | 6  |
| 6, Atheist                                                                                                | <1         | 2  |
| 7, Agnostic                                                                                               | 2          | 2  |
| 8, Multiple religions                                                                                     | 16         | 1  |
| 9, Something else                                                                                         | <1         | 1  |
| 10, Nothing in particular                                                                                 | 14         | 4  |
|                                                                                                           |            |    |
| Total                                                                                                     | 100        | 96 |

**HHADRELIG4\_OTXT /\***What is [Ad 4]'s religion? Something else*

1 response

**HHADRLMJ4 /\***Which religion(s) does [Ad 4] identify with? Jewish*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**HHADRLMC4 /\***Which religion(s) does [Ad 4] identify with? Christian*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**HHADRLMS4 /\***Which religion(s) does [Ad 4] identify with? Muslim*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHADRLMB4 /\***Which religion(s) does [Ad 4] identify with? Buddhist*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHADRLMH4 /\***Which religion(s) does [Ad 4] identify with? Hindu*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHADRLMA4 /\***Which religion(s) does [Ad 4] identify with? Atheist*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHADRLMG4 /\***Which religion(s) does [Ad 4] identify with? Agnostic*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHADRLMOTH4 /\***Which religion(s) does [Ad 4] identify with? Something else*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHADCONS4 /\**

*Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 6          | 5  |
| 0, No            | 75         | 11 |
| 1, Yes           | 18         | 4  |
|                  |            |    |
| Total            | 100        | 20 |

**HHADPARJ4 /\**

*When [Adult] was growing up, did either parent consider themselves to be Jewish?*

| Response                     | Weighted % | n  |
|------------------------------|------------|----|
|                              |            |    |
| Skipped Question             | <1         | 4  |
| 0, No, neither parent Jewish | 20         | 12 |
| 1, Yes, one parent Jewish    | 19         | 15 |
| 2, Yes, both parents Jewish  | 60         | 65 |
|                              |            |    |
| Total                        | 100        | 96 |

**HHADRSD4 /\**

*Was [Adult] raised Jewish in any way?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 4  |
| 0, No            | 38         | 11 |
| 1, Yes           | 58         | 1  |
|                  |            |    |
| Total            | 100        | 16 |

**HHADCONV4 /\***Did [Adult] have a formal conversion to Judaism?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 10         | 1 |
| 1, Yes   | 90         | 1 |
|          |            |   |
| Total    | 100        | 2 |

**HHADDENOM4 /\***With which denomination of Judaism does [Adult] identify, if any?*

| Response                                    | Weighted % | n  |
|---------------------------------------------|------------|----|
|                                             |            |    |
| 1, Orthodox                                 | 15         | 11 |
| 2, Conservative                             | 12         | 14 |
| 4, Reform                                   | 40         | 38 |
| 6, Renewal                                  | <1         | 1  |
| 7, Humanist                                 | 2          | 2  |
| 8, Secular/Culturally Jewish                | 1          | 3  |
| 10, Just Jewish, no particular denomination | 29         | 10 |
|                                             |            |    |
| Total                                       | 100        | 79 |

**HHADHISP4 /\***Is [Adult] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 83         | 3 |
| 1, Yes   | 17         | 1 |
|          |            |   |
| Total    | 100        | 4 |

**HHADRACEWHITE4 /\***What is [Adult]'s race? (Select all that apply): White*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 1          | 1 |
| 0, Not selected  | 60         | 3 |
| 1, Selected      | 38         | 4 |
|                  |            |   |
| Total            | 100        | 8 |

**HHADRACEBLACK4 /\***What is [Adult]'s race? (Select all that apply): Black or African American*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 1          | 1 |
| 0, Not selected  | 99         | 7 |
|                  |            |   |
| Total            | 100        | 8 |

**HHADRACEASIAN4 /\***What is [Adult]'s race? (Select all that apply): Asian*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 1          | 1 |
| 0, Not selected  | 96         | 6 |
| 1, Selected      | 3          | 1 |
|                  |            |   |
| Total            | 100        | 8 |

**HHADRACEAIAN4 /\***What is [Adult]'s race? (Select all that apply): American Indian or Alaska Native*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 1          | 1 |
| 0, Not selected  | 99         | 7 |
|                  |            |   |
| Total            | 100        | 8 |

**HHADRACENHPI4 /\***What is [Adult]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 1          | 1 |
| 0, Not selected  | 99         | 7 |
|                  |            |   |
| Total            | 100        | 8 |

**HHADRACEOTH4 /^\***What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 1          | 1 |
| 0, Not selected  | 41         | 5 |
| 1, Selected      | 58         | 2 |
|                  |            |   |
| Total            | 100        | 8 |

**HHADRACEOTH4\_OTXT /^\***What is [Adult]'s race?*

2 responses

**HHADRACEJEWISH4 /^\***What is [Adult 4's] race? (Select all that apply): Jewish [Adult 4] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHADPOC4 /\***Does [Adult] identify as a Person of Color?*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 3          | 2 |
| 0, No            | 33         | 3 |
| 1, Yes           | 65         | 3 |
|                  |            |   |
| Total            | 100        | 8 |

**HHADHS4 /\***Is [Adult] enrolled in high school in the 2023-2024 academic year?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 0, No            | 34         | 20 |
| 1, Yes           | 65         | 9  |
|                  |            |    |
| Total            | 100        | 30 |

**HHADRLT5 /\***Relationship [Ad 5]*

| Response                                      | Weighted % | n  |
|-----------------------------------------------|------------|----|
|                                               |            |    |
| Skipped Question                              | 35         | 7  |
| 3, Your adult child or stepchild              | 33         | 11 |
| 4, Your parent, step-parent, or parent-in-law | 3          | 1  |
| 5, Your daughter- or son-in-law               | 7          | 1  |
| 6, Your sibling                               | 22         | 1  |
|                                               |            |    |
| Total                                         | 100        | 21 |

**HHADGEN5 /\***Gender [Ad 5]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 35         | 7  |
| 1, Male          | 26         | 7  |
| 2, Female        | 39         | 7  |
|                  |            |    |
| Total            | 100        | 21 |

**HHADAGE5\_CAT /\***How old is Adult 5?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 35         | 7  |
| 1, 18-34         | 60         | 12 |
| 2, 35-49         | 1          | 1  |
| 5, 75+           | 3          | 1  |
|                  |            |    |
| Total            | 100        | 21 |

**HHADEDU5 /\***Highest level of schooling completed [Ad 5]*

| Response                               | Weighted % | n  |
|----------------------------------------|------------|----|
|                                        |            |    |
| Skipped Question                       | 35         | 7  |
| 1, High school diploma (or equivalent) | 28         | 9  |
| 3, Bachelor's degree                   | 31         | 4  |
| 4, Graduate or professional degree     | 5          | 1  |
|                                        |            |    |
| Total                                  | 100        | 21 |

**HHADRELIG5 /^\***What is [Ad 5]'s religion?*

| Response                                                                                                  | Weighted % | n  |
|-----------------------------------------------------------------------------------------------------------|------------|----|
|                                                                                                           |            |    |
| Skipped Question                                                                                          | 4          | 5  |
| 1, Jewish                                                                                                 | 88         | 14 |
| 2, Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.) | 8          | 2  |
|                                                                                                           |            |    |
| Total                                                                                                     | 100        | 21 |

**HHADCONS5 /^\***Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 36         | 5 |
| 0, No            | 64         | 2 |
|                  |            |   |
| Total            | 100        | 7 |

**HHADPARJ5 /^\***When [Adult] was growing up, did either parent consider themselves to be Jewish?*

| Response                     | Weighted % | n  |
|------------------------------|------------|----|
|                              |            |    |
| Skipped Question             | 4          | 5  |
| 0, No, neither parent Jewish | 8          | 2  |
| 1, Yes, one parent Jewish    | 26         | 2  |
| 2, Yes, both parents Jewish  | 63         | 12 |
|                              |            |    |
| Total                        | 100        | 21 |

**HHADRSD5 /\***Was [Adult] raised Jewish in any way?*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 36         | 5 |
| 0, No            | 64         | 2 |
|                  |            |   |
| Total            | 100        | 7 |

**HHADDENOM5 /\***With which denomination of Judaism does [Adult] identify, if any?*

| Response                                    | Weighted % | n  |
|---------------------------------------------|------------|----|
|                                             |            |    |
| 1, Orthodox                                 | 44         | 6  |
| 4, Reform                                   | 50         | 6  |
| 8, Secular/Culturally Jewish                | 3          | 1  |
| 10, Just Jewish, no particular denomination | 3          | 1  |
|                                             |            |    |
| Total                                       | 100        | 14 |

**HHADHISP5 /\***Is [Adult] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, Yes   | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**HHADRACEWHITE5 /\***What is [Adult]'s race? (Select all that apply): White*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 18         | 1 |
| 1, Selected      | 82         | 1 |
|                  |            |   |
| Total            | 100        | 2 |

**HHADRACEBLACK5 /\***What is [Adult]'s race? (Select all that apply): Black or African American*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 18         | 1 |
| 0, Not selected  | 82         | 1 |
|                  |            |   |
| Total            | 100        | 2 |

**HHADRACEASIAN5 /\***What is [Adult]'s race? (Select all that apply): Asian*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 18         | 1 |
| 0, Not selected  | 82         | 1 |
|                  |            |   |
| Total            | 100        | 2 |

**HHADRACEAIAN5 /\***What is [Adult]'s race? (Select all that apply): American Indian or Alaska Native*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 18         | 1 |
| 0, Not selected  | 82         | 1 |
|                  |            |   |
| Total            | 100        | 2 |

**HHADRACENHPI5 /\***What is [Adult]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 18         | 1 |
| 0, Not selected  | 82         | 1 |
|                  |            |   |
| Total            | 100        | 2 |

**HHADRACEOTH5 /\***What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 18         | 1 |
| 0, Not selected  | 82         | 1 |
|                  |            |   |
| Total            | 100        | 2 |

**HHADRACEOTH5\_OTXT /\***What is [Adult]'s race?*

1 response

**HHADRACEJEWISH5 /\***What is [Adult 5's] race? (Select all that apply): Jewish [Adult 5] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHADPOC5 /^\***Does [Adult] identify as a Person of Color?*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 15         | 1 |
| 0, No            | 16         | 1 |
| 1, Yes           | 68         | 1 |
|                  |            |   |
| Total            | 100        | 3 |

**HHADHS5 /^\***Is [Adult] enrolled in high school in the 2023-2024 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 71         | 2 |
| 1, Yes   | 29         | 1 |
|          |            |   |
| Total    | 100        | 3 |

**CHILD ROSTER****HHCHRLT1 /^\***Relationship [Cb 1]*

| Response              | Weighted % | n   |
|-----------------------|------------|-----|
|                       |            |     |
| Skipped Question      | 2          | 8   |
| 1, Your child         | 90         | 304 |
| 2, Your stepchild     | 5          | 6   |
| 4, Your grandchild    | 2          | 8   |
| 5, Other relative     | 1          | 2   |
| 6, Other non-relative | <1         | 2   |
|                       |            |     |
| Total                 | 100        | 330 |

**HHCHGEN1 /^\***Gender [Cb 1]*

| Response                     | Weighted % | n   |
|------------------------------|------------|-----|
|                              |            |     |
| Skipped Question             | 2          | 8   |
| 1, Male                      | 57         | 162 |
| 2, Female                    | 40         | 151 |
| 3, Non-binary/non-conforming | <1         | 3   |
| 4, Transgender               | <1         | 2   |
| 5, Prefers to self-describe  | <1         | 4   |
|                              |            |     |
| Total                        | 100        | 330 |

**HHCHGEN1\_OTXT /\***Please indicate how [Child] prefers to describe their gender: [Ch 1]*

4 responses

**HHCHAGE1\_CAT /\***How old is Child 1?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 2          | 8   |
| 1, 0-5           | 21         | 78  |
| 2, 6-12          | 28         | 103 |
| 3, 13-17         | 49         | 141 |
|                  |            |     |
| Total            | 100        | 330 |

**HHCHGRD1 /\***Grade [Ch 1]*

| Response                                      | Weighted % | n   |
|-----------------------------------------------|------------|-----|
|                                               |            |     |
| Skipped Question                              | 2          | 9   |
| 1, Not yet in kindergarten                    | 15         | 63  |
| 2, Kindergarten-Grade 5                       | 20         | 89  |
| 3, Grade 6-8                                  | 22         | 48  |
| 4, Grade 9-12                                 | 37         | 115 |
| 5, Past high school (e.g., college, gap year) | <1         | 1   |
| 6, Not in school                              | 2          | 5   |
|                                               |            |     |
| Total                                         | 100        | 330 |

**HHCHRELIG1 /\***Do you consider [Child] to be... [Ch 1]*

| Response                     | Weighted % | n   |
|------------------------------|------------|-----|
| Skipped Question             | <1         | 5   |
| 1, Jewish                    | 56         | 288 |
| 2, Jewish and something else | 17         | 20  |
| 3, Something else            | 4          | 2   |
| 4, None of these             | 22         | 15  |
|                              |            |     |
| Total                        | 100        | 330 |

**HHCHRELIG1\_JOTH /\***Do you consider [Child] to be... Jewish and something else (please specify) [Ch 1]*

19 responses

**HHCHRELIG1\_OROTH /\***Do you consider [Child] to be... Something else (please specify) [Ch 1]*

2 responses

**HHCHRLGSAME /\***Is that answer the same for all of the children in the household?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
| Skipped Question | <1         | 1   |
| 0, No            | 3          | 4   |
| 1, Yes           | 97         | 201 |
|                  |            |     |
| Total            | 100        | 206 |

**HHCHISP1 /\***Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 3          | 3  |
| 0, No            | 84         | 36 |
| 1, Yes           | 12         | 11 |
|                  |            |    |
| Total            | 100        | 50 |

**HHCHRACEWHITE1 /\***What is [Child]'s race? (Select all that apply): White [Ch 1]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 2  |
| 0, Not selected  | 51         | 16 |
| 1, Selected      | 47         | 32 |
|                  |            |    |
| Total            | 100        | 50 |

**HHCHRACEBLACK1 /\***What is [Child]'s race? (Select all that apply): Black or African American [Ch 1]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 2  |
| 0, Not selected  | 76         | 39 |
| 1, Selected      | 22         | 9  |
|                  |            |    |
| Total            | 100        | 50 |

**HHCHRACEASIAN1 /\***What is [Child]'s race? (Select all that apply): Asian [Cb 1]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 2  |
| 0, Not selected  | 69         | 42 |
| 1, Selected      | 29         | 6  |
|                  |            |    |
| Total            | 100        | 50 |

**HHCHRACEAIAN1 /\***What is [Child]'s race? (Select all that apply): American Indian or Alaska Native [Cb 1]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 2  |
| 0, Not selected  | 95         | 46 |
| 1, Selected      | 3          | 2  |
|                  |            |    |
| Total            | 100        | 50 |

**HHCHRACENHPI1 /\***What is [Child]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander [Cb 1]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 2  |
| 0, Not selected  | 98         | 47 |
| 1, Selected      | <1         | 1  |
|                  |            |    |
| Total            | 100        | 50 |

**HHCHPACEOTH1 /\***What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Cb 1]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 2  |
| 0, Not selected  | 82         | 36 |
| 1, Selected      | 17         | 12 |
|                  |            |    |
| Total            | 100        | 50 |

**HHCHPACEOTH1\_OTXT /\***What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Cb 1]*

9 responses

**HHCHPACEJEWISH1 /\***What is [Child 1's] race? (Select all that apply): Jewish [Child 1] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1728 |
| 1, Selected     | <1         | 4    |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHPOC1 /\***Do you consider [Child] to be a Person of Color? [Cb 1]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 6          | 5  |
| 0, No            | 37         | 5  |
| 1, Yes           | 57         | 17 |
|                  |            |    |
| Total            | 100        | 27 |

**HHCHRLT2 /^\***Relationship [Ch 2]*

| Response              | Weighted % | n   |
|-----------------------|------------|-----|
|                       |            |     |
| Skipped Question      | 2          | 6   |
| 1, Your child         | 92         | 191 |
| 2, Your stepchild     | 3          | 3   |
| 4, Your grandchild    | 2          | 4   |
| 6, Other non-relative | <1         | 1   |
|                       |            |     |
| Total                 | 100        | 205 |

**HHCHGEN2 /^\***Gender [Ch 2]*

| Response                     | Weighted % | n   |
|------------------------------|------------|-----|
|                              |            |     |
| Skipped Question             | 2          | 7   |
| 1, Male                      | 34         | 90  |
| 2, Female                    | 61         | 104 |
| 3, Non-binary/non-conforming | 2          | 2   |
| 5, Prefers to self-describe  | <1         | 2   |
|                              |            |     |
| Total                        | 100        | 205 |

**HHCHGEN2\_OTXT /^\***Please indicate how [Child] prefers to describe their gender: [Ch 2]*

2 responses

**HHCHAGE2\_CAT /^\***How old is Child 2?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 2          | 6   |
| 1, 0-5           | 25         | 62  |
| 2, 6-12          | 41         | 92  |
| 3, 13-17         | 32         | 45  |
|                  |            |     |
| Total            | 100        | 205 |

**HHCHGRD2 /^\***Grade [Ch 2]*

| Response                   | Weighted % | n  |
|----------------------------|------------|----|
|                            |            |    |
| Skipped Question           | 3          | 7  |
| 1, Not yet in kindergarten | 18         | 51 |
| 2, Kindergarten-Grade 5    | 26         | 70 |
| 3, Grade 6-8               | 20         | 41 |

|                  |     |     |
|------------------|-----|-----|
| 4, Grade 9-12    | 26  | 29  |
| 6, Not in school | 6   | 7   |
|                  |     |     |
| Total            | 100 | 205 |

#### HHCHRELIG2 /^\

*Do you consider [Child] to be... [Ch 2]*

| Response                     | Weighted % | n |
|------------------------------|------------|---|
|                              |            |   |
| Skipped Question             | 15         | 2 |
| 1, Jewish                    | 4          | 1 |
| 2, Jewish and something else | 41         | 2 |
| 4, None of these             | 39         | 1 |
|                              |            |   |
| Total                        | 100        | 6 |

#### HHCHRELIG2\_JOTH /^\

*Do you consider [Child] to be... Jewish and something else (please specify) [Ch 2]*

1 response

**HHCHISP2 /\***Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 2  |
| 0, No            | 80         | 21 |
| 1, Yes           | 16         | 7  |
|                  |            |    |
| Total            | 100        | 30 |

**HHCHRACEWHITE2 /\***What is [Child]'s race? (Select all that apply): White [Ch 2]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 2  |
| 0, Not selected  | 36         | 9  |
| 1, Selected      | 60         | 19 |
|                  |            |    |
| Total            | 100        | 30 |

**HHCHRACEBLACK2 /\***What is [Child]'s race? (Select all that apply): Black or African American [Ch 2]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 2  |
| 0, Not selected  | 94         | 24 |
| 1, Selected      | 2          | 4  |
|                  |            |    |
| Total            | 100        | 30 |

**HHCHRACEASIAN2 /\***What is [Child]'s race? (Select all that apply): Asian [Cb 2]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 2  |
| 0, Not selected  | 69         | 24 |
| 1, Selected      | 27         | 4  |
|                  |            |    |
| Total            | 100        | 30 |

**HHCHRACEAIAN2 /\***What is [Child]'s race? (Select all that apply): American Indian or Alaska Native [Cb 2]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 2  |
| 0, Not selected  | 96         | 26 |
| 1, Selected      | <1         | 2  |
|                  |            |    |
| Total            | 100        | 30 |

**HHCHRACENHPI2 /\***What is [Child]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander [Cb 2]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 2  |
| 0, Not selected  | 95         | 26 |
| 1, Selected      | 1          | 2  |
|                  |            |    |
| Total            | 100        | 30 |

**HHCHRACEOTH2 /\***What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Cb 2]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 4          | 2  |
| 0, Not selected  | 59         | 19 |
| 1, Selected      | 37         | 9  |
|                  |            |    |
| Total            | 100        | 30 |

**HHCHRACEOTH2\_OTXT /\***What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Cb 2]*

6 responses

**HHCHRACEJEWISH2 /\***What is [Child 2's] race? (Select all that apply): Jewish [Child 2] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1728 |
| 1, Selected     | <1         | 4    |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHPOC2 /\***Do you consider [Child] to be a Person of Color? [Cb 2]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 6          | 3  |
| 0, No            | 53         | 3  |
| 1, Yes           | 41         | 8  |
|                  |            |    |
| Total            | 100        | 14 |

**HHCHRLT3 /^\***Relationship [Ch 3]*

| Response              | Weighted % | n  |
|-----------------------|------------|----|
|                       |            |    |
| Skipped Question      | <1         | 1  |
| 1, Your child         | 99         | 63 |
| 6, Other non-relative | <1         | 1  |
|                       |            |    |
| Total                 | 100        | 65 |

**HHCHGEN3 /^\***Gender [Ch 3]*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 1, Male          | 54         | 35 |
| 2, Female        | 46         | 29 |
|                  |            |    |
| Total            | 100        | 65 |

**HHCHAGE3\_CAT /^\***How old is Child 3?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 1, 0-5           | 41         | 23 |
| 2, 6-12          | 47         | 34 |
| 3, 13-17         | 11         | 7  |
|                  |            |    |
| Total            | 100        | 65 |

**HHCHGRD3 /^\***Grade [Ch 3]*

| Response                   | Weighted % | n  |
|----------------------------|------------|----|
| Skipped Question           | <1         | 1  |
| 1, Not yet in kindergarten | 21         | 16 |
| 2, Kindergarten-Grade 5    | 47         | 29 |
| 3, Grade 6-8               | 3          | 12 |
| 4, Grade 9-12              | 10         | 3  |
| 6, Not in school           | 19         | 4  |
| Total                      | 100        | 65 |

**HHCHRELIG3 /^\***Do you consider [Child] to be... [Ch 3]*

| Response                     | Weighted % | n |
|------------------------------|------------|---|
| 1, Jewish                    | 63         | 1 |
| 2, Jewish and something else | 37         | 1 |
| Total                        | 100        | 2 |

**HHCHHISP3 /^\***Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
| 0, No    | 25         | 3 |
| 1, Yes   | 75         | 3 |
| Total    | 100        | 6 |

**HHCHRACEWHITE3 /\***What is [Child]'s race? (Select all that apply): White [Ch 3]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 9          | 1 |
| 1, Selected     | 91         | 5 |
|                 |            |   |
| Total           | 100        | 6 |

**HHCHRACEBLACK3 /\***What is [Child]'s race? (Select all that apply): Black or African American [Ch 3]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 83         | 4 |
| 1, Selected     | 17         | 2 |
|                 |            |   |
| Total           | 100        | 6 |

**HHCHRACEASIAN3 /\***What is [Child]'s race? (Select all that apply): Asian [Ch 3]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 6 |
|                 |            |   |
| Total           | 100        | 6 |

**HHCHRACEAIAN3 /\***What is [Child]'s race? (Select all that apply): American Indian or Alaska Native [Ch 3]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 91         | 5 |
| 1, Selected     | 9          | 1 |
|                 |            |   |
| Total           | 100        | 6 |

**HHCHRACENHPI3 /^\***What is [Child]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander [Ch 3]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 6 |
|                 |            |   |
| Total           | 100        | 6 |

**HHCHRACEOTH3 /^\***What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Ch 3]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 6 |
|                 |            |   |
| Total           | 100        | 6 |

**HHCHRACEJEWISH3 /^\***What is [Child 3's] race? (Select all that apply): Jewish [Child 3] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHPOC3 /^\***Do you consider [Child] to be a Person of Color? [Ch 3]*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 72         | 1 |
| 1, Yes   | 28         | 1 |
|          |            |   |
| Total    | 100        | 2 |

**HHCHRLT4 /^\***Relationship [Cb 4]*

| Response      | Weighted % | n  |
|---------------|------------|----|
|               |            |    |
| 1, Your child | 100        | 22 |
|               |            |    |
| Total         | 100        | 22 |

**HHCHGEN4 /^\***Gender [Cb 4]*

| Response  | Weighted % | n  |
|-----------|------------|----|
|           |            |    |
| 1, Male   | 90         | 12 |
| 2, Female | 10         | 10 |
|           |            |    |
| Total     | 100        | 22 |

**HHCHAGE4\_CAT /^\***How old is Child 4?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 1, 0-5   | 85         | 9  |
| 2, 6-12  | 14         | 12 |
| 3, 13-17 | 1          | 1  |
|          |            |    |
| Total    | 100        | 22 |

**HHCHGRD4 /^\***Grade [Cb 4]*

| Response                   | Weighted % | n  |
|----------------------------|------------|----|
|                            |            |    |
| 1, Not yet in kindergarten | 11         | 5  |
| 2, Kindergarten-Grade 5    | 14         | 13 |
| 3, Grade 6-8               | 3          | 2  |
| 6, Not in school           | 73         | 2  |
|                            |            |    |
| Total                      | 100        | 22 |

**HHCHRELIG4 /^\***Do you consider [Child] to be... [Cb 4]*

| Response  | Weighted % | n |
|-----------|------------|---|
|           |            |   |
| 1, Jewish | 100        | 1 |
|           |            |   |
| Total     | 100        | 1 |

**HHCHHISP4 /\***Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 25         | 2 |
| 1, Yes   | 75         | 2 |
|          |            |   |
| Total    | 100        | 4 |

**HHCHRACEWHITE4 /\***What is [Child]'s race? (Select all that apply): White [Ch 4]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 14         | 1 |
| 1, Selected     | 86         | 3 |
|                 |            |   |
| Total           | 100        | 4 |

**HHCHRACEBLACK4 /\***What is [Child]'s race? (Select all that apply): Black or African American [Ch 4]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 86         | 3 |
| 1, Selected     | 14         | 1 |
|                 |            |   |
| Total           | 100        | 4 |

**HHCHRACEASIAN4 /\***What is [Child]'s race? (Select all that apply): Asian [Ch 4]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHCHRACEAIAN4 /\***What is [Child]'s race? (Select all that apply): American Indian or Alaska Native [Ch 4]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHCHRACENHPI4 /\***What is [Child]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander [Ch 4]*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |

|                 |     |   |
|-----------------|-----|---|
|                 |     |   |
| 0, Not selected | 100 | 4 |
|                 |     |   |
| Total           | 100 | 4 |

#### HHCHRACEOTH4 /^\

*What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Ch 4]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 4 |
|                 |            |   |
| Total           | 100        | 4 |

**HHCHRAJEWISH4 /^\***What is [Child 4's] race? (Select all that apply): Jewish [Child 4] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
| 0, Not selected | 100        | 1732 |
| Total           | 100        | 1732 |

**HHCHPOC4 /^\***Do you consider [Child] to be a Person of Color? [Ch 4]*

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes   | 100        | 1 |
| Total    | 100        | 1 |

**HHCHRLT5 /^\***Relationship [Ch 5]*

| Response      | Weighted % | n |
|---------------|------------|---|
| 1, Your child | 100        | 9 |
| Total         | 100        | 9 |

**HHCHGEN5 /^\***Gender [Ch 5]*

| Response  | Weighted % | n |
|-----------|------------|---|
| 1, Male   | 13         | 5 |
| 2, Female | 87         | 4 |
| Total     | 100        | 9 |

**HHCHAGE5\_CAT /\***How old is Child 5?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, 0-5   | 89         | 4 |
| 2, 6-12  | 11         | 5 |
|          |            |   |
| Total    | 100        | 9 |

**HHCHGRD5 /\***Grade [Ch 5]*

| Response                   | Weighted % | n |
|----------------------------|------------|---|
|                            |            |   |
| 1, Not yet in kindergarten | 8          | 2 |
| 2, Kindergarten-Grade 5    | 12         | 6 |
| 6, Not in school           | 81         | 1 |
|                            |            |   |
| Total                      | 100        | 9 |

**HHCHRELIG5 /\***Do you consider [Child] to be... [Ch 5]*

| Response  | Weighted % | n |
|-----------|------------|---|
|           |            |   |
| 1, Jewish | 100        | 1 |
|           |            |   |
| Total     | 100        | 1 |

**HHCHHISP5 /\***Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**HHCHRACEWHITE5 /\***What is [Child]'s race? (Select all that apply): White [Ch 5]*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**HHCHRACEBLACK5 /\***What is [Child]'s race? (Select all that apply): Black or African American [Ch 5]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHCHRACEASIAN5 /\***What is [Child]'s race? (Select all that apply): Asian [Ch 5]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHCHRACEAIAN5 /\***What is [Child]'s race? (Select all that apply): American Indian or Alaska Native [Ch 5]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHCHRACENHPI5 /\***What is [Child]'s race? (Select all that apply): Native Hawaiian or other Pacific Islander [Ch 5]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHCHRACEOTH5 /\***What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Ch 5]*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**HHCHRACEJEWISH5 /\***What is [Child 5's] race? (Select all that apply): Jewish [Child 5] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHRLT6 /\***Relationship [Ch 6]*

| Response      | Weighted % | n |
|---------------|------------|---|
|               |            |   |
| 1, Your child | 100        | 5 |
|               |            |   |
| Total         | 100        | 5 |

**HHCHGEN6 /\***Gender [Cb 6]*

| Response  | Weighted % | n |
|-----------|------------|---|
|           |            |   |
| 1, Male   | 52         | 3 |
| 2, Female | 48         | 2 |
|           |            |   |
| Total     | 100        | 5 |

**HHCHAGE6 CAT /\***How old is Child 6?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, 0-5   | 69         | 3 |
| 2, 6-12  | 31         | 2 |
|          |            |   |
| Total    | 100        | 5 |

**HHCHGRD6 /\***Grade [Cb 6]*

| Response                   | Weighted % | n |
|----------------------------|------------|---|
|                            |            |   |
| 1, Not yet in kindergarten | 69         | 3 |
| 2, Kindergarten-Grade 5    | 31         | 2 |
|                            |            |   |
| Total                      | 100        | 5 |

**HHCHRELIG6 /\***Do you consider [Child] to be... [Cb 6]*

| Response  | Weighted % | n |
|-----------|------------|---|
|           |            |   |
| 1, Jewish | 100        | 1 |
|           |            |   |
| Total     | 100        | 1 |

**HHCHRAJEWISH6 /\***What is [Child 6's] race? (Select all that apply): Jewish [Child 6] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHRLT7 /\***Relationship [Cb 7]*

| Response      | Weighted % | n |
|---------------|------------|---|
|               |            |   |
| 1, Your child | 100        | 3 |
|               |            |   |
| Total         | 100        | 3 |

**HHCHGEN7 /\***Gender [Cb 7]*

| Response  | Weighted % | n |
|-----------|------------|---|
|           |            |   |
| 1, Male   | 53         | 2 |
| 2, Female | 47         | 1 |
|           |            |   |
| Total     | 100        | 3 |

**HHCHAGE7\_CAT /\***How old is Child 7?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, 0-5   | 100        | 3 |
|          |            |   |
| Total    | 100        | 3 |

**HHCHGRD7 /^\***Grade [Ch 7]*

| Response                   | Weighted % | n |
|----------------------------|------------|---|
|                            |            |   |
| 1, Not yet in kindergarten | 74         | 2 |
| 2, Kindergarten-Grade 5    | 26         | 1 |
|                            |            |   |
| Total                      | 100        | 3 |

**HHCHRACEJEWISH7 /^\***What is [Child 7's] race? (Select all that apply): Jewish [Child 7] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHRLT8 /^\***Relationship [Ch 8]*

| Response      | Weighted % | n |
|---------------|------------|---|
|               |            |   |
| 1, Your child | 100        | 1 |
|               |            |   |
| Total         | 100        | 1 |

**HHCHGEN8 /^\***Gender [Ch 8]*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, Male  | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**HHCHAGE8\_CAT /\***How old is Child 8?*

| Response | Weighted % | n |
|----------|------------|---|
| 1, 0-5   | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**HHCHGRD8 /\***Grade [Ch 8]*

| Response                   | Weighted % | n |
|----------------------------|------------|---|
|                            |            |   |
| 1, Not yet in kindergarten | 100        | 1 |
|                            |            |   |
| Total                      | 100        | 1 |

**HHCHRACEJEWISH8 /\***What is [Child 8's] race? (Select all that apply): Jewish [Child 8] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHRLT9 /\***Relationship [Ch 9]*

| Response      | Weighted % | n |
|---------------|------------|---|
|               |            |   |
| 1, Your child | 100        | 1 |
|               |            |   |
| Total         | 100        | 1 |

**HHCHGEN9 /^\***Gender [Ch 9]*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, Male  | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**HHCHAGE9\_CAT /^\***How old is Child 9?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, 0-5   | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**HHCHGRD9 /^\***Grade [Ch 9]*

| Response                   | Weighted % | n |
|----------------------------|------------|---|
|                            |            |   |
| 1, Not yet in kindergarten | 100        | 1 |
|                            |            |   |
| Total                      | 100        | 1 |

**HHCHRACEJEWISH9 /^\***What is [Child 9's] race? (Select all that apply): Jewish [Child 9] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 100        | 1732 |
|                 |            |      |
| Total           | 100        | 1732 |

**HHCHRAJEWISH10 /^\***What is [Child 10's] race? (Select all that apply): Jewish [Child 10] (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
| 0, Not selected | 100        | 1732 |
| Total           | 100        | 1732 |

**NHKID***Do you have any adult children of any age who do NOT usually live in your household, aside from attending college?*

| Response                                        | Weighted % | n    |
|-------------------------------------------------|------------|------|
| Skipped Question                                | <1         | 7    |
| 0, No                                           | 44         | 493  |
| 1, Yes, in Greater St, Louis                    | 16         | 250  |
| 2, Yes, elsewhere                               | 25         | 448  |
| 3, Yes, both in Greater St, Louis and elsewhere | 15         | 323  |
| Total                                           | 100        | 1521 |

**NHPARENT***Do you or your [spouse] have any living parents who do NOT usually live in your household?*

| Response                                        | Weighted % | n    |
|-------------------------------------------------|------------|------|
| Skipped Question                                | 2          | 23   |
| 0, No                                           | 24         | 512  |
| 1, Yes, in Greater St, Louis                    | 28         | 290  |
| 2, Yes, elsewhere                               | 29         | 257  |
| 3, Yes, both in Greater St, Louis and elsewhere | 18         | 171  |
| Total                                           | 100        | 1253 |

## RESIDENCY

### RESRSDWHERE

*Where were you raised primarily?*

| Response                             | Weighted % | n    |
|--------------------------------------|------------|------|
|                                      |            |      |
| 1, Greater St. Louis                 | 52         | 949  |
| 2, Elsewhere in the United States    | 42         | 683  |
| 3, Israel                            | 2          | 13   |
| 4, Russia or the Former Soviet Union | <1         | 15   |
| 5, Another country                   | 3          | 40   |
|                                      |            |      |
| Total                                | 100        | 1700 |

### RESRSDWHERE\_OTXT

*Where were you raised primarily? Another country (please specify):*

39 responses

### LOCLIFE

*Aside from college or graduate school, have you lived in Greater St. Louis all of your adult life?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 4   |
| 0, No            | 43         | 345 |
| 1, Yes           | 57         | 600 |
|                  |            |     |
| Total            | 100        | 949 |

### LOCYEARS\_CAT

*For how many years have you lived in Greater St. Louis?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 1, 0-9 years     | 23         | 180  |
| 2, 10-19 years   | 11         | 169  |
| 3, 20+ Years     | 65         | 1340 |
|                  |            |      |
| Total            | 100        | 1700 |

### LOCCOST

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): For cost of living*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 68         | 132 |
| 1, Selected     | 32         | 48  |
|                 |            |     |
| Total           | 100        | 180 |

### LOCJOB

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): For a job or career*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 58         | 102 |
| 1, Selected     | 42         | 78  |
|                 |            |     |
| Total           | 100        | 180 |

### LOCSCH

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): For school*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 55         | 145 |
| 1, Selected     | 45         | 35  |
|                 |            |     |
| Total           | 100        | 180 |

### LOCJCOMM

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): Quality of Jewish life*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 96         | 163 |
| 1, Selected     | 4          | 17  |
|                 |            |     |
| Total           | 100        | 180 |

### LOCOCOMM

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): Quality of the overall community*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 88         | 154 |
| 1, Selected     | 12         | 26  |
|                 |            |     |
| Total           | 100        | 180 |

### LOCFAM

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): To be close to family*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 76         | 98  |
| 1, Selected     | 24         | 82  |
|                 |            |     |
| Total           | 100        | 180 |

### LOCOTH

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): Other (please specify)*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 93         | 168 |
| 1, Selected     | 7          | 12  |
|                 |            |     |
| Total           | 100        | 180 |

### LOCNONE

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): None of these/ Not sure*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 100        | 178 |
| 1, Selected     | <1         | 2   |
|                 |            |     |
| Total           | 100        | 180 |

### LOCOTH\_OTXT

*What are the primary reasons you moved to Greater St. Louis? If you have moved here multiple times over your life, think of the most recent move. (select all that apply): Other (please specify)*

12 responses

### LOCCOLLEGE

*Did you attend college or graduate school in Greater St. Louis?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 1    |
| 0, No            | 56         | 760  |
| 1, Yes           | 43         | 634  |
|                  |            |      |
| Total            | 100        | 1395 |

## LOCLEAVE

*Do you have plans to move away from Greater St. Louis within the next two years?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 19   |
| 0, No            | 85         | 1582 |
| 1, Yes           | 14         | 98   |
|                  |            |      |
| Total            | 100        | 1699 |

## LOCLEAVEJOB

*What are the primary reasons you are considering moving? (select all that apply): For a job, career, or school*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 45         | 70 |
| 1, Selected     | 55         | 28 |
|                 |            |    |
| Total           | 100        | 98 |

## LOCLEAVECOST

*What are the primary reasons you are considering moving? (select all that apply): For cost of living*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 96 |
| 1, Selected     | <1         | 2  |
|                 |            |    |
| Total           | 100        | 98 |

## LOCLEAVEJCOMM

*What are the primary reasons you are considering moving? (select all that apply): Quality of Jewish life*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 75         | 81 |
| 1, Selected     | 25         | 17 |
|                 |            |    |
| Total           | 100        | 98 |

## LOCLEAVEOCOMM

*What are the primary reasons you are considering moving? (select all that apply): Quality of the overall community*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 55         | 70 |
| 1, Selected     | 45         | 28 |
|                 |            |    |
| Total           | 100        | 98 |

## LOCLEAVEPOL

*What are the primary reasons you are considering moving? (select all that apply): The political climate*

| Response        | Weighted % | n  |
|-----------------|------------|----|
| 0, Not selected | 54         | 71 |
| 1, Selected     | 46         | 27 |
|                 |            |    |
| Total           | 100        | 98 |

### LOCLEAVEFAM

*What are the primary reasons you are considering moving? (select all that apply): To be close to family who live elsewhere*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 47         | 47 |
| 1, Selected     | 53         | 51 |
|                 |            |    |
| Total           | 100        | 98 |

### LOCLEAVEOTH

*What are the primary reasons you are considering moving? (select all that apply): Other (please specify)*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 68         | 82 |
| 1, Selected     | 32         | 16 |
|                 |            |    |
| Total           | 100        | 98 |

### LOCLEAVENONE

*What are the primary reasons you are considering moving? (select all that apply): None of these/Not sure*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 91         | 92 |
| 1, Selected     | 9          | 6  |
|                 |            |    |
| Total           | 100        | 98 |

### LOCLEAVEOTH\_OTXT

*What are the primary reasons you are considering moving? (select all that apply): Other (please specify)*

15 responses

## PRESCHOOL

### PKNOWJORG1 /\

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 76         | 32 |
| 1, Selected     | 24         | 31 |
|                 |            |    |
| Total           | 100        | 63 |

### PKNOWNJORG1 /\

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 73         | 49 |
| 1, Selected     | 27         | 14 |
|                 |            |    |
| Total           | 100        | 63 |

### PKNOWPUB1 /\

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 94         | 55 |
| 1, Selected     | 6          | 8  |
|                 |            |    |
| Total           | 100        | 63 |

**PKNOWHDS1 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 71         | 56 |
| 1, Selected     | 29         | 7  |
|                 |            |    |
| Total           | 100        | 63 |

**PKNOWNONE1 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 80         | 56 |
| 1, Selected     | 20         | 7  |
|                 |            |    |
| Total           | 100        | 63 |

**PKNOWJORG2 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 0, Not selected  | 55         | 18 |
| 1, Selected      | 45         | 32 |
|                  |            |    |
| Total            | 100        | 51 |

**PKNOWNJORG2 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 0, Not selected  | 64         | 44 |
| 1, Selected      | 36         | 6  |
|                  |            |    |
| Total            | 100        | 51 |

**PKNOWPUB2 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 0, Not selected  | 86         | 43 |
| 1, Selected      | 13         | 7  |
|                  |            |    |
| Total            | 100        | 51 |

**PKNOWHDS2 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 0, Not selected  | 100        | 49 |
| 1, Selected      | <1         | 1  |
|                  |            |    |
| Total            | 100        | 51 |

**PKNOWNONE2 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these*

| Response         | Weighted % | n  |
|------------------|------------|----|
| Skipped Question | <1         | 1  |
| 0, Not selected  | 94         | 45 |
| 1, Selected      | 5          | 5  |
| Total            | 100        | 51 |

**PKNOWJORG3 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response        | Weighted % | n  |
|-----------------|------------|----|
| 0, Not selected | 8          | 6  |
| 1, Selected     | 92         | 10 |
| Total           | 100        | 16 |

**PKNOWNJORG3 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response        | Weighted % | n  |
|-----------------|------------|----|
| 0, Not selected | 99         | 14 |
| 1, Selected     | 1          | 2  |
| Total           | 100        | 16 |

**PKNOWPUB3 /^\**

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 96         | 13 |
| 1, Selected     | 4          | 3  |
|                 |            |    |
| Total           | 100        | 16 |

**PKNOWHDS3 /^\**

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 16 |
|                 |            |    |
| Total           | 100        | 16 |

**PKNOWNONE3 /^\**

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 97         | 14 |
| 1, Selected     | 3          | 2  |
|                 |            |    |
| Total           | 100        | 16 |

**PKNOWJORG4 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 51         | 3 |
| 1, Selected     | 49         | 2 |
|                 |            |   |
| Total           | 100        | 5 |

**PKNOWNJORG4 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 5 |
|                 |            |   |
| Total           | 100        | 5 |

**PKNOWPUB4 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 5 |
|                 |            |   |
| Total           | 100        | 5 |

**PKNOWHDS4 /^\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 79         | 4 |
| 1, Selected     | 21         | 1 |
|                 |            |   |
| Total           | 100        | 5 |

**PKNOWNONE4 /^\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 71         | 3 |
| 1, Selected     | 29         | 2 |
|                 |            |   |
| Total           | 100        | 5 |

**PKNOWJORG5 /^\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 33         | 1 |
| 1, Selected     | 67         | 1 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWNJORG5 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWPUB5 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWHDS5 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 67         | 1 |
| 1, Selected     | 33         | 1 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWNONE5 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWJORG6 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 84         | 2 |
| 1, Selected     | 16         | 1 |
|                 |            |   |
| Total           | 100        | 3 |

**PKNOWNJORG6 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 3 |
|                 |            |   |
| Total           | 100        | 3 |

**PKNOWPUB6 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 3 |
|                 |            |   |
| Total           | 100        | 3 |

**PKNOWHDS6 /\^**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 70         | 2 |
| 1, Selected     | 30         | 1 |
|                 |            |   |
| Total           | 100        | 3 |

**PKNOWNONE6 /\^**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 47         | 2 |
| 1, Selected     | 53         | 1 |
|                 |            |   |
| Total           | 100        | 3 |

**PKNOWJORG7 /\^**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 36         | 1 |
| 1, Selected     | 64         | 1 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWNJORG7 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWPUB7 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWHDS7 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 64         | 1 |
| 1, Selected     | 36         | 1 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWNONE7 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**PKNOWJORG8 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**PKNOWNJORG8 /\^**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**PKNOWPUB8 /\^**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**PKNOWHDS8 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**PKNOWNONE8 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**PKNOWJORG9 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a Jewish organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**PKNOWNJORG9 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Program run by a private non-Jewish or secular organization*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**PKNOWPUB9 /\**

*Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Public preschool or daycare*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**PKNOWHDS9 /\**

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): Daycare at a person's home

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

#### PKNOWNONE9 /^\

Is [Child] enrolled in any of the following preschool or daycare programs for the 2023-2024 school year? (Select all that apply): None of these

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

## K-12 JEWISH EDUCATION FOR ADULTS IN HOUSEHOLD

### JEDDSAD2 /\

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

### JEDPTAD2 /\

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

### JEDTUTAD2 /\

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDNONEAD2 /^\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 2 |
|             |            |   |
| Total       | 100        | 2 |

**JEDYGAD2 /^\**

*In the past year, has [High School Adult] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 27         | 1 |
| 1, Yes   | 73         | 1 |
|          |            |   |
| Total    | 100        | 2 |

**JEDJDCAD2 /^\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDJOCAD2 /^\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDNOCAD2 /^\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 2 |
|             |            |   |
| Total       | 100        | 2 |

**JEDISRAD2 /\**

*Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 2 |
|          |            |   |
| Total    | 100        | 2 |

**JEDIMMAD2 /\**

*Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 2 |
|          |            |   |
| Total    | 100        | 2 |

**HHBARBATAD2 /^\**

*Did [High School Adult] have a bar mitzvah, bat mitzvah or b-mitzvah?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 27         | 1 |
| 1, Yes   | 73         | 1 |
|          |            |   |
| Total    | 100        | 2 |

**JEDDSAD3 /^\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 95         | 8  |
| 1, Selected     | 5          | 2  |
|                 |            |    |
| Total           | 100        | 10 |

**JEDPTAD3 /^\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 98         | 9  |
| 1, Selected     | 2          | 1  |
|                 |            |    |
| Total           | 100        | 10 |

**JEDTUTAD3 /^\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 10 |
|                 |            |    |
| Total           | 100        | 10 |

**JEDNONEAD3 /^\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 7          | 3  |
| 1, Selected     | 93         | 7  |
|                 |            |    |
| Total           | 100        | 10 |

**JEDYGAD3 /^\**

*In the past year, has [High School Adult] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 86         | 5  |
| 1, Yes   | 14         | 5  |
|          |            |    |
| Total    | 100        | 10 |

**JEDJDCAD3 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 100        | 10 |
|                 |            |    |
| Total           | 100        | 10 |

**JEDJOCAD3 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 91         | 7  |
| 1, Selected     | 9          | 3  |
|                 |            |    |
| Total           | 100        | 10 |

**JEDNOCAD3 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 9          | 3  |
| 1, Selected     | 91         | 7  |
|                 |            |    |
| Total           | 100        | 10 |

**JEDISRAD3 /^\**

*Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 91         | 7  |
| 1, Yes   | 9          | 3  |
|          |            |    |
| Total    | 100        | 10 |

**JEDIMMAD3 /^\**

*Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 100        | 10 |
|          |            |    |
| Total    | 100        | 10 |

**HHBARBATAD3 /^\**

*Did [High School Adult] have a bar mitzvah, bat mitzvah or b-mitzvah?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 71         | 3  |
| 1, Yes   | 29         | 7  |
|          |            |    |
| Total    | 100        | 10 |

**JEDDSAD4 /\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 9 |
|                 |            |   |
| Total           | 100        | 9 |

**JEDPTAD4 /\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 89         | 6 |
| 1, Selected     | 11         | 3 |
|                 |            |   |
| Total           | 100        | 9 |

**JEDTUTAD4 /\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 89         | 7 |
| 1, Selected     | 11         | 2 |
|                 |            |   |
| Total           | 100        | 9 |

**JEDNONEAD4 /^\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 15         | 4 |
| 1, Selected     | 85         | 5 |
|                 |            |   |
| Total           | 100        | 9 |

**JEDYGAD4 /^\**

*In the past year, has [High School Adult] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 91         | 5 |
| 1, Yes   | 9          | 4 |
|          |            |   |
| Total    | 100        | 9 |

**JEDJDCAD4 /^\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 9 |
|                 |            |   |
| Total           | 100        | 9 |

**JEDJOCAD4 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 97         | 7 |
| 1, Selected     | 3          | 2 |
|                 |            |   |
| Total           | 100        | 9 |

**JEDNOCAD4 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 3          | 2 |
| 1, Selected     | 97         | 7 |
|                 |            |   |
| Total           | 100        | 9 |

**JEDISRAD4 /\**

*Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 97         | 7 |
| 1, Yes   | 3          | 2 |
|          |            |   |
| Total    | 100        | 9 |

**JEDIMMAD4 /^\**

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 9 |
|          |            |   |
| Total    | 100        | 9 |

**HHBARBATAD4 /^\**

Did [High School Adult] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 68         | 1 |
| 1, Yes   | 32         | 8 |
|          |            |   |
| Total    | 100        | 9 |

**JEDDSAD5 /^\**

In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDPTAD5 /\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**JEDTUTAD5 /\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDNONEAD5 /\**

*In the current academic year (2023-2024), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDYGAD5 /\**

*In the past year, has [High School Adult] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, Yes   | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**JEDJDCAD5 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDJOCAD5 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**JEDNOCAD5 /\**

*Did [High School Adult] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDISRAD5 /\**

*Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, Yes   | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**JEDIMMAD5 /\**

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

#### HHBARBATAD5 /^\

Did [High School Adult] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 1, Yes   | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

## K-12 JEWISH EDUCATION FOR CHILDREN

### JEDDS1 /\

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
| 0, Not selected | 95         | 203 |
| 1, Selected     | 5          | 48  |
| Total           | 100        | 251 |

### JEDPT1 /\

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
| 0, Not selected | 89         | 163 |
| 1, Selected     | 11         | 88  |
| Total           | 100        | 251 |

### JEDTUT1 /\

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
| 0, Not selected | 98         | 230 |
| 1, Selected     | 2          | 21  |
| Total           | 100        | 251 |

**JEDNONE1 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 17         | 141 |
| 1, Selected     | 83         | 110 |
|                 |            |     |
| Total           | 100        | 251 |

**JEDYG1 /\**

*In the past year, has [Child] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n   |
|----------|------------|-----|
|          |            |     |
| 0, No    | 80         | 156 |
| 1, Yes   | 20         | 95  |
|          |            |     |
| Total    | 100        | 251 |

**JEDJDC1 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 86         | 179 |
| 1, Selected     | 14         | 71  |
|                 |            |     |
| Total           | 100        | 250 |

**JEDJOC1 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 90         | 183 |
| 1, Selected     | 10         | 67  |
|                 |            |     |
| Total           | 100        | 250 |

**JEDNOC1 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 23         | 124 |
| 1, Selected     | 77         | 126 |
|                 |            |     |
| Total           | 100        | 250 |

**JEDISR1 /\**

*Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response | Weighted % | n   |
|----------|------------|-----|
|          |            |     |
| 0, No    | 98         | 132 |
| 1, Yes   | 2          | 24  |
|          |            |     |
| Total    | 100        | 156 |

**JEDIMM1 /^\**

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year:  
 Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, No            | 97         | 141 |
| 1, Yes           | 2          | 13  |
|                  |            |     |
| Total            | 100        | 156 |

**HHCHBARBAT1 /^\**

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response                       | Weighted % | n   |
|--------------------------------|------------|-----|
|                                |            |     |
| 0, No                          | 63         | 27  |
| 1, Yes                         | 32         | 115 |
| 2, Will have one in the future | 5          | 14  |
|                                |            |     |
| Total                          | 100        | 156 |

**JEDDS2 /^\**

In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 96         | 106 |
| 1, Selected     | 4          | 34  |
|                 |            |     |
| Total           | 100        | 140 |

**JEDPT2 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 87         | 81  |
| 1, Selected     | 13         | 59  |
|                 |            |     |
| Total           | 100        | 140 |

**JEDTUT2 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 97         | 123 |
| 1, Selected     | 3          | 17  |
|                 |            |     |
| Total           | 100        | 140 |

**JEDNONE2 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 18         | 97  |
| 1, Selected     | 82         | 43  |
|                 |            |     |
| Total           | 100        | 140 |

**JEDYG2 /^\**

*In the past year, has [Child] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n   |
|----------|------------|-----|
|          |            |     |
| 0, No    | 86         | 107 |
| 1, Yes   | 14         | 33  |
|          |            |     |
| Total    | 100        | 140 |

**JEDJDC2 /^\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 80         | 94  |
| 1, Selected     | 20         | 46  |
|                 |            |     |
| Total           | 100        | 140 |

**JEDJOC2 /^\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 93         | 103 |
| 1, Selected     | 7          | 37  |
|                 |            |     |
| Total           | 100        | 140 |

**JEDNOC2 /^\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 26         | 72  |
| 1, Selected     | 74         | 68  |
|                 |            |     |
| Total           | 100        | 140 |

**JEDISR2 /^\**

*Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | <1         | 1  |
| 0, No            | 100        | 58 |
| 1, Yes           | <1         | 4  |
|                  |            |    |
| Total            | 100        | 63 |

**JEDIMM2 /^\**

*Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 97         | 60 |
| 1, Yes   | 3          | 3  |
|          |            |    |
| Total    | 100        | 63 |

**HHCHBARBAT2 /^\**

*Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?*

| Response                       | Weighted % | n  |
|--------------------------------|------------|----|
| 0, No                          | 61         | 12 |
| 1, Yes                         | 28         | 33 |
| 2, Will have one in the future | 11         | 18 |
|                                |            |    |
| Total                          | 100        | 63 |

**JEDDS3 /^\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response        | Weighted % | n  |
|-----------------|------------|----|
| 0, Not selected | 88         | 18 |
| 1, Selected     | 12         | 26 |
|                 |            |    |
| Total           | 100        | 44 |

**JEDPT3 /^\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n  |
|-----------------|------------|----|
| 0, Not selected | 95         | 33 |
| 1, Selected     | 5          | 11 |
|                 |            |    |
| Total           | 100        | 44 |

**JEDTUT3 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 87         | 39 |
| 1, Selected     | 13         | 5  |
|                 |            |    |
| Total           | 100        | 44 |

**JEDNONE3 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 29         | 38 |
| 1, Selected     | 71         | 6  |
|                 |            |    |
| Total           | 100        | 44 |

**JEDYG3 /\**

*In the past year, has [Child] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 1          | 1  |
| 0, No            | 68         | 29 |
| 1, Yes           | 31         | 14 |
|                  |            |    |
| Total            | 100        | 44 |

**JEDJDC3 /^\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 92         | 25 |
| 1, Selected     | 8          | 19 |
|                 |            |    |
| Total           | 100        | 44 |

**JEDJOC3 /^\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 74         | 31 |
| 1, Selected     | 26         | 13 |
|                 |            |    |
| Total           | 100        | 44 |

**JEDNOC3 /^\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 33         | 30 |
| 1, Selected     | 67         | 14 |
|                 |            |    |
| Total           | 100        | 44 |

**JEDISR3 /^\**

*Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 100        | 12 |
|          |            |    |
| Total    | 100        | 12 |

**JEDIMM3 /^\**

*Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 100        | 12 |
|          |            |    |
| Total    | 100        | 12 |

**HHCHBARBAT3 /^\**

*Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?*

| Response                       | Weighted % | n  |
|--------------------------------|------------|----|
|                                |            |    |
| 1, Yes                         | 92         | 8  |
| 2, Will have one in the future | 8          | 4  |
|                                |            |    |
| Total                          | 100        | 12 |

**JEDDS4 /^\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 18         | 4  |
| 1, Selected     | 82         | 11 |
|                 |            |    |
| Total           | 100        | 15 |

**JEDPT4 /^\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 88         | 12 |
| 1, Selected     | 12         | 3  |
|                 |            |    |
| Total           | 100        | 15 |

**JEDTUT4 /^\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 97         | 14 |
| 1, Selected     | 3          | 1  |
|                 |            |    |
| Total           | 100        | 15 |

**JEDNONE4 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 94         | 14 |
| 1, Selected     | 6          | 1  |
|                 |            |    |
| Total           | 100        | 15 |

**JEDYG4 /\**

*In the past year, has [Child] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 89         | 12 |
| 1, Yes   | 11         | 3  |
|          |            |    |
| Total    | 100        | 15 |

**JEDJDC4 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 40         | 5  |
| 1, Selected     | 60         | 10 |
|                 |            |    |
| Total           | 100        | 15 |

**JEDJOC4 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 81         | 12 |
| 1, Selected     | 19         | 3  |
|                 |            |    |
| Total           | 100        | 15 |

**JEDNOC4 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n  |
|-----------------|------------|----|
|                 |            |    |
| 0, Not selected | 79         | 13 |
| 1, Selected     | 21         | 2  |
|                 |            |    |
| Total           | 100        | 15 |

**JEDISR4 /\**

*Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 2 |
|          |            |   |
| Total    | 100        | 2 |

**JEDIMM4 /\**

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year:  
Participated in a Jewish immersive program not based in Israel (e.g., Mitzvah Corp, USY on Wheels)

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 2 |
|          |            |   |
| Total    | 100        | 2 |

**HHCHBARBAT4 /\**

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response                       | Weighted % | n |
|--------------------------------|------------|---|
|                                |            |   |
| 1, Yes                         | 47         | 1 |
| 2, Will have one in the future | 53         | 1 |
|                                |            |   |
| Total                          | 100        | 2 |

**JEDDS5 /\**

In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 6 |
|             |            |   |
| Total       | 100        | 6 |

**JEDPT5 /\**

In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 6 |
|                 |            |   |
| Total           | 100        | 6 |

**JEDTUT5 /\**

In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 6 |
|                 |            |   |
| Total           | 100        | 6 |

**JEDNONE5 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 6 |
|                 |            |   |
| Total           | 100        | 6 |

#### **JEDYG5 / ^\**

*In the past year, has [Child] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 14         | 1 |
| 0, No            | 86         | 5 |
|                  |            |   |
| Total            | 100        | 6 |

**JEDJDC5 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 25         | 1 |
| 1, Selected     | 75         | 5 |
|                 |            |   |
| Total           | 100        | 6 |

**JEDJOC5 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 6 |
|                 |            |   |
| Total           | 100        | 6 |

**JEDNOC5 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 75         | 5 |
| 1, Selected     | 25         | 1 |
|                 |            |   |
| Total           | 100        | 6 |

**JEDDS6 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 2 |
|             |            |   |
| Total       | 100        | 2 |

**JEDPT6 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDTUT6 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDNONE6 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDYG6 /\**

*In the past year, has [Child] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 2 |
|          |            |   |
| Total    | 100        | 2 |

**JEDJDC6 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 64         | 1 |
| 1, Selected     | 36         | 1 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDJOC6 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 2 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDNOC6 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 36         | 1 |
| 1, Selected     | 64         | 1 |
|                 |            |   |
| Total           | 100        | 2 |

**JEDDS7 /^\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**JEDPT7 /^\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDTUT7 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDNONE7 /\**

*In the current academic year (2023-2024), did [Child] attend any of the following forms of Jewish education? (Select all that apply): None of these*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDYG7 /\**

*In the past year, has [Child] ever attended a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, JSU, Student-to-Student, etc.)?*

| Response | Weighted % | n |
|----------|------------|---|
|          |            |   |
| 0, No    | 100        | 1 |
|          |            |   |
| Total    | 100        | 1 |

**JEDJDC7 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp*

| Response    | Weighted % | n |
|-------------|------------|---|
|             |            |   |
| 1, Selected | 100        | 1 |
|             |            |   |
| Total       | 100        | 1 |

**JEDJOC7 /\**

*Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp*

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

**JEDNOC7 /\**

Did [Child] attend any of the following camp programs in summer 2023? Include participation as a camper or staff member. (Select all that apply): None of these

| Response        | Weighted % | n |
|-----------------|------------|---|
|                 |            |   |
| 0, Not selected | 100        | 1 |
|                 |            |   |
| Total           | 100        | 1 |

#### JEDPJLIB / ^\

PJ Library is a program that sends free Jewish children's books to families with young children. Does your household currently receive books from PJ Library or PJ Our Way?

| Response           | Weighted % | n   |
|--------------------|------------|-----|
|                    |            |     |
| 0, No              | 48         | 77  |
| 1, Yes             | 27         | 145 |
| 2, Not aware of it | 25         | 15  |
|                    |            |     |
| Total              | 100        | 237 |

**JEDTOTSHAB /\**

*In the past year, have any children in the household participated in any Jewish-sponsored programming outside of school or preschool, such as Tot Shabbat, synagogue-based playgroups, or community family holiday programs?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 1   |
| 0, No            | 54         | 57  |
| 1, Yes           | 46         | 179 |
|                  |            |     |
| Total            | 100        | 237 |

**BNAISYN /\**

*There are many ways to plan for, mark, and celebrate having a bar, bat, or b-mitzvah. When your children had/ will have theirs, which of the following took/ will take place? (select all that apply): A service under synagogue auspices*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 31         | 12  |
| 1, Selected     | 69         | 128 |
|                 |            |     |
| Total           | 100        | 140 |

**BNAINOSYN /\**

*There are many ways to plan for, mark, and celebrate having a bar, bat, or b-mitzvah. When your children had/ will have theirs, which of the following took/ will take place? (select all that apply): A service or activity not connected to a synagogue*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 58         | 117 |
| 1, Selected     | 42         | 23  |
|                 |            |     |
| Total           | 100        | 140 |

**BNAINONE /^\**

*There are many ways to plan for, mark, and celebrate having a bar, bat, or b-mitzvah. When your children had/will have theirs, which of the following took/will take place? (select all that apply): No service or activity*

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not selected | 99         | 139 |
| 1, Selected     | <1         | 1   |
|                 |            |     |
| Total           | 100        | 140 |

**BNAIOUT /^\**

*Was that service or activity/ Will that service or activity be led by a rabbi, cantor, or other Jewish educator?*

| Response | Weighted % | n  |
|----------|------------|----|
|          |            |    |
| 0, No    | 30         | 4  |
| 1, Yes   | 70         | 19 |
|          |            |    |
| Total    | 100        | 23 |

**RELIGIOUS LIFE****RLSYNANY /^\**

*Do you or anyone in your household currently belong to a Jewish congregation, such as a synagogue, temple, minyan, chavurah, or High Holiday congregation?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, No            | 63         | 513  |
| 1, Yes           | 37         | 1208 |
|                  |            |      |
| Total            | 100        | 1725 |

**RLSYNNORTH /\^**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): Orthodox synagogue*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 90         | 1051 |
| 1, Selected      | 10         | 152  |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNCONS /\^**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): Conservative synagogue*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 83         | 934  |
| 1, Selected      | 16         | 269  |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNREF /\^**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): Reform synagogue or temple*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 34         | 440  |
| 1, Selected      | 66         | 763  |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNOTHDENOM /^\**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): Synagogue with another denomination or no denomination (please specify)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 99         | 1176 |
| 1, Selected      | <1         | 27   |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNCHA /^\**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): Chabad*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 93         | 1169 |
| 1, Selected      | 7          | 34   |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNMIN /^\**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): Minyan, chavurah, or other independent worship community*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 98         | 1184 |
| 1, Selected      | 2          | 19   |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNOTH /^\**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): Something else (please specify)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 98         | 1190 |
| 1, Selected      | 2          | 13   |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNONE /^\**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply): None of these*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, Not selected  | 97         | 1193 |
| 1, Selected      | 3          | 10   |
|                  |            |      |
| Total            | 100        | 1207 |

**RLSYNOTH\_OTXT /^\**

*Do you or anyone in your household belong to any of the following types of Jewish congregations in Greater St. Louis?  
(Select all that apply).*

13 responses

**RLSYNDUES**

*Do you pay dues or a financial commitment of any sort to any of these local congregations?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 9    |
| 0, No            | 26         | 73   |
| 1, Yes           | 73         | 1090 |
|                  |            |      |
| Total            | 100        | 1172 |

**RLSYNSVC**

*In the past year, how often did you attend any type of organized Jewish religious services, whether in person or online?  
Do not include special occasions like weddings and funerals.*

| Response                      | Weighted % | n   |
|-------------------------------|------------|-----|
|                               |            |     |
| Skipped Question              | <1         | 6   |
| 0, Never                      | 36         | 271 |
| 1, Occasionally               | 43         | 803 |
| 2, About once a month         | 7          | 225 |
| 3, Two or three times a month | 6          | 173 |

|                        |     |      |
|------------------------|-----|------|
| 4, Once a week or more | 8   | 214  |
|                        |     |      |
| Total                  | 100 | 1692 |

### RLHOLHIGH

*In fall 2023, did you attend or participate in High Holiday services, either in person or online?*

| Response | Weighted % | n    |
|----------|------------|------|
|          |            |      |
| 0, No    | 17         | 134  |
| 1, Yes   | 83         | 1282 |
|          |            |      |
| Total    | 100        | 1416 |

### RLRABBI

*If you wanted to seek guidance from a rabbi or other Jewish clergy, is there one you would feel comfortable contacting?*

| Response                                          | Weighted % | n    |
|---------------------------------------------------|------------|------|
|                                                   |            |      |
| Skipped Question                                  | <1         | 8    |
| 0, No                                             | 31         | 258  |
| 1, Yes, in Greater St. Louis                      | 54         | 1155 |
| 2, Yes, outside Greater St. Louis                 | 3          | 47   |
| 3, Yes, both inside and outside Greater St. Louis | 12         | 223  |
|                                                   |            |      |
| Total                                             | 100        | 1691 |

### RLSHABMARK

*In the past year, about how often did you mark Shabbat in any way?*

| Response                          | Weighted % | n    |
|-----------------------------------|------------|------|
|                                   |            |      |
| Skipped Question                  | 2          | 28   |
| 0, Never                          | 40         | 413  |
| 1, Occasionally                   | 26         | 554  |
| 2, At least once a month but not  | 10         | 203  |
| 3, Ever week or almost every week | 22         | 493  |
|                                   |            |      |
| Total                             | 100        | 1691 |

### RLSHABCAND

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?*

*(Select all that apply): Light Shabbat candles*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 24         | 338  |
| 1, Selected      | 75         | 899  |
|                  |            |      |
| Total            | 100        | 1251 |

### RLSHABDIN

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?*

*(Select all that apply): Have a special meal or special foods*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 32         | 491  |
| 1, Selected      | 67         | 746  |
|                  |            |      |
| Total            | 100        | 1251 |

**RLSHABFAM**

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?  
(Select all that apply): Spend time with family or friends*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 29         | 441  |
| 1, Selected      | 70         | 796  |
|                  |            |      |
| Total            | 100        | 1251 |

**RLSHABSERV**

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?  
(Select all that apply): Attend religious services*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 56         | 540  |
| 1, Selected      | 43         | 697  |
|                  |            |      |
| Total            | 100        | 1251 |

**RLSHABPROG**

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?  
(Select all that apply): Attend Shabbat programs other than services*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 77         | 975  |
| 1, Selected      | 22         | 262  |
|                  |            |      |
| Total            | 100        | 1251 |

### RLSHABREAD

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?  
(Select all that apply): Jewish learning or reading*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 75         | 914  |
| 1, Selected      | 24         | 323  |
|                  |            |      |
| Total            | 100        | 1251 |

### RLSHABMED

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?  
(Select all that apply): Meditation or spiritual practice*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 78         | 1060 |
| 1, Selected      | 21         | 177  |
|                  |            |      |
| Total            | 100        | 1251 |

### RLSHABOTH

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?  
(Select all that apply): Something else (please specify)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 14   |
| 0, Not selected  | 94         | 1184 |
| 1, Selected      | 5          | 53   |
|                  |            |      |
| Total            | 100        | 1251 |

### RLSHABOTH OTXT

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?  
(Select all that apply): Something else (please specify)*

53 responses

### RLYKFAST

*In fall 2023, did you fast during Yom Kippur?*

| Response                                | Weighted % | n    |
|-----------------------------------------|------------|------|
|                                         |            |      |
| Skipped Question                        | <1         | 4    |
| 1, Yes, for all or part of the day      | 44         | 878  |
| 2, No, did not fast for medical reasons | 10         | 300  |
| 3, No, did not fast                     | 45         | 509  |
|                                         |            |      |
| Total                                   | 100        | 1691 |

### RLHCNDL /\

*In December 2023, did you or anyone in your household light Hanukkah candles?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 4    |
| 0, No            | 21         | 234  |
| 1, Yes           | 78         | 1484 |
|                  |            |      |
| Total            | 100        | 1722 |

### RLSEDER /\

*In spring 2023, did you or anyone in your household attend or hold a Passover seder, whether in person or online?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 14   |
| 0, No            | 35         | 287  |
| 1, Yes           | 64         | 1421 |
|                  |            |      |
| Total            | 100        | 1722 |

### RLKOSH

*Which of the following best describes your current practices regarding keeping kosher?*

| Response                                                     | Weighted % | n    |
|--------------------------------------------------------------|------------|------|
|                                                              |            |      |
| Skipped Question                                             | <1         | 6    |
| 1, Don't follow kosher rules at all                          | 69         | 1085 |
| 2, Follow some kosher rules, like avoiding pork or shellfish | 22         | 353  |
| 3, Keep kosher only at home                                  | 2          | 94   |
| 4, Keep kosher all the time                                  | 7          | 151  |
|                                                              |            |      |

|       |     |      |
|-------|-----|------|
| Total | 100 | 1689 |
|-------|-----|------|

## JEWISH LIFE

### COMM

*Many think of a community as a group of people you see regularly, to whom you feel emotionally connected, and who welcome, include, and value you. With that in mind, to what extent do you feel part of a community anywhere in Greater St. Louis?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 7    |
| 1, Not at all    | 10         | 111  |
| 2, A little      | 21         | 263  |
| 3, Somewhat      | 30         | 503  |
| 4, Very much     | 39         | 804  |
|                  |            |      |
| Total            | 100        | 1688 |

### COMMFAM

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply):  
Family*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 10   |
| 0, Not selected  | 32         | 430  |
| 1, Selected      | 67         | 1129 |
|                  |            |      |
| Total            | 100        | 1569 |

### COMMFRIEND

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply):  
Friends*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 10   |
| 0, Not selected  | 15         | 211  |
| 1, Selected      | 84         | 1348 |
|                  |            |      |
| Total            | 100        | 1569 |

### COMMNEIGH

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply): Your neighborhood or town*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 10   |
| 0, Not selected  | 67         | 1050 |

|             |     |      |
|-------------|-----|------|
| 1, Selected | 32  | 509  |
|             |     |      |
| Total       | 100 | 1569 |

### COMMCLB

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply): A club, interest group, or activity (e.g., Rotary Club, volunteering, book club, etc.)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 10   |
| 0, Not selected  | 63         | 917  |
| 1, Selected      | 36         | 642  |
|                  |            |      |
| Total            | 100        | 1569 |

### COMMJORG

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply): A Jewish organization or group (e.g., a synagogue or minyan, The J, a chavurah, etc.)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 10   |
| 0, Not selected  | 51         | 547  |
| 1, Selected      | 48         | 1012 |
|                  |            |      |
| Total            | 100        | 1569 |

### COMMKID

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply): Your children's activities or schools*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 10   |
| 0, Not selected  | 82         | 1356 |
| 1, Selected      | 17         | 203  |
|                  |            |      |
| Total            | 100        | 1569 |

### COMMOTH

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply): Something else, please describe*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 10   |
| 0, Not selected  | 86         | 1442 |
| 1, Selected      | 13         | 117  |
|                  |            |      |
| Total            | 100        | 1569 |

### COMMOTH\_OTXT

*Which of the following groups are communities that you are part of in Greater St. Louis? (select all that apply):  
Something else, please describe*

110 responses

### COMMPRIM

*You indicated that you feel part of multiple communities in Greater St. Louis. [Aside from your family,] which, if any, do you consider to be your primary community?*

| Response                                 | Weighted % | n    |
|------------------------------------------|------------|------|
|                                          |            |      |
| Skipped Question                         | <1         | 15   |
| 1, Friends                               | 66         | 764  |
| 2, Your neighborhood or town             | 3          | 34   |
| 3, A club, interest group, or activity   | 9          | 83   |
| 4, A Jewish organization or group        | 13         | 278  |
| 5, Your children's activities or schools | 4          | 30   |
| 6, The other community you described     | 4          | 20   |
|                                          |            |      |
| Total                                    | 100        | 1224 |

### COMMJMEM

*About how many members of the community you are closest to are Jewish?*

| Response              | Weighted % | n    |
|-----------------------|------------|------|
|                       |            |      |
| Skipped Question      | 4          | 27   |
| 1, None of them       | 5          | 29   |
| 2, Hardly any of them | 21         | 103  |
| 3, Some of them       | 44         | 389  |
| 4, Most of them       | 23         | 473  |
| 5, All of them        | 3          | 55   |
|                       |            |      |
| Total                 | 100        | 1076 |

## COMMINT

*How interested are you in finding a Jewish community in Greater St. Louis?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 1   |
| 1, Not at all    | 24         | 50  |
| 2, A little      | 30         | 73  |
| 3, Somewhat      | 32         | 75  |
| 4, Very much     | 14         | 44  |
|                  |            |     |
| Total            | 100        | 243 |

## COMMINT\_TXT

*Please explain your response.*

50 responses

## COMM\_TXT

*What are the reasons that you have not found a Jewish community in Greater St. Louis?*

192 responses

## JLDAILY

*How much, if at all, do you feel that being Jewish...Is a part of your daily life?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 1, Not at all    | 22         | 131  |
| 2, Not much      | 20         | 323  |
| 3, Somewhat      | 34         | 599  |
| 4, Very much     | 23         | 618  |
|                  |            |      |
| Total            | 100        | 1683 |

**JLCOPE***How much, if at all, do you feel that being Jewish...Helps you to cope at times of crisis?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 1, Not at all    | 22         | 149  |
| 2, Not much      | 16         | 252  |
| 3, Somewhat      | 37         | 651  |
| 4, Very much     | 24         | 619  |
|                  |            |      |
| Total            | 100        | 1683 |

**JLJOY***How much, if at all, do you feel that being Jewish...Helps you to celebrate at times of joy?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 8    |
| 1, Not at all    | 19         | 110  |
| 2, Not much      | 15         | 174  |
| 3, Somewhat      | 35         | 603  |
| 4, Very much     | 31         | 788  |
|                  |            |      |
| Total            | 100        | 1683 |

**JLDEC***How much, if at all, do you feel that being Jewish...Guides your major life decisions?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 1, Not at all    | 20         | 141  |
| 2, Not much      | 19         | 256  |
| 3, Somewhat      | 36         | 675  |
| 4, Very much     | 24         | 599  |
|                  |            |      |
| Total            | 100        | 1683 |

### JLCONNPL

*How much, if at all, do you feel a sense of belonging to...The Jewish people?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 67   |
| 1, Not at all    | 5          | 34   |
| 2, Not much      | 10         | 85   |
| 3, Somewhat      | 34         | 423  |
| 4, Very much     | 49         | 1072 |
|                  |            |      |
| Total            | 100        | 1681 |

### JLCONNLOC

*How much, if at all, do you feel a sense of belonging to...A Jewish community where you live?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 62   |
| 1, Not at all    | 20         | 156  |
| 2, Not much      | 22         | 234  |
| 3, Somewhat      | 32         | 599  |
| 4, Very much     | 23         | 630  |
|                  |            |      |
| Total            | 100        | 1681 |

### JLCONNJC

*How much, if at all, do you feel a sense of belonging to...Another Jewish community, not where you live? (for example, a Jewish summer camp, a place where you used to live, online Jewish group)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 93   |
| 1, Not at all    | 42         | 606  |
| 2, Not much      | 18         | 323  |
| 3, Somewhat      | 25         | 394  |
| 4, Very much     | 12         | 265  |
|                  |            |      |
| Total            | 100        | 1681 |

### JLCONNJC\_TXT

Please name or describe the Jewish community or communities that are not where you live.

659 responses

### ORGINFOORG

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Jewish organization website, newsletter, or email

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 0, Not selected  | 50         | 528  |
| 1, Selected      | 50         | 1141 |
|                  |            |      |
| Total            | 100        | 1680 |

### ORGINFOJNEWS

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). The St. Louis Jewish Light

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 0, Not selected  | 42         | 343  |
| 1, Selected      | 57         | 1326 |
|                  |            |      |
| Total            | 100        | 1680 |

### ORGINFOFAM

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Family or friends

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 0, Not selected  | 43         | 585  |
| 1, Selected      | 57         | 1084 |
|                  |            |      |
| Total            | 100        | 1680 |

### ORGINFOINT

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Jewish organization's social media (e.g., Facebook, Twitter)

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 0, Not selected  | 64         | 1016 |
| 1, Selected      | 35         | 653  |
|                  |            |      |
| Total            | 100        | 1680 |

### ORGINFONONE

*Where do you get your information about local Jewish activities, news, and events? (Select all that apply). None of these*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 0, Not selected  | 83         | 1612 |
| 1, Selected      | 17         | 57   |
|                  |            |      |
| Total            | 100        | 1680 |

### JLANTILOC

*How concerned are you about antisemitism...In Greater St. Louis?*

| Response                | Weighted % | n    |
|-------------------------|------------|------|
|                         |            |      |
| Skipped Question        | <1         | 12   |
| 1, Not at all concerned | 3          | 16   |
| 2, Not too concerned    | 18         | 158  |
| 3, Somewhat concerned   | 33         | 574  |
| 4, Very concerned       | 46         | 919  |
|                         |            |      |
| Total                   | 100        | 1679 |

**JLANTIWR***How concerned are you about antisemitism...Around the world?*

| Response                | Weighted % | n    |
|-------------------------|------------|------|
|                         |            |      |
| Skipped Question        | <1         | 20   |
| 1, Not at all concerned | <1         | 4    |
| 2, Not too concerned    | 3          | 18   |
| 3, Somewhat concerned   | 18         | 197  |
| 4, Very concerned       | 78         | 1440 |
|                         |            |      |
| Total                   | 100        | 1679 |

**JLAVDEV***In the past year, have you avoided any of the following out of a fear of antisemitism? Going to certain places or events.*

| Response                | Weighted % | n     |
|-------------------------|------------|-------|
|                         |            |       |
| Skipped Question        | <1         | 15    |
| 0, No, have not avoided | 63         | 1,067 |
| 1, Yes, have avoided    | 24         | 434   |
| 2, Does not apply       | 12         | 191   |
|                         |            |       |
| Total                   | 100        | 1707  |

**JLAVDWE***In the past year, have you avoided any of the following out of a fear of antisemitism? Wearing or displaying objects that would identify you as a Jew*

| Response                | Weighted % | n    |
|-------------------------|------------|------|
|                         |            |      |
| Skipped Question        | <1         | 15   |
| 0, No, have not avoided | 42         | 793  |
| 1, Yes, have avoided    | 28         | 532  |
| 2, Does not apply       | 30         | 367  |
|                         |            |      |
| Total                   | 100        | 1707 |

### JLAVDPO

*In the past year, have you avoided any of the following out of a fear of antisemitism? Posting Jewish content online that would identify you as a Jew*

| Response                | Weighted % | n    |
|-------------------------|------------|------|
|                         |            |      |
| Skipped Question        | <1         | 19   |
| 0, No, have not avoided | 42         | 689  |
| 1, Yes, have avoided    | 26         | 399  |
| 2, Does not apply       | 32         | 600  |
|                         |            |      |
| Total                   | 100        | 1707 |

### JLAVDIS

*In the past year, have you avoided any of the following out of a fear of antisemitism? Mentioning Israel, whether in person or online*

| Response                | Weighted % | n    |
|-------------------------|------------|------|
|                         |            |      |
| Skipped Question        | <1         | 15   |
| 0, No, have not avoided | 55         | 1079 |
| 1, Yes, have avoided    | 36         | 464  |
| 2, Does not apply       | 9          | 149  |
|                         |            |      |
| Total                   | 100        | 1707 |

### JLAVDOTH

*In the past year, have you avoided any of the following out of a fear of antisemitism? Something else*

| Response                | Weighted % | n    |
|-------------------------|------------|------|
|                         |            |      |
| Skipped Question        | <1         | 350  |
| 0, No, have not avoided | 37         | 474  |
| 1, Yes, have avoided    | 6          | 68   |
| 2, Does not apply       | 57         | 815  |
|                         |            |      |
| Total                   | 100        | 1707 |

### JLAVDOTH\_OTXT

*In the past year, have you avoided any of the following out of a fear of antisemitism? Something else*

69 responses

### JLANTGPH

*In the past year, have you personally been the target of ...An antisemitic physical attack or threat of attack*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 8    |
| 0, No            | 98         | 1690 |
| 1, Yes           | 2          | 39   |
|                  |            |      |
| Total            | 100        | 1737 |

### JLANTVAN

*In the past year, have you personally been the target of ...An antisemitic act of vandalism*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 11   |
| 0, No            | 97         | 1700 |
| 1, Yes           | 3          | 26   |
|                  |            |      |
| Total            | 100        | 1737 |

### JLANTKNOW

*In the past year, have you personally been the target of ...An antisemitic remark from someone you know*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 7    |
| 0, No            | 81         | 1444 |
| 1, Yes           | 19         | 286  |
|                  |            |      |
| Total            | 100        | 1737 |

## JLANTDK

*In the past year, have you personally been the target of ...An antisemitic remark from someone you don't know*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, No            | 79         | 1406 |
| 1, Yes           | 21         | 322  |
|                  |            |      |
| Total            | 100        | 1737 |

## SUBPOPULATIONS

### RESPHERGASH

*Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Ashkenazi*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 21         | 269  |
| 1, Selected      | 78         | 1396 |
|                  |            |      |
| Total            | 100        | 1674 |

### RESPHERGSEP

*Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Sephardi*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 96         | 1600 |
| 1, Selected      | 3          | 65   |
|                  |            |      |
| Total            | 100        | 1674 |

### RESPHERGMIZ

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizracbi, or something else?  
(Select all that apply). Mizracbi

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 99         | 1657 |
| 1, Selected      | <1         | 8    |
|                  |            |      |
| Total            | 100        | 1674 |

### RESPHERGOTH

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizracbi, or something else?  
(Select all that apply). Other (please specify):

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 99         | 1656 |
| 1, Selected      | <1         | 9    |
|                  |            |      |
| Total            | 100        | 1674 |

### RESPHERGNONE

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizracbi, or something else?  
(Select all that apply). None of these, no particular Jewish heritage

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 93         | 1596 |
| 1, Selected      | 6          | 69   |
|                  |            |      |
| Total            | 100        | 1674 |

### RESPHERGNA

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). This does not apply to me.

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 96         | 1612 |
| 1, Selected      | 4          | 53   |
|                  |            |      |
| Total            | 100        | 1674 |

### RESPHERGDK

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Don't know

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not Selected | 90         | 1560 |
| 1, Selected     | 10         | 105  |
|                 |            |      |
| Total           | 100        | 1665 |

### RESPHERGOTH\_OTXT

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Other (please specify):

7 responses

### SPHERGASH /\

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Ashkenazi

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 3          | 29  |
| 0, Not selected  | 25         | 183 |
| 1, Selected      | 72         | 648 |
|                  |            |     |
| Total            | 100        | 860 |

### SPHERGSEP /\

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Sephardi

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 3          | 29  |
| 0, Not selected  | 91         | 797 |
| 1, Selected      | 6          | 34  |
|                  |            |     |
| Total            | 100        | 860 |

**SPHERGMIZ /\^**

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Mizṛachi

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 3          | 29  |
| 0, Not selected  | 96         | 819 |
| 1, Selected      | 1          | 12  |
|                  |            |     |
| Total            | 100        | 860 |

**SPHERGOTH /\^**

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Other (please specify)

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 3          | 29  |
| 0, Not selected  | 94         | 823 |
| 1, Selected      | 3          | 8   |
|                  |            |     |
| Total            | 100        | 860 |

### SPHERGNONE /\

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). None of these, no particular Jewish heritage

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 3          | 29  |
| 0, Not selected  | 90         | 776 |
| 1, Selected      | 7          | 55  |
|                  |            |     |
| Total            | 100        | 860 |

### SPHERGNA /\

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). This does not apply to my [spouse]

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 3          | 29  |
| 0, Not selected  | 92         | 791 |
| 1, Selected      | 5          | 40  |
|                  |            |     |
| Total            | 100        | 860 |

### SPHERGDK /\

Regarding your spouse's Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Don't know

| Response        | Weighted % | n   |
|-----------------|------------|-----|
|                 |            |     |
| 0, Not Selected | 94         | 780 |
| 1, Selected     | 6          | 51  |
|                 |            |     |
| Total           | 100        | 831 |

### SPHERGOTH\_OTXT /\

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Other (please specify)

5 responses

### LGBTQRESP

Do you identify as LGBTQ+? (Lesbian, Gay, Bisexual, Transgender, Queer/Questioning)

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 3   |
| 0, No            | 86         | 372 |
| 1, Yes           | 14         | 31  |
|                  |            |     |
| Total            | 100        | 406 |

### LGBTQHH /\

*Do you or anyone in your household identify as LGBTQ+? (Lesbian, Gay, Bisexual, Transgender, Queer/ Questioning)*

| Response                         | Weighted % | n    |
|----------------------------------|------------|------|
|                                  |            |      |
| Skipped Question                 | <1         | 2    |
| 0, No                            | 85         | 1159 |
| 1, Yes, me                       | 3          | 26   |
| 2, Yes, someone else             | 7          | 76   |
| 3, Yes, both me and someone else | 5          | 35   |
|                                  |            |      |
| Total                            | 100        | 1298 |

### ISRRESP

*Are you an Israeli citizen?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 1   |
| 0, No            | 93         | 392 |
| 1, Yes           | 7          | 13  |
|                  |            |     |
| Total            | 100        | 406 |

### ISRHH /\

*Are you or anyone in your household an Israeli citizen?*

| Response                         | Weighted % | n    |
|----------------------------------|------------|------|
|                                  |            |      |
| Skipped Question                 | 1          | 9    |
| 0, No                            | 96         | 1232 |
| 1, Yes, me                       | <1         | 14   |
| 2, Yes, someone else             | <1         | 24   |
| 3, Yes, both me and someone else | 2          | 19   |
|                                  |            |      |
| Total                            | 100        | 1298 |

### RUSRESP

*The Russian-speaking Jewish community is sometimes defined as: Immigrants from the Former Soviet Union (FSU), Children or grandchildren of immigrants from the FSU, People who live in a Russian- or Ukrainian-speaking household. Do you consider yourself to be part of this community?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 3   |
| 0, No            | 83         | 349 |
| 1, Yes           | 17         | 54  |
|                  |            |     |
| Total            | 100        | 406 |

### RUSHH /\

*The Russian-speaking Jewish community is sometimes defined as: Immigrants from the Former Soviet Union (FSU), Children or grandchildren of immigrants from the FSU, People who live in a Russian- or Ukrainian-speaking household. Do you or anyone in your household consider yourselves/ themselves to be part of this community?*

| Response                         | Weighted % | n    |
|----------------------------------|------------|------|
|                                  |            |      |
| Skipped Question                 | <1         | 4    |
| 0, No                            | 87         | 1150 |
| 1, Yes, me                       | 7          | 76   |
| 2, Yes, someone else             | 2          | 23   |
| 3, Yes, both me and someone else | 4          | 44   |
|                                  |            |      |
| Total                            | 100        | 1297 |

### POLVIEWS

*In terms of political views, people often classify themselves as “liberal”, “moderate”, or “conservative”. Where would you place yourself on this scale?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 27  |
| 1, Very liberal  | 27         | 273 |
| 2, Liberal       | 31         | 708 |

|                      |     |      |
|----------------------|-----|------|
| 3, Moderate          | 30  | 502  |
| 4, Conservative      | 11  | 185  |
| 5, Very conservative | 1   | 37   |
|                      |     |      |
| Total                | 100 | 1732 |

## ISRAEL

### ISRNUM

*How many times, if any, have you been to Israel?*

| Response             | Weighted % | n    |
|----------------------|------------|------|
|                      |            |      |
| Skipped Question     | <1         | 1    |
| 0, Never             | 44         | 545  |
| 1, Once              | 24         | 457  |
| 2, More than once    | 25         | 548  |
| 3, I lived in Israel | 6          | 117  |
|                      |            |      |
| Total                | 100        | 1668 |

### ISRTYPETAG

*Did you ever go to Israel on any of the following types of trips? (Select all that apply). Birthright Israel*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 35   |
| 0, Not selected  | 74         | 981  |
| 1, Selected      | 25         | 107  |
|                  |            |      |
| Total            | 100        | 1123 |

### ISRTYPEEDS

*Did you ever go to Israel on any of the following types of trips? (Select all that apply). Educational program or volunteer trip (less than 6 months)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 35   |
| 0, Not selected  | 72         | 813  |
| 1, Selected      | 26         | 275  |
|                  |            |      |
| Total            | 100        | 1123 |

### ISRTYPEEDL

*Did you ever go to Israel on any of the following types of trips? (Select all that apply). Educational program or volunteer trip (6 months or more)*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 35 |

|                 |     |      |
|-----------------|-----|------|
| 0, Not selected | 90  | 989  |
| 1, Selected     | 9   | 99   |
|                 |     |      |
| Total           | 100 | 1123 |

### ISRTYPEMISA

*Did you ever go to Israel on any of the following types of trips? (Select all that apply). A mission or tour sponsored by a federation, synagogue, or another Jewish organization*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 35   |
| 0, Not selected  | 80         | 729  |
| 1, Selected      | 18         | 359  |
|                  |            |      |
| Total            | 100        | 1123 |

### ISRTYPEMISB

*Did you ever go to Israel on any of the following types of trips? (Select all that apply). A mission or tour sponsored by a federation, synagogue, or another Jewish organization, aside from Birthright Israel*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 35   |
| 0, Not selected  | 82         | 988  |
| 1, Selected      | 16         | 100  |
|                  |            |      |
| Total            | 100        | 1123 |

### ISRTYPEOTH

*Did you ever go to Israel on any of the following types of trips? (Select all that apply). Some other kind of trip*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 35   |
| 0, Not selected  | 48         | 423  |
| 1, Selected      | 51         | 665  |
|                  |            |      |
| Total            | 100        | 1123 |

### ISRNEWS

*In the past month, how often did you actively seek out news about Israel?*

| Response                | Weighted % | n    |
|-------------------------|------------|------|
|                         |            |      |
| Skipped Question        | <1         | 5    |
| 0, Never                | 9          | 49   |
| 1, Once or twice        | 11         | 110  |
| 2, Once a week          | 7          | 118  |
| 3, Every few days       | 27         | 438  |
| 4, Once a day           | 22         | 443  |
| 5, more than once a day | 23         | 505  |
|                         |            |      |
| Total                   | 100        | 1668 |

### ISRCNCT

*How emotionally attached are you to Israel?*

| Response               | Weighted % | n    |
|------------------------|------------|------|
|                        |            |      |
| Skipped Question       | 1          | 16   |
| 1, Not at all attached | 14         | 77   |
| 2, Not too attached    | 12         | 167  |
| 3, Somewhat attached   | 35         | 638  |
| 4, Very attached       | 38         | 770  |
|                        |            |      |
| Total                  | 100        | 1668 |

### ISRSAFE

*To what extent do you agree or disagree with the following statements? I consider it important for Israel to exist as a refuge for the Jewish people, now and in the future*

| Response                  | Weighted % | n    |
|---------------------------|------------|------|
|                           |            |      |
| Skipped Question          | 2          | 8    |
| 1, Strongly disagree      | 4          | 69   |
| 2, Somewhat disagree      | 2          | 19   |
| 3, Somewhat agree         | 14         | 133  |
| 4, Strongly agree         | 75         | 1400 |
| 5, No opinion or not sure | 3          | 34   |
|                           |            |      |
| Total                     | 100        | 1663 |

### ISRCRIT

*To what extent do you agree or disagree with the following statements? American Jews have the right to criticize Israel's government*

| Response                  | Weighted % | n    |
|---------------------------|------------|------|
|                           |            |      |
| Skipped Question          | <1         | 9    |
| 1, Strongly disagree      | 3          | 91   |
| 2, Somewhat disagree      | 7          | 130  |
| 3, Somewhat agree         | 23         | 442  |
| 4, Strongly agree         | 62         | 907  |
| 5, No opinion or not sure | 4          | 84   |
|                           |            |      |
| Total                     | 100        | 1663 |

### ISRJEW

*To what extent do you agree or disagree with the following statements? I consider it important for Israel to be a Jewish state*

| Response         | Weighted % | n |
|------------------|------------|---|
|                  |            |   |
| Skipped Question | 1          | 8 |

|                           |     |      |
|---------------------------|-----|------|
| 1, Strongly disagree      | 6   | 77   |
| 2, Somewhat disagree      | 6   | 49   |
| 3, Somewhat agree         | 17  | 213  |
| 4, Strongly agree         | 65  | 1267 |
| 5, No opinion or not sure | 4   | 49   |
|                           |     |      |
| Total                     | 100 | 1663 |

### ISRDEM

*To what extent do you agree or disagree with the following statements? I consider it important for Israel to be a democratic state*

| Response                  | Weighted % | n    |
|---------------------------|------------|------|
|                           |            |      |
| Skipped Question          | 2          | 11   |
| 1, Strongly disagree      | 3          | 62   |
| 2, Somewhat disagree      | <1         | 8    |
| 3, Somewhat agree         | 4          | 94   |
| 4, Strongly agree         | 87         | 1444 |
| 5, No opinion or not sure | 4          | 44   |
|                           |            |      |
| Total                     | 100        | 1663 |

## ISRZION

*To what extent do you agree or disagree with the following statements? I consider myself to be a Zionist*

| Response                  | Weighted % | n    |
|---------------------------|------------|------|
|                           |            |      |
| Skipped Question          | 1          | 28   |
| 1, Strongly disagree      | 24         | 264  |
| 2, Somewhat disagree      | 10         | 177  |
| 3, Somewhat agree         | 18         | 374  |
| 4, Strongly agree         | 27         | 501  |
| 5, No opinion or not sure | 19         | 318  |
|                           |            |      |
| Total                     | 100        | 1662 |

## ISRAKN

*To what extent do you agree or disagree with the following statements? I often feel I don't know enough to participate in conversations about Israel*

| Response                  | Weighted % | n    |
|---------------------------|------------|------|
|                           |            |      |
| Skipped Question          | <1         | 17   |
| 1, Strongly disagree      | 32         | 432  |
| 2, Somewhat disagree      | 27         | 472  |
| 3, Somewhat agree         | 28         | 567  |
| 4, Strongly agree         | 8          | 114  |
| 5, No opinion or not sure | 4          | 60   |
|                           |            |      |
| Total                     | 100        | 1662 |

## ISRAWLC

*To what extent do you agree or disagree with the following statements? I often feel my views about Israel are unwelcome in Jewish settings*

| Response                  | Weighted % | n    |
|---------------------------|------------|------|
|                           |            |      |
| Skipped Question          | <1         | 17   |
| 1, Strongly disagree      | 24         | 564  |
| 2, Somewhat disagree      | 25         | 341  |
| 3, Somewhat agree         | 18         | 292  |
| 4, Strongly agree         | 11         | 100  |
| 5, No opinion or not sure | 22         | 348  |
|                           |            |      |
| Total                     | 100        | 1662 |

## ORGANIZATIONS

### ORGMEMJCC /\

*Are you or anyone in your household a member of the St. Louis Jewish Community Center (the J)?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 6    |
| 0, No            | 76         | 1200 |
| 1, Yes           | 24         | 486  |
|                  |            |      |
| Total            | 100        | 1692 |

### ORGMEM /\

*Aside from congregations and the J, are you or anyone in your household a member of any Jewish organizations (e.g., Hadassah, NCJW, Jewish War Veterans)?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, No            | 80         | 1050 |
| 1, Yes           | 20         | 630  |
|                  |            |      |
| Total            | 100        | 1692 |

**ORGGROUPS /\**

*Do you or anyone in your household belong to or regularly participate in an informal or grassroots Jewish group in Greater St. Louis (e.g., social chavurah, Jewish book club, parent group)?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 20   |
| 0, No            | 88         | 1361 |
| 1, Yes           | 11         | 311  |
|                  |            |      |
| Total            | 100        | 1692 |

**ORGGROUPS\_TXT /\**

*Please describe the informal groups in which you participate.*

310 responses

**ORGFREQ**

*In the past year, how often did you participate in any program with a Jewish organization, whether in-person or online, aside from religious services?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 8    |
| 0, Never         | 31         | 307  |
| 1, Rarely        | 22         | 374  |
| 2, Sometimes     | 31         | 570  |
| 3, Often         | 16         | 401  |
|                  |            |      |
| Total            | 100        | 1660 |

## ORGPROGINT

*To what extent are you interested in participating in programs sponsored by the Greater St. Louis Jewish community?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 4   |
| 1, Not at all    | 39         | 60  |
| 2, Not much      | 37         | 122 |
| 3, Somewhat      | 22         | 122 |
| 4, Very much     | <1         | 7   |
|                  |            |     |
| Total            | 100        | 315 |

## ORGNPOINT

*We would like to hear more about why you are not interested in programs sponsored by the Greater St. Louis Jewish community. Please share your thoughts...*

60 responses

## ORGLMTSOCIAL

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You don't know many people*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 68         | 1221 |
| 1, Selected      | 30         | 331  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTKNOW

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You are not confident in your Jewish knowledge*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 86         | 1447 |
| 1, Selected      | 12         | 105  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTWELC

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You feel unwelcome*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 88         | 1458 |
| 1, Selected      | 9          | 94   |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTLOC

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Location not convenient*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 80         | 1292 |
| 1, Selected      | 18         | 260  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTACTIV

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You haven't found Jewish programs that interest you*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 70         | 1232 |
| 1, Selected      | 27         | 320  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTCOST

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You can't afford it*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 86         | 1414 |
| 1, Selected      | 12         | 138  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTTIM

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Times are not convenient*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 68         | 1093 |
| 1, Selected      | 29         | 459  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTSAFE

*You indicated that you participate/ are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Safety or security concerns*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 88         | 1379 |
| 1, Selected      | 9          | 173  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTACC

*You indicated that you participate/ are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Lack of accessibility for people with disabilities and/ or other needs*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 93         | 1497 |
| 1, Selected      | 5          | 55   |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTOTH

*You indicated that you participate/ are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Other (please specify):*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 92         | 1427 |
| 1, Selected      | 6          | 125  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTNONE

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). None of these*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 42   |
| 0, Not selected  | 70         | 980  |
| 1, Selected      | 27         | 572  |
|                  |            |      |
| Total            | 100        | 1594 |

### ORGLMTOTH\_OTXT

*You indicated that you participate/are interested in participating in programs sponsored by the Greater St. Louis Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Other (please specify):*

121 responses

### ORGLMTWELC\_TXT

*We would like to hear more about the reasons you feel unwelcome. Please share your thoughts...*

94 responses

### ORGSECED

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Primarily educational (class or lecture)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 70         | 235 |
| 1, Selected      | 30         | 70  |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECCUL

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily cultural (concert, theater, film, museum)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 53         | 188 |
| 1, Selected      | 47         | 117 |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECREL

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily religious or spiritual, aside from a religious service (holiday celebration, meditation)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 89         | 267 |
| 1, Selected      | 10         | 38  |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECOUT

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily outdoors or active (sports league, hiking)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 58         | 225 |
| 1, Selected      | 41         | 80  |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECSOC

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Primarily social (bar night, party, dance)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 77         | 245 |
| 1, Selected      | 23         | 60  |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECSA

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Primarily social action (volunteering, fundraising)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 79         | 269 |
| 1, Selected      | 20         | 36  |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECPOL

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Primarily political (rally or march)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 93         | 283 |
| 1, Selected      | 7          | 22  |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECOTH

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Something else (please specify):*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 96         | 296 |
| 1, Selected      | 4          | 9   |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECNON

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) None of these*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 2   |
| 0, Not selected  | 63         | 176 |
| 1, Selected      | 36         | 129 |
|                  |            |     |
| Total            | 100        | 307 |

### ORGSECOTH\_OTXT

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Something else (please specify):*

9 responses

## ORGPORGED

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily educational (class or lecture)*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 4          | 36   |
| 0, Have not attended this program              | 26         | 344  |
| 1, With a Jewish organization                  | 22         | 423  |
| 2, Not with a Jewish organization              | 22         | 152  |
| 3, Both with and without a Jewish organization | 25         | 384  |
|                                                |            |      |
| Total                                          | 100        | 1339 |

## ORGPORGUL

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily cultural (concert, theater, film, museum)*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 4          | 45   |
| 0, Have not attended this program              | 20         | 253  |
| 1, With a Jewish organization                  | 13         | 192  |
| 2, Not with a Jewish organization              | 30         | 358  |
| 3, Both with and without a Jewish organization | 33         | 491  |
|                                                |            |      |
| Total                                          | 100        | 1339 |

## ORGPORGREL

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Primarily religious or spiritual, aside from a religious service (holiday celebration, meditation)*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 4          | 48   |
| 0, Have not attended this program              | 31         | 477  |
| 1, With a Jewish organization                  | 34         | 561  |
| 2, Not with a Jewish organization              | 16         | 74   |
| 3, Both with and without a Jewish organization | 16         | 179  |
|                                                |            |      |
| Total                                          | 100        | 1339 |

## ORGPORGOUT

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Primarily outdoors or active (sports league, hiking)*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 3          | 48   |
| 0, Have not attended this program              | 51         | 696  |
| 1, With a Jewish organization                  | 5          | 57   |
| 2, Not with a Jewish organization              | 32         | 434  |
| 3, Both with and without a Jewish organization | 8          | 104  |
|                                                |            |      |
| Total                                          | 100        | 1339 |

## ORGPROGSOC

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily social (bar night, party, dance)*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 4          | 59   |
| 0, Have not attended this program              | 39         | 590  |
| 1, With a Jewish organization                  | 15         | 147  |
| 2, Not with a Jewish organization              | 21         | 307  |
| 3, Both with and without a Jewish organization | 20         | 234  |
|                                                |            |      |
| Total                                          | 100        | 1337 |

## ORGPROGSA

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily social action (volunteering, fundraising)*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 5          | 59   |
| 0, Have not attended this program              | 37         | 400  |
| 1, With a Jewish organization                  | 21         | 361  |
| 2, Not with a Jewish organization              | 15         | 173  |
| 3, Both with and without a Jewish organization | 21         | 344  |
|                                                |            |      |
| Total                                          | 100        | 1337 |

### ORGPORGPOL

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily political (rally or march)*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 6          | 68   |
| 0, Have not attended this program              | 57         | 753  |
| 1, With a Jewish organization                  | 18         | 251  |
| 2, Not with a Jewish organization              | 8          | 113  |
| 3, Both with and without a Jewish organization | 11         | 152  |
|                                                |            |      |
| Total                                          | 100        | 1337 |

### ORGPORGISR

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online?  
(select all that apply) Primarily related to Israel*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 5          | 73   |
| 0, Have not attended this program              | 55         | 642  |
| 1, With a Jewish organization                  | 34         | 528  |
| 2, Not with a Jewish organization              | 2          | 29   |
| 3, Both with and without a Jewish organization | 5          | 65   |
|                                                |            |      |
| Total                                          | 100        | 1337 |

## ORGPROGOTH

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Something else (please specify):*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 28         | 442  |
| 0, Have not attended this program              | 62         | 704  |
| 1, With a Jewish organization                  | 3          | 55   |
| 2, Not with a Jewish organization              | 3          | 44   |
| 3, Both with and without a Jewish organization | 5          | 92   |
|                                                |            |      |
| Total                                          | 100        | 1337 |

## ORGPROGOTH\_OTXT

*Over the past year, have you attended any of the following types of programs or activities, whether in-person or online? (select all that apply) Something else (please specify):*

113 responses

## ORGSYN

*In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). A congregation or synagogue in Greater St. Louis (aside from religious services)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, Not selected  | 46         | 415  |
| 1, Selected      | 53         | 909  |
|                  |            |      |
| Total            | 100        | 1336 |

### ORGFED

*In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). Jewish Federation of St. Louis*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, Not selected  | 57         | 705  |
| 1, Selected      | 42         | 619  |
|                  |            |      |
| Total            | 100        | 1336 |

### ORGCHABAD

*In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). Any Chabad in Greater St. Louis*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, Not selected  | 75         | 1105 |
| 1, Selected      | 24         | 219  |
|                  |            |      |
| Total            | 100        | 1336 |

### ORGJCC

*In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). The St. Louis Jewish Community Center (The J)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, Not selected  | 60         | 751  |
| 1, Selected      | 40         | 573  |
|                  |            |      |
| Total            | 100        | 1336 |

### ORGYA

*In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). } A Jewish young-adult organization (e.g., YPD, JGrads, Moishe House, Ignite YP, etc.)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, Not selected  | 85         | 1283 |
| 1, Selected      | 14         | 41   |
|                  |            |      |
| Total            | 100        | 1336 |

### ORGOTH

*In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). Another Jewish organization (e.g., MaToru, NCJW, etc.)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, Not selected  | 67         | 846  |
| 1, Selected      | 32         | 478  |
|                  |            |      |
| Total            | 100        | 1336 |

### ORGNONE

*In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). None of the above*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 12   |
| 0, Not selected  | 82         | 1182 |
| 1, Selected      | 17         | 142  |
|                  |            |      |
| Total            | 100        | 1336 |

### ACTTALK

*In the past year, how often did you participate in the following activities, either in-person or online? Talked with family or friends about Jewish topics*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 8    |
| 0, Never         | 5          | 23   |
| 1, Rarely        | 7          | 104  |
| 2, Sometimes     | 39         | 607  |
| 3, Often         | 48         | 908  |
|                  |            |      |
| Total            | 100        | 1650 |

### ACTREAD

*In the past year, how often did you participate in the following activities, either in-person or online? Read Jewish publications including articles, magazines, and newsletters from a Jewish organization*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 9    |
| 0, Never         | 11         | 44   |
| 1, Rarely        | 18         | 154  |
| 2, Sometimes     | 31         | 490  |
| 3, Often         | 38         | 953  |
|                  |            |      |
| Total            | 100        | 1650 |

### ACTCULT

*In the past year, how often did you participate in the following activities, either in-person or online? Read books, watched movies or TV, or listened to music or a podcast that is Jewish focused*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 11   |
| 0, Never         | 15         | 96   |
| 1, Rarely        | 24         | 306  |
| 2, Sometimes     | 36         | 667  |
| 3, Often         | 24         | 570  |
|                  |            |      |
| Total            | 100        | 1650 |

### ACTFOOD

*In the past year, how often did you participate in the following activities, either in-person or online? Ate Jewish foods, aside from Shabbat and holiday meals*

| Response         | Weighted % | n  |
|------------------|------------|----|
|                  |            |    |
| Skipped Question | 2          | 19 |
| 0, Never         | 10         | 59 |

|              |     |      |
|--------------|-----|------|
| 1, Rarely    | 20  | 272  |
| 2, Sometimes | 38  | 742  |
| 3, Often     | 31  | 558  |
|              |     |      |
| Total        | 100 | 1650 |

### ACTTEXT

*In the past year, how often did you participate in the following activities, either in-person or online? Studied or learned Jewish texts*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 19   |
| 0, Never         | 45         | 620  |
| 1, Rarely        | 31         | 455  |
| 2, Sometimes     | 12         | 281  |
| 3, Often         | 10         | 275  |
|                  |            |      |
| Total            | 100        | 1650 |

### ACTONLRE

*We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you ...Read or view content about Jewish life on social media*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 17   |
| 0, No            | 37         | 634  |
| 1, Yes           | 61         | 999  |
|                  |            |      |
| Total            | 100        | 1650 |

### ACTONLPO

*We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you ...Post about Jewish life on social media*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 23   |
| 0, No            | 72         | 1212 |
| 1, Yes           | 27         | 415  |
|                  |            |      |
| Total            | 100        | 1650 |

### ACTONLINF

*We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you ...Follow an influencer who posts content about Jewish life*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 23   |
| 0, No            | 66         | 1121 |
| 1, Yes           | 33         | 506  |
|                  |            |      |
| Total            | 100        | 1650 |

### ACTONLGR

*We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you ...Belong to an online group with Jewish content*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 26   |
| 0, No            | 65         | 1027 |
| 1, Yes           | 33         | 597  |
|                  |            |      |
| Total            | 100        | 1650 |

## PHILANTHROPY

### VOLANY

*Over the past year, did you volunteer for or with any organizations?*

| Response                                         | Weighted % | n    |
|--------------------------------------------------|------------|------|
|                                                  |            |      |
| Skipped Question                                 | 2          | 15   |
| 0, Did not volunteer                             | 42         | 592  |
| 1, Yes, both Jewish and non-Jewish organizations | 21         | 538  |
| 2, Yes, Jewish organizations only                | 12         | 271  |
| 3, Yes, non-Jewish organizations only            | 22         | 211  |
| 77, Don't know                                   | 2          | 22   |
|                                                  |            |      |
| Total                                            | 100        | 1649 |

### CHARANY /\

*Over the past year, did you or your [spouse] make any charitable donations?*

| Response                                       | Weighted % | n    |
|------------------------------------------------|------------|------|
|                                                |            |      |
| Skipped Question                               | 3          | 55   |
| 0, No charitable donations                     | 18         | 95   |
| 1, Yes, to Jewish and non-Jewish organizations | 53         | 1268 |
| 2, Yes, to Jewish organizations only           | 6          | 128  |
| 3, Yes, to non-Jewish organizations only       | 19         | 122  |
| 77, Don't know                                 | 1          | 12   |
|                                                |            |      |
| Total                                          | 100        | 1680 |

**CHARJEWAMT /\***Approximately how much of your charitable donations went to Jewish organizations?*

| Response               | Weighted % | n    |
|------------------------|------------|------|
|                        |            |      |
| Skipped Question       | <1         | 7    |
| 1, Less than 25%       | 31         | 218  |
| 2, Between 25% and 49% | 22         | 255  |
| 3, Between 50% and 75% | 18         | 335  |
| 4, More than 75%       | 19         | 348  |
| 77, Don't know         | 10         | 105  |
|                        |            |      |
| Total                  | 100        | 1268 |

**CHARFED /\***Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? Jewish Federation of St. Louis*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not Selected  | 79         | 826  |
| 1, Selected      | 20         | 560  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHARSYN /\***Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? A congregation or synagogue in Greater St. Louis*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 72         | 868  |
| 1, Selected      | 28         | 518  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHARCHAB /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? A Chabad in Greater St. Louis*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 73         | 859  |
| 1, Selected      | 26         | 527  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHARJFS /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? A Jewish human service organization in Greater St. Louis (e.g., JFS, Crown Center, Covenant Place)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 76         | 877  |
| 1, Selected      | 24         | 509  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHARJCC /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? The St. Louis Jewish Community Center (The J)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 76         | 868  |
| 1, Selected      | 24         | 518  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHAREDU /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? A Jewish school or camp in Greater St. Louis*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 73         | 903  |
| 1, Selected      | 27         | 483  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHAROUT /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? A Jewish organization focused outside of Greater St. Louis*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 74         | 896  |
| 1, Selected      | 26         | 490  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHAROTH /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? Another Jewish organization in Greater St. Louis (please specify):*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 81         | 1022 |
| 1, Selected      | 19         | 364  |
|                  |            |      |
| Total            | 100        | 1395 |

**CHARNONE /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? None of these*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | <1         | 9    |
| 0, Not selected  | 87         | 1323 |
| 1, Selected      | 12         | 63   |
|                  |            |      |
| Total            | 100        | 1395 |

**CHAROTH\_OTXT /\**

*Over the past year, have you or your [spouse] made a charitable contribution to any of the following Jewish organizations? Another Jewish organization in Greater St. Louis (please specify):*

304 responses

**CHARCLIFE**

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Jewish identity, education, and engagement (e.g., schools, summer camps, Hillel, etc.)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 53         | 826  |
| 1, Selected      | 45         | 792  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCEDU

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). General education, including higher education*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 57         | 868  |
| 1, Selected      | 41         | 750  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCHUM

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Health and human services (e.g., homelessness, poverty, mental health, aging services, food insecurity)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 60         | 891  |
| 1, Selected      | 38         | 727  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCSOJ

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Social justice (e.g., economic, racial)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 58         | 916  |
| 1, Selected      | 40         | 702  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCSYN

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Congregation or synagogue (not including dues and tuition)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 61         | 950  |
| 1, Selected      | 38         | 668  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCHOL

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Combating antisemitism, or Holocaust awareness and education*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 60         | 928  |
| 1, Selected      | 38         | 690  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCISR

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Israel-related*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 65         | 952  |
| 1, Selected      | 34         | 666  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCART

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Arts & culture*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 61         | 960  |
| 1, Selected      | 37         | 658  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCENV

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Protecting the environment*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 62         | 953  |
| 1, Selected      | 36         | 665  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCOTH

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Something else (please specify):*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 89         | 1482 |
| 1, Selected      | 9          | 136  |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCANI

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Animal related causes (write-in)*

| Response        | Weighted % | n    |
|-----------------|------------|------|
|                 |            |      |
| 0, Not selected | 97         | 1674 |
| 1, Selected     | 3          | 26   |
|                 |            |      |
| Total           | 100        | 1700 |

### CHARCNONE

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). None*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 24   |
| 0, Not selected  | 93         | 1568 |
| 1, Selected      | 5          | 50   |
|                  |            |      |
| Total            | 100        | 1642 |

### CHARCOTH\_OTXT

*Thinking about the causes that you might volunteer for or donate to, which of the following are most important to you? (Select all that apply). Something else (please specify):*

124 responses

## HEALTH AND WELL BEING

### RESPHLTHP

*Overall, how would you describe your own... Physical health*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 15   |
| 1, Excellent     | 32         | 464  |
| 2, Very good     | 33         | 615  |
| 3, Good          | 26         | 405  |
| 4, Only fair     | 5          | 115  |
| 5, Poor          | 2          | 24   |
|                  |            |      |
| Total            | 100        | 1638 |

### RESPHLTHM

*Overall, how would you describe your own... Mental health or emotional well being*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 12   |
| 1, Excellent     | 30         | 561  |
| 2, Very good     | 34         | 592  |
| 3, Good          | 24         | 371  |
| 4, Only fair     | 9          | 83   |
| 5, Poor          | 2          | 19   |
|                  |            |      |
| Total            | 100        | 1638 |

### HLDISANY /^\

*Do you or anyone in your household have a chronic health issue, disability, or other need that affects participation in work, school, or activities (e.g., a cognitive or developmental impairment, chronic disease, physical disability, mental health issue)?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 1          | 13   |
| 0, No            | 72         | 1191 |
| 1, Yes           | 26         | 462  |
|                  |            |      |
| Total            | 100        | 1666 |

### HLDISWHOSP /^\

*Which members of the household have a health issue, special need, or disability? (Select all that apply). Your {spousename}*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 4   |
| 0, Not selected  | 46         | 166 |

|             |     |     |
|-------------|-----|-----|
| 1, Selected | 53  | 166 |
|             |     |     |
| Total       | 100 | 336 |

#### **HLDISWHOAD /^\**

*Which members of the household have a health issue, special need, or disability? (Select all that apply). Another adult in the household*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 4   |
| 0, Not selected  | 83         | 263 |
| 1, Selected      | 16         | 69  |
|                  |            |     |
| Total            | 100        | 336 |

#### **HLDISWHOCH /^\**

*Which members of the household have a health issue, special need, or disability? (Select all that apply). A child under age 18*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 4   |
| 0, Not selected  | 93         | 295 |
| 1, Selected      | 6          | 37  |
|                  |            |     |
| Total            | 100        | 336 |

#### **HLDISMENT /\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).*

*Diagnosed mental or emotional health issues*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 61         | 339 |
| 1, Selected      | 38         | 110 |
|                  |            |     |
| Total            | 100        | 461 |

#### **HLDISINT /\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).*

*Developmental or learning disability*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 83         | 398 |
| 1, Selected      | 16         | 51  |
|                  |            |     |
| Total            | 100        | 461 |

#### **HLDISPHYS /\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).*

*Physical disability (e.g., limited mobility, deafness, blindness)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 54         | 258 |
| 1, Selected      | 45         | 191 |
|                  |            |     |
| Total            | 100        | 461 |

#### **HLDISCHRON /^\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).  
Chronic illness (e.g., asthma, diabetes, cancer)*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 50         | 222 |
| 1, Selected      | 49         | 227 |
|                  |            |     |
| Total            | 100        | 461 |

#### **HLDISADD /^\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).  
Substance abuse/addiction*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 98         | 444 |
| 1, Selected      | <1         | 5   |
|                  |            |     |
| Total            | 100        | 461 |

#### **HLDISDEMENTIA /^\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).  
Dementia, including Alzheimer's disease*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 94         | 420 |
| 1, Selected      | 5          | 29  |
|                  |            |     |
| Total            | 100        | 461 |

**HLDISCOVD /\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).*

*Complications related to COVID-19*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 94         | 434 |
| 1, Selected      | 5          | 15  |
|                  |            |     |
| Total            | 100        | 461 |

**HLDISOTH /\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).*

*Other*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 83         | 393 |
| 1, Selected      | 16         | 56  |
|                  |            |     |
| Total            | 100        | 461 |

**HLDISNONE /\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).*

*None of the above*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 1          | 12  |
| 0, Not selected  | 98         | 443 |
| 1, Selected      | 1          | 6   |
|                  |            |     |
| Total            | 100        | 461 |

#### **HLDISOTH\_OTXT /^\**

*Which health issues, disabilities, or other needs do you or anyone in your household live with? (Select all that apply).  
Other (please specify)*

54 responses

#### **HLDISNEEDS /^\**

*In the last year, did you and everyone in your household receive adequate services to manage the health issues (mental health or physical), special needs, or disabilities?*

| Response                          | Weighted % | n   |
|-----------------------------------|------------|-----|
|                                   |            |     |
| Skipped Question                  | <1         | 5   |
| 1, Yes, services were adequate    | 68         | 347 |
| 2, No, services were not adequate | 14         | 51  |
| 3, No services needed             | 18         | 58  |
|                                   |            |     |
| Total                             | 100        | 461 |

#### **HLDISNEEDS\_TXT /^\**

*Please describe which services were not adequate and in which ways.*

51 responses

#### **HLDISNEEDSRCV /^\**

*Who provided the services you received?*

| Response                                    | Weighted % | n   |
|---------------------------------------------|------------|-----|
|                                             |            |     |
| Skipped Question                            | 2          | 13  |
| 1, A Jewish organization                    | 5          | 7   |
| 2, A non-Jewish organization                | 78         | 247 |
| 3, Both Jewish and non-Jewish organizations | 15         | 80  |
|                                             |            |     |
| Total                                       | 100        | 347 |

### HLISOLATED

*Thinking about your personal support network – relatives and friends living nearby who you can rely on for help or support – how many people would you say you can rely on?*

| Response                   | Weighted % | n    |
|----------------------------|------------|------|
|                            |            |      |
| Skipped Question           | 2          | 9    |
| 1, A lot of people         | 21         | 356  |
| 2, A fair number of people | 35         | 623  |
| 3, Just a few people       | 39         | 599  |
| 4, No one                  | 3          | 46   |
|                            |            |      |
| Total                      | 100        | 1633 |

### HLCAREGIVER /\

*Do you or anyone in your household manage the care or personally provide care for any close relatives or friends on a regular basis, aside from routine childcare?*

| Response                                             | Weighted % | n    |
|------------------------------------------------------|------------|------|
|                                                      |            |      |
| Skipped Question                                     | 1          | 29   |
| 0, No                                                | 84         | 1326 |
| 1, Yes, personally provide care                      | 6          | 136  |
| 2, Yes, manage care provided by others               | 4          | 68   |
| 3, Yes, both manage care and personally provide care | 5          | 103  |
|                                                      |            |      |
| Total                                                | 100        | 1662 |

### HLCAREPAR /\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare? (Select all that apply). A parent or in-law*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 7          | 10  |
| 0, Not selected  | 42         | 137 |
| 1, Selected      | 50         | 160 |
|                  |            |     |
| Total            | 100        | 307 |

### HLCARESP /\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare? (Select all that apply). Your [spouse]*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 7          | 10  |
| 0, Not selected  | 79         | 240 |
| 1, Selected      | 14         | 57  |

|       |     |     |
|-------|-----|-----|
|       |     |     |
| Total | 100 | 307 |

#### **HLCAREADCH /^\**

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare? (Select all that apply). An adult child age 18 or older*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 7          | 10  |
| 0, Not selected  | 79         | 244 |
| 1, Selected      | 14         | 53  |
|                  |            |     |
| Total            | 100        | 307 |

#### **HLCAREMINCH /^\**

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare? (Select all that apply). A child under age 18 with special needs*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 7          | 10  |
| 0, Not selected  | 92         | 293 |
| 1, Selected      | <1         | 4   |
|                  |            |     |
| Total            | 100        | 307 |

#### HLCAREOTH /\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare? (Select all that apply). Someone else (please specify):*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | 7          | 10  |
| 0, Not selected  | 71         | 236 |
| 1, Selected      | 22         | 61  |
|                  |            |     |
| Total            | 100        | 307 |

#### HLCAREOTH\_OTXT /\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare? (Select all that apply). Someone else (please specify):*

54 responses

#### HLINFOEASY

*How difficult or easy is it for you to find information you need about services and support provided in the Greater St. Louis Jewish community?*

| Response                         | Weighted % | n    |
|----------------------------------|------------|------|
|                                  |            |      |
| Skipped Question                 | 3          | 32   |
| 1, Very easy                     | 24         | 447  |
| 2, Somewhat easy                 | 34         | 640  |
| 3, Somewhat difficult            | 13         | 205  |
| 4, Very difficult                | 2          | 37   |
| 5, Not interested in this inform | 25         | 269  |
|                                  |            |      |
| Total                            | 100        | 1630 |

#### HLCAREDL / ^\

*Inside your home or apartment, do you or any other adult in your household typically need help with any of the following daily activities — doing housework, preparing meals, dressing and undressing, taking a bath or a shower, or walking up and down stairs?*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 6   |
| 0, No            | 83         | 869 |
| 1, Yes           | 16         | 118 |
|                  |            |     |
| Total            | 100        | 993 |

#### LABOR FORCE PARTICIPATION & FINANCIAL WELL BEING

##### WBEMP

*Are you currently working for pay?*

| Response                                                         | Weighted % | n    |
|------------------------------------------------------------------|------------|------|
|                                                                  |            |      |
| Skipped Question                                                 | 1          | 9    |
| 1, Yes, full-time in one job or position                         | 51         | 579  |
| 2, Yes, part-time in one job or position                         | 10         | 195  |
| 3, Yes, working in multiple positions                            | 5          | 71   |
| 4, No, not working but looking for work                          | 2          | 25   |
| 5, No, not working and not looking for work                      | 8          | 92   |
| 6, No, on temporary leave (such as disability or parental leave) | 2          | 13   |
| 7, No, retired                                                   | 22         | 644  |
|                                                                  |            |      |
| Total                                                            | 100        | 1628 |

**WBFINSIT /\***Which of these statements best describes your household's financial situation?*

| Response                           | Weighted % | n    |
|------------------------------------|------------|------|
|                                    |            |      |
| Skipped Question                   | 2          | 38   |
| 1, Cannot make ends meet           | 1          | 17   |
| 2, Just managing to make ends meet | 17         | 205  |
| 3, Have enough money               | 35         | 475  |
| 4, Have some extra money           | 25         | 387  |
| 5, Well-off                        | 19         | 537  |
|                                    |            |      |
| Total                              | 100        | 1659 |

**WBFINDEBTSL /\***Do you or anyone in your household have...Student loan debt from your own or someone else's education?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 20   |
| 0, No            | 73         | 1398 |
| 1, Yes           | 24         | 240  |
|                  |            |      |
| Total            | 100        | 1658 |

**WBFINDEBTME /\***Do you or anyone in your household have...Any debt from medical care that you or your family members have received?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 24   |
| 0, No            | 82         | 1479 |
| 1, Yes           | 15         | 155  |
|                  |            |      |
| Total            | 100        | 1658 |

**WBFINDEBTCTCR /\**

*Do you or anyone in your household have...Any credit card debt you do not expect to pay in full with your next payment?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 21   |
| 0, No            | 78         | 1402 |
| 1, Yes           | 20         | 235  |
|                  |            |      |
| Total            | 100        | 1658 |

**WBFINDEBST /\**

*Which statement best describes how you feel about your debt?*

| Response                                             | Weighted % | n   |
|------------------------------------------------------|------------|-----|
|                                                      |            |     |
| Skipped Question                                     | <1         | 1   |
| 1, My debt is not a source of financial stress       | 33         | 133 |
| 2, My debt is sometimes a source of financial stress | 45         | 174 |
| 3, My debt is often a source of financial stress     | 13         | 68  |
| 4, My debt is a constant source of financial stress  | 9          | 45  |
|                                                      |            |     |
| Total                                                | 100        | 421 |

**WBFINCONRETPLAN**

*Do you think your retirement savings plan is on track?*

| Response                          | Weighted % | n   |
|-----------------------------------|------------|-----|
|                                   |            |     |
| Skipped Question                  | 20         | 110 |
| 0, No                             | 22         | 183 |
| 1, Yes                            | 48         | 618 |
| 2, I don't know                   | 7          | 49  |
| 3, I don't have a retirement plan | 3          | 24  |
|                                   |            |     |
| Total                             | 100        | 984 |

**WBFINCONRET***Right now, how confident are you that you have enough money for retirement?*

| Response                | Weighted % | n   |
|-------------------------|------------|-----|
|                         |            |     |
| Skipped Question        | 1          | 15  |
| 1, Not at all confident | 4          | 15  |
| 2, Not too confident    | 4          | 32  |
| 3, Somewhat confident   | 28         | 206 |
| 4, Very confident       | 63         | 376 |
|                         |            |     |
| Total                   | 100        | 644 |

**WBINC /\***Was your household's total income in 2023...*

| Response                  | Weighted % | n    |
|---------------------------|------------|------|
|                           |            |      |
| Skipped Question          | 3          | 37   |
| 1, Less than \$25,000     | 7          | 41   |
| 2, \$25,000 to \$49,999   | 7          | 89   |
| 3, \$50,000 to \$74,999   | 7          | 109  |
| 4, \$75,000 to \$99,999   | 11         | 148  |
| 5, \$100,000 to \$149,999 | 15         | 193  |
| 6, \$150,000 to \$199,999 | 10         | 148  |
| 7, \$200,000 to \$250,000 | 8          | 106  |
| 8, \$250,000 or more      | 11         | 286  |
| 77, Don't know            | 2          | 27   |
| 99, Prefer not to answer  | 19         | 472  |
|                           |            |      |
| Total                     | 100        | 1656 |

**WBFPL1M /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n   |
|--------------------------|------------|-----|
|                          |            |     |
| Skipped Question         | 7          | 5   |
| 1, Less than \$37,000?   | 6          | 7   |
| 2, At least \$37,000?    | 17         | 30  |
| 77, Don't know           | 7          | 7   |
| 99, Prefer not to answer | 62         | 110 |
|                          |            |     |
| Total                    | 100        | 159 |

**WBFPL1A /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n  |
|--------------------------|------------|----|
|                          |            |    |
| Skipped Question         | <1         | 1  |
| 1, Less than \$15,000?   | 43         | 14 |
| 2, At least \$15,000?    | 39         | 18 |
| 77, Don't know           | 14         | 3  |
| 99, Prefer not to answer | 4          | 1  |
|                          |            |    |
| Total                    | 100        | 37 |

**WBFPL1B /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n  |
|--------------------------|------------|----|
|                          |            |    |
| 1, Less than \$37,000?   | 31         | 23 |
| 2, At least \$37,000?    | 57         | 26 |
| 77, Don't know           | 4          | 4  |
| 99, Prefer not to answer | 8          | 8  |
|                          |            |    |
| Total                    | 100        | 61 |

**WBFPL2M /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n   |
|--------------------------|------------|-----|
|                          |            |     |
| Skipped Question         | 9          | 13  |
| 1, Less than \$50,000?   | <1         | 1   |
| 2, At least \$50,000?    | 18         | 83  |
| 77, Don't know           | 2          | 5   |
| 99, Prefer not to answer | 71         | 192 |
|                          |            |     |
| Total                    | 100        | 294 |

**WBFPL2A /\***Was your household's total income in 2023...*

| Response               | Weighted % | n |
|------------------------|------------|---|
|                        |            |   |
| 1, Less than \$20,000? | 10         | 1 |
| 2, At least \$20,000?  | 90         | 2 |
|                        |            |   |
| Total                  | 100        | 3 |

**WBFPL2B /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n  |
|--------------------------|------------|----|
|                          |            |    |
| 1, Less than \$30,000?   | 6          | 3  |
| 2, At least \$30,000?    | 82         | 9  |
| 3, At least \$46,000?    | 2          | 3  |
| 77, Don't know           | 8          | 1  |
| 99, Prefer not to answer | 2          | 2  |
|                          |            |    |
| Total                    | 100        | 18 |

**WBFPL3M /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n  |
|--------------------------|------------|----|
|                          |            |    |
| Skipped Question         | <1         | 2  |
| 2, At least \$63,000?    | 89         | 16 |
| 77, Don't know           | <1         | 1  |
| 99, Prefer not to answer | 10         | 21 |
|                          |            |    |
| Total                    | 100        | 40 |

**WBFPL3A /\***Was your household's total income in 2023...*

| Response               | Weighted % | n |
|------------------------|------------|---|
|                        |            |   |
| 1, Less than \$38,000? | 2          | 1 |
| 2, At least \$38,000?  | 40         | 3 |
| 77, Don't know         | 58         | 3 |
|                        |            |   |
| Total                  | 100        | 7 |

**WBFPL3B /\***Was your household's total income in 2023...*

| Response               | Weighted % | n |
|------------------------|------------|---|
|                        |            |   |
| 1, Less than \$63,000? | 34         | 2 |
| 2, At least \$63,000?  | 50         | 3 |
| 77, Don't know         | 15         | 2 |
|                        |            |   |
| Total                  | 100        | 7 |

**WBFPL4M /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n  |
|--------------------------|------------|----|
|                          |            |    |
| Skipped Question         | 46         | 4  |
| 2, At least \$75,000?    | 9          | 8  |
| 99, Prefer not to answer | 45         | 17 |
|                          |            |    |
| Total                    | 100        | 29 |

**WBFPL4A /\***Was your household's total income in 2023...*

| Response                                     | Weighted % | n |
|----------------------------------------------|------------|---|
|                                              |            |   |
| 2, At least \$30,000 but less than \$45,000? | 44         | 1 |
| 3, At least \$45,000?                        | 56         | 1 |
|                                              |            |   |
| Total                                        | 100        | 2 |

**WBFPL5M /\***Was your household's total income in 2023...*

| Response                 | Weighted % | n |
|--------------------------|------------|---|
|                          |            |   |
| 2, At least \$88,000?    | 95         | 6 |
| 99, Prefer not to answer | 5          | 3 |
|                          |            |   |
| Total                    | 100        | 9 |

**WBFPL5A /\***Was your household's total income in 2023...*

| Response              | Weighted % | n |
|-----------------------|------------|---|
|                       |            |   |
| 2, At least \$36,000? | 100        | 1 |
|                       |            |   |
| Total                 | 100        | 1 |

**WBFPL5C /\***Was your household's total income in 2023...*

| Response              | Weighted % | n |
|-----------------------|------------|---|
|                       |            |   |
| 2, At least \$88,000? | 99         | 6 |
| 77, Don't know        | 1          | 1 |
|                       |            |   |
| Total                 | 100        | 7 |

**WBFPL6M /\**

*Was your household's total income in 2023...*

| Response                 | Weighted % | n |
|--------------------------|------------|---|
|                          |            |   |
| 2, At least \$100,000?   | 9          | 2 |
| 99, Prefer not to answer | 91         | 2 |
|                          |            |   |
| Total                    | 100        | 4 |

#### **WBFPL7M / ^\**

*Was your household's total income in 2023...*

| Response                 | Weighted % | n |
|--------------------------|------------|---|
|                          |            |   |
| 99, Prefer not to answer | 100        | 1 |
|                          |            |   |
| Total                    | 100        | 1 |

#### **WBFPL7B / ^\**

*Was your household's total income in 2023...*

| Response               | Weighted % | n |
|------------------------|------------|---|
|                        |            |   |
| 1, Less than \$69,000? | 100        | 1 |
|                        |            |   |
| Total                  | 100        | 1 |

**WBFPL7C /^\***Was your household's total income in 2023...*

| Response               | Weighted % | n |
|------------------------|------------|---|
|                        |            |   |
| 2, At least \$114,000? | 100        | 1 |
|                        |            |   |
| Total                  | 100        | 1 |

**WBFPL8D /^\***Was your household's total income in 2023...*

| Response               | Weighted % | n |
|------------------------|------------|---|
|                        |            |   |
| 2, At least \$127,000? | 64         | 1 |
| 77, Don't know         | 36         | 1 |
|                        |            |   |
| Total                  | 100        | 2 |

**WBFPL9D /^\***Was your household's total income in 2023...*

| Response                 | Weighted % | n |
|--------------------------|------------|---|
|                          |            |   |
| 99, Prefer not to answer | 100        | 1 |
|                          |            |   |
| Total                    | 100        | 1 |

**WBFPL10B /^\***Was your household's total income in 2023...*

| Response                 | Weighted % | n |
|--------------------------|------------|---|
|                          |            |   |
| 1, Less than \$61,000?   | 55         | 1 |
| 99, Prefer not to answer | 45         | 1 |
|                          |            |   |
| Total                    | 100        | 2 |

**WBSAVE400 /^\**

*Would you or your household be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 29   |
| 0, No            | 7          | 63   |
| 1, Yes           | 91         | 1564 |
|                  |            |      |
| Total            | 100        | 1656 |

**WBSAVE3M /^\**

*Does your household have sufficient savings to cover three months of expenses?*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 8          | 106  |
| 0, No            | 16         | 179  |
| 1, Yes           | 76         | 1371 |
|                  |            |      |
| Total            | 100        | 1656 |

**WBHARDFOOD /^\**

*In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Buy the food that you needed*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 6   |
| 0, Not selected  | 80         | 229 |
| 1, Selected      | 20         | 34  |
|                  |            |     |
| Total            | 100        | 269 |

**WBHARDHEALTH /\^**

*In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay for medical care or medicine that you needed*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 6   |
| 0, Not selected  | 67         | 205 |
| 1, Selected      | 32         | 58  |
|                  |            |     |
| Total            | 100        | 269 |

**WBHARDRENT /\^**

*In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay the rent or mortgage*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 6   |
| 0, Not selected  | 83         | 232 |
| 1, Selected      | 16         | 31  |
|                  |            |     |
| Total            | 100        | 269 |

**WBHARDTRANS /\^**

*In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Afford needed transportation, such as car repairs or bus fare*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 6   |
| 0, Not selected  | 82         | 224 |
| 1, Selected      | 17         | 39  |
|                  |            |     |
| Total            | 100        | 269 |

**WBHARDUTIL /\**

*In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay a utility bill, such as a bill for water, electricity, or heat.*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 6   |
| 0, Not selected  | 78         | 227 |
| 1, Selected      | 22         | 36  |
|                  |            |     |
| Total            | 100        | 269 |

**WBHARDNONE /\**

*In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. None of these*

| Response         | Weighted % | n   |
|------------------|------------|-----|
|                  |            |     |
| Skipped Question | <1         | 6   |
| 0, Not selected  | 46         | 92  |
| 1, Selected      | 53         | 171 |
|                  |            |     |
| Total            | 100        | 269 |

**WBHARDPASTFOOD /\**

*In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Buy the food that you needed*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 36   |
| 0, Not selected  | 96         | 1600 |
| 1, Selected      | 1          | 13   |
|                  |            |      |
| Total            | 100        | 1649 |

**WBHARDPASTHEALTH /\**

*In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay for medical care or medicine that you needed*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 36   |
| 0, Not selected  | 94         | 1578 |
| 1, Selected      | 3          | 35   |
|                  |            |      |
| Total            | 100        | 1649 |

**WBHARDPASTRENT /\**

*In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay the rent or mortgage*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 36   |
| 0, Not selected  | 95         | 1585 |
| 1, Selected      | 3          | 28   |
|                  |            |      |
| Total            | 100        | 1649 |

**WBHARDPASTTRANS /\**

*In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Afford needed transportation, such as car repairs or bus fare*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 36   |
| 0, Not selected  | 95         | 1586 |
| 1, Selected      | 3          | 27   |
|                  |            |      |
| Total            | 100        | 1649 |

**WBHARDPASTUTIL /\^\\**

*In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay a utility bill, such as a bill for water, electricity, or heat.*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 36   |
| 0, Not selected  | 96         | 1596 |
| 1, Selected      | 2          | 17   |
|                  |            |      |
| Total            | 100        | 1649 |

**WBHARDPASTNONE /\^\\**

*In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. None of these*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 36   |
| 0, Not selected  | 8          | 80   |
| 1, Selected      | 89         | 1533 |
|                  |            |      |
| Total            | 100        | 1649 |

**WBSVCSRCVHLT /\^\\**

*For each of the following types of services, please indicate whether you or anyone in your household received the service in the past year, and whether you received it from a Jewish organization. Paying for medical care (including dental, vision, mental health)*

| Response                                              | Weighted % | n    |
|-------------------------------------------------------|------------|------|
|                                                       |            |      |
| Skipped Question                                      | 2          | 25   |
| 1, Did not need this service                          | 78         | 864  |
| 2, Needed, but did not receive this service           | 7          | 51   |
| 3, Received from Jewish provider                      | <1         | 9    |
| 4, Received from non-Jewish provider                  | 12         | 104  |
| 5, Received from both Jewish and non-Jewish providers | 2          | 34   |
|                                                       |            |      |
| Total                                                 | 100        | 1087 |

**WBSVCSRCVTRA /\^\\**

*For each of the following types of services, please indicate whether you or anyone in your household received the service in the past year, and whether you received it from a Jewish organization. Transportation*

| Response                                    | Weighted % | n   |
|---------------------------------------------|------------|-----|
|                                             |            |     |
| Skipped Question                            | 2          | 36  |
| 1, Did not need this service                | 90         | 977 |
| 2, Needed, but did not receive this service | 2          | 25  |

|                                                       |     |      |
|-------------------------------------------------------|-----|------|
| 3, Received from Jewish provider                      | <1  | 7    |
| 4, Received from non-Jewish provider                  | 4   | 35   |
| 5, Received from both Jewish and non-Jewish providers | 2   | 7    |
|                                                       |     |      |
| Total                                                 | 100 | 1087 |

#### WBSVCSRCVHOU /^\

*For each of the following types of services, please indicate whether you or anyone in your household received the service in the past year, and whether you received it from a Jewish organization. Housing*

| Response                                              | Weighted % | n    |
|-------------------------------------------------------|------------|------|
|                                                       |            |      |
| Skipped Question                                      | 3          | 36   |
| 1, Did not need this service                          | 92         | 1000 |
| 2, Needed, but did not receive this service           | 1          | 17   |
| 3, Received from Jewish provider                      | <1         | 9    |
| 4, Received from non-Jewish provider                  | 3          | 19   |
| 5, Received from both Jewish and non-Jewish providers | <1         | 6    |
|                                                       |            |      |
| Total                                                 | 100        | 1087 |

**WBSVCSRCVFOO /\**

*For each of the following types of services, please indicate whether you or anyone in your household received the service in the past year, and whether you received it from a Jewish organization. Food needs*

| Response                                              | Weighted % | n    |
|-------------------------------------------------------|------------|------|
|                                                       |            |      |
| Skipped Question                                      | 2          | 37   |
| 1, Did not need this service                          | 89         | 982  |
| 2, Needed, but did not receive this service           | 2          | 19   |
| 3, Received from Jewish provider                      | 1          | 17   |
| 4, Received from non-Jewish provider                  | 4          | 24   |
| 5, Received from both Jewish and non-Jewish providers | <1         | 8    |
|                                                       |            |      |
| Total                                                 | 100        | 1087 |

**WBSVCSRCVFIN /\**

*For each of the following types of services, please indicate whether you or anyone in your household received the service in the past year, and whether you received it from a Jewish organization. Financial services*

| Response                                              | Weighted % | n    |
|-------------------------------------------------------|------------|------|
|                                                       |            |      |
| Skipped Question                                      | 3          | 46   |
| 1, Did not need this service                          | 88         | 954  |
| 2, Needed, but did not receive this service           | 4          | 41   |
| 3, Received from Jewish provider                      | 1          | 19   |
| 4, Received from non-Jewish provider                  | 2          | 17   |
| 5, Received from both Jewish and non-Jewish providers | 2          | 10   |
|                                                       |            |      |
| Total                                                 | 100        | 1087 |

**WBSVCSRCVEMP /\**

*For each of the following types of services, please indicate whether you or anyone in your household received the service in the past year, and whether you received it from a Jewish organization. Employment assistance*

| Response                                              | Weighted % | n    |
|-------------------------------------------------------|------------|------|
|                                                       |            |      |
| Skipped Question                                      | 3          | 49   |
| 1, Did not need this service                          | 91         | 980  |
| 2, Needed, but did not receive this service           | 3          | 26   |
| 3, Received from Jewish provider                      | <1         | 10   |
| 4, Received from non-Jewish provider                  | 1          | 13   |
| 5, Received from both Jewish and non-Jewish providers | <1         | 9    |
|                                                       |            |      |
| Total                                                 | 100        | 1087 |

**WBAIDINC /\**

*Are you or anyone in your household currently receiving any of the following? (Select all that apply). Supplemental Security Income (SSI), or Social Security Disability Insurance (SSDI) benefits*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 21   |
| 0, Not selected  | 88         | 940  |
| 1, Selected      | 10         | 126  |
|                  |            |      |
| Total            | 100        | 1087 |

**WBAIDHLTH /\**

*Are you or anyone in your household currently receiving any of the following? (Select all that apply). Children's Health Insurance Program (CHIP)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 21   |
| 0, Not selected  | 97         | 1060 |
| 1, Selected      | <1         | 6    |
|                  |            |      |
| Total            | 100        | 1087 |

**WBAIDCMB /\**

*Are you or anyone in your household currently receiving any of the following? (Select all that apply). Assistance with food, housing, or utilities (e.g., SNAP, WIC+)*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 21   |
| 0, Not selected  | 95         | 1052 |
| 1, Selected      | 3          | 14   |
|                  |            |      |

|       |     |      |
|-------|-----|------|
| Total | 100 | 1087 |
|-------|-----|------|

#### WBAIDUNEMP /\

*Are you or anyone in your household currently receiving any of the following? (Select all that apply). Unemployment benefits*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 21   |
| 0, Not selected  | 97         | 1057 |
| 1, Selected      | <1         | 9    |
|                  |            |      |
| Total            | 100        | 1087 |

#### WBAIDNONE /\

*Are you or anyone in your household currently receiving any of the following? (Select all that apply). None of these public benefits*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 2          | 21   |
| 0, Not selected  | 12         | 146  |
| 1, Selected      | 86         | 920  |
|                  |            |      |
| Total            | 100        | 1087 |

**WBJEWJED /\**

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Did not enroll children in Jewish education, camp, or activities*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 96         | 1570 |
| 1, Selected      | 1          | 31   |
|                  |            |      |
| Total            | 100        | 1656 |

**WBJEWJEDFIN /\**

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Required financial assistance to enroll children in Jewish education, Jewish camp, or activities*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 96         | 1570 |
| 1, Selected      | <1         | 31   |
|                  |            |      |
| Total            | 100        | 1656 |

**WBJEWSYN /\**

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Discontinued synagogue membership*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 94         | 1548 |
| 1, Selected      | 3          | 53   |
|                  |            |      |
| Total            | 100        | 1656 |

**WBJEWSYNFIN /\**

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Required dues relief or financial assistance to maintain synagogue membership*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 94         | 1501 |
| 1, Selected      | 3          | 100  |
|                  |            |      |
| Total            | 100        | 1656 |

**WBJEWPART /\**

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Unable to participate in some Jewish activities*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 89         | 1488 |
| 1, Selected      | 8          | 113  |
|                  |            |      |
| Total            | 100        | 1656 |

**WBJEWCHAR /\**

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Unable to contribute to Jewish causes as much as I would have liked*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 81         | 1340 |
| 1, Selected      | 16         | 261  |
|                  |            |      |
| Total            | 100        | 1656 |

### WBJEWOTH /\

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Something else (please specify):*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 95         | 1582 |
| 1, Selected      | 2          | 19   |
|                  |            |      |
| Total            | 100        | 1656 |

### WBJEWNONE /\

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). None of these*

| Response         | Weighted % | n    |
|------------------|------------|------|
|                  |            |      |
| Skipped Question | 3          | 55   |
| 0, Not selected  | 19         | 348  |
| 1, Selected      | 78         | 1253 |
|                  |            |      |
| Total            | 100        | 1656 |

### WBJEWOTH\_OTXT /\

*During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply).*

18 responses

## CONCLUDING THOUGHTS

### CTSTR

*Based on your own experience, what do you consider to be the strengths and gaps of the Greater St. Louis Jewish community?*

1674 responses

### CTMEANING

*What experiences give the most satisfaction, joy, or meaning to your life as a Jewish person?*

1672 responses

# APPENDIX E. RECRUITMENT MATERIAL

[P\_NAME]  
<<HH Address 1>>  
<<HH Address 2>>  
<<City>>, <<ST>> <<zip>>

[MONTH] 2024

Dear [P\_NAME],

**Your voice matters, now more than ever.** From the pandemic, to the conflict in Israel, to rising antisemitism, the needs and concerns of members of the Jewish community have changed dramatically over the past few years. Amid these challenges, Greater St. Louis Jewish organizations need information from community members to do the important work of planning for the future. Make sure your views are heard by taking part in the Greater St. Louis Jewish Community Study. This survey focuses on the diverse needs and interests of the Jewish community in and around the St. Louis area.

The study is sponsored by the Jewish Federation of St. Louis and is made possible through its partnerships with local Jewish organizations and congregations. The Cohen Center at Brandeis University is partnering with NORC at the University of Chicago, an independent research institution, to conduct this study.

Any information you provide is completely confidential. Your individual responses will not be shared outside of the research team at the Cohen Center and NORC, and you will not be asked to donate money during the survey or as a result of your participation. Participation in this survey is by invitation only. Anyone age 18 or older in your household can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

It's easy to complete the survey!

1. Visit <http://SLJCS.norc.org> or call 866-686-6390
2. Enter your survey access code: [P\_PIN]
3. Complete the 30 minute survey – if you need to step away, you can exit and re-enter the survey where you left off

**Your participation is important.** If you have questions, please email [SLJCS@norc.org](mailto:SLJCS@norc.org) or call 866-686-6390. You can read more about the study at <http://SLJCS.norc.org>, where you can also start the survey. If you would like to speak with the Federation, visit [www.jfedstl.org](http://www.jfedstl.org) or contact Karen Sher at 314-442-3824 or [ksher@jfedstl.org](mailto:ksher@jfedstl.org).

Thank you for taking part in this important research and completing the survey as soon as possible.  
Sincerely,



Matthew Brookner, PhD  
Associate Research Scientist  
Cohen Center at Brandeis University



Dan Gaylin  
President and CEO  
NORC at the University of Chicago



**Brandeis**  
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 **NORC** at the  
University of  
Chicago

For English speaking community members: Please call 866-686-6390

For Russian speaking community members: Пожалуйста позвони 877- 268-1125

Subject: You're invited to take part in an important study!

Having trouble viewing this email? [View it in your browser.](#)

## St. Louis Jewish Community Study

Dear [P\_NAME],

From the pandemic, to the conflict in Israel, to rising antisemitism, the needs and concerns of members of the Jewish community have changed dramatically over the past few years. Amid these challenges, Greater St. Louis Jewish organizations need information from community members to do the important work of planning for the future.

Make sure your voice is heard by taking part in the Greater St. Louis Jewish Community Study! **This demographic survey will focus on the diverse needs and interests of the Jewish community in and around the St. Louis area to inform the work of local Jewish organizations.** The last community study was conducted in 2014 and proved a critical tool in shaping the strategic priorities of local Jewish organizations.

The study is sponsored by the Jewish Federation of St. Louis and is made possible through its partnerships with local Jewish organizations and congregations. The Cohen Center at Brandeis University is partnering with NORC at the University of Chicago, an independent research institution, to conduct this study.

Any information you provide is completely confidential. Your individual responses will not be shared outside of the research team at the Cohen Center and NORC, and you will not be asked to donate money during the survey or as a result of your participation. The survey should take 30 minutes to complete. If you need to step away, you can exit and re-enter the survey where you left off.

Participation in this survey is by invitation only. Anyone age 18 or older in your household can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

To take the survey, **click this link**. If you prefer to not click a link, please go to <http://SLJCS.norc.org> and enter **your survey access code which is [P\_PIN]**. To take the survey by phone, call 866-686-6390.

If you have questions, please email [SLJCS@norc.org](mailto:SLJCS@norc.org) or call 866-686-6390. For more information, visit <http://SLJCS.norc.org>. For the Federation, visit [www.jfedstl.org](http://www.jfedstl.org), or contact Karen Sher at 314-442-3824 or [ksher@jfedstl.org](mailto:ksher@jfedstl.org).

Your experiences and perspective matter to us, and your opinions will help shape programming for our communities. Thank you for taking part in this important research and completing the survey as soon as possible.

Sincerely,



Matthew Brookner, PhD  
Associate Research Scientist  
Cohen Center at Brandeis University



Dan Gaylin  
President and CEO  
NORC at the University of Chicago



For English speaking community members: Please call 866-686-6390

For Russian speaking community members: Пожалуйста позвоните 877-268-1125

This email is intended for [P\_NAME] [P\_PIN].

Need more help? Email [SLJCS@norc.org](mailto:SLJCS@norc.org) or call toll-free 866-686-6390. NORC Support: 55 E Monroe St, 19th Floor, Chicago, IL 60603.  
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## St. Louis Jewish Community Study

### What is the survey about?

The survey will ask you about different issues facing residents of Greater St. Louis today. The information collected will be used to evaluate services and programs, assess needs, and inform Jewish community organizations about how to best plan and support the Greater St. Louis community.

### What does it mean to participate?

- The survey is completely voluntary – you can choose whether to participate.
- You can skip any question you wish.
- The survey may take about 30 minutes to complete.
- You can complete it in more than one sitting if you would like to take a break.
- You must live in Greater St. Louis for at least part of the year to participate.
- Participation in this survey is by invitation only. Anyone in your household age 18 or older can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

### Who is conducting the study?

This study is being conducted by a partnership between the Cohen Center for Modern Jewish Studies (CMJS) at Brandeis University and NORC at the University of Chicago. Please visit <http://SLJCS.norc.org> or <https://www.norc.org/Research/Projects/Pages/2023-st-louis-community-survey.aspx> for more information about the study.

### Who is sponsoring the study?

The study is sponsored by the Jewish Federation of St. Louis and is made possible through its partnerships with local Jewish organizations and congregations.

### Why should I complete the survey?

Your participation in this community study will help local Jewish organizations to: develop an estimate of the size

of the Jewish community; evaluate programming; and plan for the future.

**How was I selected?**

Your household was randomly selected from a list of households in your area. To create this list, NORC and the Cohen Center at Brandeis University used information from local Jewish organizations and publicly available data.

**I'm not Jewish or am not involved in the Jewish community. Should I still complete the survey?**

Yes. We would like to hear from you if anyone in your household is currently Jewish or was raised Jewish. If not, answering only a few questions will help us to estimate the size of the community.

**How will you protect my privacy?**

All information is kept in password-protected files. These files are available only to the research teams at NORC and the Cohen Center at Brandeis University. The files will not be released to any agency or other party.

**Questions about the study?**

Contact NORC at [SLJCS@norc.org](mailto:SLJCS@norc.org) or 866-686-6390.

**Questions and Concerns**

This research was approved by an office/committee that oversees the ethics of research at Brandeis University. If you have any questions about your rights as a participant, contact them at (781) 736-8133 or [hrpp@brandeis.edu](mailto:hrpp@brandeis.edu). Please include "St. Louis Jewish Community Study" in your message.



St. Louis Community Member  
<<HH Address 1>>  
<<HH Address 2>>  
<<City>>, <<ST>> <<zip>>

October 2023

Dear St. Louis Community Member,

**Your voice matters, now more than ever.** The past several years have been challenging for many, and local organizations need information from community members to plan for future programs and services. The St. Louis Speaks! Community Study is gathering information about the diverse needs and interests of community members to inform the work of organizations in and around the St. Louis area. We are reaching out to a large and diverse cross section of households for this study. Make sure your views are represented by taking the survey.

The Cohen Center at Brandeis University is partnering with NORC at the University of Chicago, an independent research institution, to conduct this study. Your household has been selected to represent other households like yours in Greater St. Louis. Any information you provide is completely confidential. Your individual responses will not be shared outside of the research team at the Cohen Center and NORC. Participation in this survey is by invitation only. Anyone in your household who is age 18 or older can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

It's easy to complete the survey!

1. Visit <http://SLSpeaks.norc.org> or call 877-777-4985
2. Enter your survey access code: [P\_PIN]
3. Complete the 30 minute survey – if you need to step away, you can exit and re-enter the survey where you left off

**Your participation is important.** If you have questions, please email [SLSpeaks@norc.org](mailto:SLSpeaks@norc.org) or call 877-777-4985. You can also find more information about the study at <http://SLSpeaks.norc.org> or <https://www.norc.org/contact/study-participants/st-louis-community-survey.html>.

Please complete the survey soon. Thank you for taking part in this important research.

Sincerely,



Matthew Brookner, PhD  
Associate Research Scientist  
Cohen Center at Brandeis University



Dan Gaylin  
President and CEO  
NORC at the University of Chicago



**Brandeis**  
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For English speaking community members: Please call 877-777-4985  
For Russian speaking community members: Пожалуйста позвони 877-268-1125

Subject: You're invited to take part in an important study!

Having trouble viewing this email? [View it in your browser.](#)

## St. Louis Speaks! Community Study

Dear St. Louis Community Member,

**Your voice matters, now more than ever.** The past several years have been challenging for many, and local organizations need information from our community members to plan for future programs and services. The St. Louis Speaks! Community Study is gathering information about the diverse needs and interests of community members to inform the work of organizations in and around the St. Louis area. We are reaching out to a large and diverse cross section of households for this study. Make sure your views are represented by taking the survey.

The Cohen Center at Brandeis University is partnering with NORC at the University of Chicago, an independent research institution, to conduct this study. Your household has been selected to represent other households like yours in Greater St. Louis. Any information you provide is completely confidential. Your individual responses will not be shared outside of the research team at the Cohen Center and NORC.

To take the survey, **click this link**. If you prefer to not click a link, please go to <http://SLSpeaks.norc.org> and enter **your survey access code which is [P\_PIN]**. To take the survey by phone, call 877-777-4985.

The survey should take 30 minutes to complete. If you need to step away, you can exit and re-enter the survey where you left off. Participation in this survey is by invitation only. Anyone in your household age 18 or older can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

If you have questions, please email [SLSpeaks@norc.org](mailto:SLSpeaks@norc.org) or call 877-777-4985. For more information, visit <http://SLSpeaks.norc.org> or <https://www.norc.org/contact/study-participants/st-louis-community-survey.html>.

Please get started as soon as you can. Thank you for taking part in this important research.

Sincerely,



Matthew Brookner, PhD  
Associate Research Scientist  
Cohen Center at Brandeis University



Dan Gaylin  
President and CEO  
NORC at the University of Chicago



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For English speaking community members: Please call 877-777-4985

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This email is intended for [P\_NAME] [P\_PIN].

Need more help? Email [SLSpeaks@norc.org](mailto:SLSpeaks@norc.org) or call toll-free 877-777-4985. **NORC Support:** 55 E Monroe St, 19th Floor, Chicago, IL 60603.

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## St. Louis Speaks! Community Study

### What is the survey about?

The survey will ask you about different issues facing residents of Greater St. Louis. The information collected will be used to evaluate services and programs, assess needs, and inform decision-makers about how to best plan and support the Greater St. Louis community.

### What does it mean to participate?

- The survey is completely voluntary – you can choose whether to participate.
- You can skip any question you wish.
- The survey may take about 30 minutes to complete.
- You can complete it in more than one sitting if you would like to take a break.
- You must live in the St. Louis area for at least part of the year to participate.
- Participation in this survey is by invitation only. Anyone age 18 or older in your household can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

### Who is conducting the study?

This study is being conducted by a partnership between the Cohen Center at Brandeis University and NORC at the University of Chicago. Please visit <http://SLSpeaks.norc.org> or <https://www.norc.org/Research/Projects/Pages/2023-st-louis-community-survey.aspx> for more information about the study.

### Why should I complete the survey?

This is a chance for you to be part of an important research study and for your voice to be heard.

**How was I selected?**

This survey is by invitation only. We randomly selected your address from all home addresses in Greater St. Louis. This means that when you respond, you represent hundreds of other St. Louis area residents like you. When all completed surveys are combined, they represent a snapshot of all St. Louis area households.

**How will you protect my privacy?**

All information is kept in password-protected files. These files are only available to the research teams at NORC and the Cohen Center at Brandeis University. The files will not be released to any outside organization.

Only combined data will be reported. Although data that do not identify individuals will be kept indefinitely and may be used in other research, all identifying data will be destroyed at the end of the project.

**Questions about the study?**

Contact NORC at [SLSpeaks@norc.org](mailto:SLSpeaks@norc.org) or 877-777-4985.

**Concerns about the research**

This research was approved by an office/committee that oversees the ethics of research at Brandeis University. If you have any questions about your rights as a participant, contact them at (781) 736-8133 or [hrpp@brandeis.edu](mailto:hrpp@brandeis.edu). Please include "SLSpeaks" in your message.

